09-15-2003

Attorney Docket No. 1787-1480♥ EXPRESS MAIL NO. 244558495 US

			EXPRESS MAIL NO. 24	14558495 UŠ
FORM PTO-1595 (Rev. 3/01) Patent and Trademark Office	4025	50523	U. S. DEPARTMENT C	OF COMMERCE
OMB No. 0651-0027 (exp. 6/30/2005)	المانية عاند	15 ONL		
To the Honorable Commissioner of Patents and To	rademarks: Please reco			
<ol> <li>Name of conveying parties(ies):</li> <li>Vipin Malik;</li> <li>Gail P. Murray; and</li> <li>Abhishek Bhatt</li> </ol>	9-5-0)	2. Name and ac Daniel Indus 9753 Pine I Houston, To	Lake Drive	2388 U.S. P. 10/657384
Additional name(s) of conveying party(ies) attach  3. Nature of conveyance:	ed? 🗌 Yes 🛭 No	Additional na	me(s) & address(es) attached? \( \square\) Y	N ≡
Assignment	ame			
Execution Dates: 08/27/2003	1 7			
4. Application number(s) or patent nur	nber(s):			
If this document is being filed together with a	a new application, th	e execution date of the	application is: 08/27/2003	
A. Patent Application No.(s).	157384	B. Patent No.(s	3).	
	Additional numbers at	tached?  Yes	No	
5. Name and address of party to wh concerning document should be main		6. Total numb	er of application and patents invo	lved: 1
Robert M. Gray CONLEY ROSE, P.C. P. O. Box 3267 Houston, Texas 77253-3267				
		7. Total fee (3	7 CFR 3.41)\$ 40.00	
5/2003 ECDOPER 00000034 032769 10657384	1	☐ Enclos	,	<del></del> -
C:8021 40.00 BA	1			
	PO NOTE I		by of this page if paying by depos	it account)
9. Statement and signature. To the best of my knowledge and the original document		information is true and	correct and any attached copy is	; a true copy of
Robert M. Gray	Nruf ~		September 8, 2003	<u>i</u>
Name of Person Signing Total numb	Signature er of pages including c	over sleet, attachments, a	Date nd documents 5	

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services,

Director - US Patent & Trademark Office, P. O. Box 1450, Alexandria, VA, 22313-1450

**PATENT REEL: 014476 FRAME: 0095** 

## **ASSIGNMENT**

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to us by DANIEL INDUSTRIES, INC., and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, we, Vipin MALIK, Gail MURRAY, and Abhishek BHATT ("ASSIGNORS"), having made an invention in "METHOD TO SNAPSHOT AND PLAYBACK RAW DATA IN AN ULTRASONIC METER" while in the employ either as an employee or consultant of DANIEL INDUSTRIES, INC., a corporation organized and existing under the laws of the State of Delaware, doing business at 9753 Pine Lake Drive, Houston, Texas 77055 (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said DANIEL INDUSTRIES, INC., its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in "METHOD TO SNAPSHOT AND PLAYBACK RAW DATA IN AN ULTRASONIC METER";
- 2. United States of America patent application on said invention, filed concurrently herewith or as U.S. Patent Application No. \_\_\_\_\_\_ filed \_\_\_\_\_ (Attorney's File No. 1787-14801; attorney is authorized to fill in the application number and filing date after assignment by the U.S. Patent and Trademark Office), entitled "METHOD TO SNAPSHOT AND PLAYBACK RAW DATA IN AN ULTRASONIC METER";
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
- 7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
- 8. All international rights of priority associated with said invention, applications, patents and like protection;

106274.01/1787.14800

PATENT REEL: 014476 FRAME: 0096 and we covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED at the place and on the date indicated below, opposite our signatures.

Date: 08/27/2003	Vibin Malik.
Executed at: HOUSTON, TX	Vipin Malik
THE STATE OF TEXAS \$ \$ COUNTY OF HARRIS \$	
COUNTY OF HARRIS §	
known to me to be the person acknowledged to me that he execute	gned authority, on this day personally appeared VIPIN MALIK, whose name is subscribed to the foregoing instrument, and ed the same for the purposes and consideration therein expressed.  ND AND SEAL OF OFFICE, this the
, rap	Karen S. Kartlie
[SEAL]	Notary Public in and for the State of TEXAS
My Commission Expires: _05 · 21 · 06	3 2 3 3
	******

KAREN S. KARTLIE
Notary Public, State of Texas
My Commission Expires 05-21-06

**ASSIGNORS** 

2

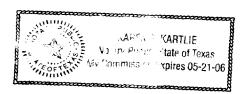
Date: 8/27/2003	Sue P. Munay			
Executed at: Houston	Gail Murray			
THE STATE OF TEXAS	§ §			
COUNTY OF HARRIS	§			
known to me to be the packnowledged to me that he e	dersigned authority, on this day personally appeared GAIL MURRAY, erson whose name is subscribed to the foregoing instrument, and xecuted the same for the purposes and consideration therein expressed.  Y. HAND AND SEAL OF OFFICE, this the			
[S E A L]  My Commission Expires:	Notary Public in and for the State of TEXAS			
05.21.06				
******				

KAREN S. KARTLIE

Notary Public. State of Texas

My Commission Expires 05-21-06

Date: 08/27/2003	e th 3 hot
Executed at: Houston, TX	Abhishek Bhatt
THE STATE OF TEXAS \$  COUNTY OF HARRIS \$	
COUNTY OF HARRIS §	
BEFORE ME, the undersigned authority, on this BHATT, known to me to be the person whose name is su acknowledged to me that he executed the same for the purpose GIVEN UNDER MY HAND AND SEAL OF OF Hugust, 2003.	abscribed to the foregoing instrument, and see and consideration therein expressed.  FFICE, this the day of
,	Karen S. Kartlie
[S E A L]	Notary Public in and for



the State of TEXAS

106274.01/1787.14800

**RECORDED: 09/08/2003** 

My Commission Expires:

-

PATENT REEL: 014476 FRAME: 0099