| Form PTO-1595 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | | |
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| (Rev. 03/01) OMB No. 0551-0027 (exp. 5/31/2002) PATENTS ONLY | | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof | | |
| Name of conveying party(ies): | Name and address of receiving party(ies) | |
| Emulex Corporation | Emulex Design & Manufacturing | |
| Emalex corporation | Name: Corporation | |
| | Internal Address: | |
| Additional name(s) of conveying party(ies) | Street Address: 3333 Susan Street | |
| attached. | | |
| 3. Nature of Conveyance: | | |
| Assignment Merger | | |
| Security Agreement Change of Name | City: Costa Mesa | |
| Other | State: <u>CA</u> Zip: 92626 | |
| Execution Date: March 15, 2004 | Additional name(s) & Yes X No address(es) attached: | |
| 4. Application number(s) or patent number(s): | | |
| 15 de de secret de la constitución de la constituci | earties data of the new application joy | |
| If this document is being filed together with a new application, the ex A. Patent Application No.(s): | B. Patent No.(s): | |
| A. Fatert Approacon 140.(6). | 6,304,910 | |
| | | |
| Additional numbers attached? Yes X No | | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: | |
| Name: Glenn M. Kubota | 7. Total fee (37 CFR 3.41) \$ 40.00 | |
| Morrison & Foerster LLP | | |
| Internal Address: Atty. Dkt.: 491442006800 | Enclosed | |
| Street Address: | Authorized to be charged to deposit account | |
| 555 West Fifth Street Suite 3500 | Authorized to be charged to credit card (Form 2038 enclosed) | |
| | 8. Deposit account number: 03-1952 | |
| City: State: Zip: Los Angeles CA 90013-1024 | | |
| DO NOT USE THIS SPACE | | |
| 9. Statement and signature. | | |
| To the best of my knowledge and belief, the foregoing info is a true copy of the original document. | ormation is true and correct and any attached copy | |
| Glenn M. Kubota | | |
| Name of Person Signing | Signature Date | |
| Total number of pages including cover sheet, attact | hments, and documents: 10 | |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSIGNMENT

WHEREAS, Emulex Corporation, a California corporation, with offices at 3333 Susan Street, Costa Mesa, California 92626 ("ASSIGNOR"), owns certain U.S. and foreign patents and/or registrations, as listed in Exhibit A attached hereto and incorporated herein by this reference ("PATENTS"); and

WHEREAS, Emulex Design & Manufacturing Corporation, a Delaware corporation (p/k/a Vixel Corporation), with offices at 3333 Susan Street, Costa Mesa, California 92626 ("ASSIGNEE"), desires to acquire all of the right, title and interest of ASSIGNOR in, to and under the PATENTS;

WHEREAS, ASSIGNOR and ASSIGNEE have entered into a certain Contribution and Assignment Agreement dated February 22, 2004, assigning, among other things, all right, title and interest in and to the PATENTS from ASSIGNOR to ASSIGNEE;

Now, Therefore, ASSIGNOR does hereby sell, assign, transfer and convey unto ASSIGNEE its entire right, title and interest in and to the PATENTS, including all foreign rights, divisions, continuations, continuations-in-part, reexaminations, substitutions, reissues, extensions and renewals of the applications and registrations for the PATENTS (and the right to apply for any of the foregoing); all rights to causes of action and remedies related thereto (including, without limitation, the right to sue for past, present or future infringement, misappropriation or violation of rights related to the foregoing); and any and all other rights and interests arising out of, in connection with or in relation to the PATENTS.

| ASSIGN | IOR: Emulex Corporation |
|--------|--|
| By: | Hall Folis |
| Name: | Paul Folino |
| Title: | Chairman & Chief Executive Officer |
| Date: | March 15, 2004 |
| ASSIGN | NEE: Emulex Design & Manufacturing Corporation |
| Ву: | Mulen flulestail_ |
| Name: | Michael J. Rockenbach |
| Title: | Executive Vice President & Chief Financial Officer |
| Date: | March 15, 2004 |

PATENT REEL: 014475 FRAME: 0447

| STATÉ OF CALIFORNIA) | |
|--|--|
| COUNTY OF ORANGE) ss. | |
| On MARCH 15, 2104, 2004, before me, personally appeared PAUL F. F. | the undersigned notary public in and for said County and State, |
| <u>V</u> personally k | mown to me or |
| proved to m | e on the basis of satisfactory evidence |
| to be the person(s) whose name(s) /5 me that /FE executed the same H15_ signature(s) on the instrument, acted executed the instrument. | subscribed to the within instrument and acknowledged to in authorized capacity(ics) and that, by the person(s) or the entity(ies)-upon behalf of which the person(s) |
| WITNESS my hand and official seal. | Kardyn Cale |
| KATHRYN COLE Commission ≠ 1416943 Notary Public - California Orange County My Comm. Expires Jun 1, 2007 | My commission expires on $\underline{JuN} \in 1, 2007$ |

| STATE OF CALIFORNIA |) |
|---|--|
| COUNTY OF ORANGE |) ss.) |
| on MARCH 15, 2004, before me appeared n icha∈L | e, the undersigned notary public in and for said County and State, personally COCKENGACH , |
| <u></u> | τsonally known to me <i>or</i> |
| pro | oved to me on the basis of satisfactory evidence |
| to be the person(s) whose name(s) me thatHEexecutedsignature(s) on the in- acted executed the instrument. | subscribed to the within instrument and acknowledged to the same in |
| WITNESS my hand and official seal. | Kathyn Call |
| KATHRYN COLE Commission # 1416943 Notary Public - California Orange County My Comm. Expires Jun 1, 2007 | My commission expires on TuNE 1, 2007 |

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PATENT REEL: 014475 FRAME: 0449