VIA FACSIMILE U.S. DEPARTMENT OF COMMERCE			
	Patent and Trademark Office Docket No. 297912001300		
To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof,			
Name of conveying party(ies): IMPRA, INC.	2. Name and address of receiving party(ie:);		
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☑ Corporation-State ☐ Other	Name: Bard Peripheral Vascular, Inc. Street Address: 1415 W. 3rd Street, Suite 109, (P.O. Box 1740) City and State: Tempe. Arizona Zip Code: 85285		
Additional пате(s) of conveying party(ies) attached? □Yes ⊠No			
3. Nature of conveyance:	Additional name(s) & address(es) attached. Yes No		
☐ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name (Articles ☐ Other: of Amendment) Execution Date: May 5, 2003			
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s)	B. Patent No.(s) 6,214,039 (granted 04/10/2001)		
Additional numbers attached? □ Yes ᠖ No			
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5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: I		
Todd W. Wighτ	7. Total fee (37 C.F.R. § 3.41): \$40.00		
Morrison & Foerster (L)	□ Enclosed		
555 West Fifth Street Suite 3500	 Authorized to be charged to deposit account, referencing 		
Los Angeles, California 90013-1024	Attorncy Docker 297912001300		
	8. Deposit account number: <u>03-1952</u>		
The Commissioner is hereby authorized to charge any fees under 37 C.F.R. § 1.21 that may be	required by this paper, or to credit any overpayment to De josit Account No. 03-1952,		
DO NOT USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Name: David T. Yang Registration No: 44,415 Signature March 22, 2004 Date			
Total number of pages comprising cover sheet, attachments and document: 5			
rotal number of pages comprising cover sheet, attachments and document: 5			
Mail documents to be recorded with required cover sheet information to:			
Mail Stop Assignment Director of U.S. Patent and Trademark Office PO Box 1450 Alexandria, VA 22313-1450			

la-714232

STATE OF ARIZONA DATE FILED

6,214,039

MAY 0 8 2003

STATE OF ARIZONA ARTICLES OF AMENDMENT

RTICLES OF INCORPORATION OF

Pursuant to the provisions of Arizona Revised Statutes § 10-1006, the undersigned Corporation adopts the attached Amendment to the Articles of Incorporation, Which amends Article FIRST of the existing Articles of Incorporation.

FTRST: The name of the Corporation is "IMPRA, Inc."

SECOND: The document attached hereto as Exhibit "A," and incorporated herein by this reference, sets forth the Amendment to the Articles of Incorporation which were adopted by the shareholders of the Corporation on May 5, 2003, in the manner prescribed by the Arizana Revised Statutes § 10-1006.

THIRD: The number of shares of the Corporation issued and outstanding at the time of such adoption was One Thousand (1,000) sheres of the common shares of the Corporation, all of which shares were entitled to vote.

FOURTH: The designation and number of outstanding shares of each class or series entitled to vote thereon as a class of series were as follows:

Class of Series	Number of Shares
Содина	1,000

FIFTH: The number of shares of each class or series cutified to vote thereon as a class or series voted for or against the amendment as follows:

Class or Series	Number of Shares "For"	Number of Shares "Against"
Солицов	1,000	None

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Exhibit "A"

AMENDMENT TO THE ARTICLES OF INCORPORATION IMPRA, INC.

Article FIRST of the Articles of Incorporation of IMPRA, Inc., an Arizona corporation, is hereby amended to read as follows:

FIRST: The name of the Corporation is Bard Peripheral Vascular, Inc."



STATE OF ARIZONA CORPORATION COMMISSION

I hereby certify this to be a true and complete copy of the document field in this office and admitted to record in File No. 0077534-0

Executive Secretary

Dated: 2-11-04 By: Pan Bedond

RECORDED: 03/31/2004