) 351-0027 (exp. 5/31/2002)		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office		
Tab setti	ngs → → → ▼ 1 the Honorable Commissioner of F. 102	554026	ed original documents or copy thereof.		
1. Name	e of conveying party(ies): 9_15_0		ss of receiving party(ies)		
	am D. O'Brien	~	rustees, The University of Illinois		
Alber	t S. Feng	Internal Address			
Bruce	C. Wheeler		***************************************		
Chari	ssa R. Lansing Robert C. Bilger (dece	sed)			
Additional	name(s) of conveying party(ies) attached? ☐Yes 【	No Street Address 4 ^{tl}	h Floor, Swanlund Administration		
	e of conveyance:	Building			
	signment	601 East John Str	eet		
	her:				
	n Date: _August 13, 2003; August 28, 2003	City Champaign			
4. Appli	cation number(s) or registration number(s):	Auditional name(s)	& address(es) attached? ☐ Yes ☑ No		
	document is being filed together with a new applicati Patent Application No.(s) 10/409,970	n, the execution date of the app A. Patent No.(s			
		(s) attached? Yes No			
5. Name conce	and address of party to whom correspondence erning document should be mailed:	6. Total number of a	pplications and patents involved:		
Name	L. Scott Paynter	7. Total fee (37 CFR	₹ 3.41) \$ 40.00		
Internal A	ddress Woodard, Emhardt, Moriarty, McNe	t, 🛛 Enclosed			
&	Henry LLP		be charged to deposit account		
Street Ad	Street Address 111 Monument Circle		be charged to deposit account		
Su	ite 3700	8. Deposit account n	number:		
City I	ndianapolis State IN ZIP 462	· \d	23-3030		
			f this page if paying by deposit account)		
	DO NO	USE THIS SPACE	EG EVG = V Eor mononil		
To th true	ment and Signature. The best of my knowledge and belief, the foregoing the original document. L. Scott Paynter Total number of pages including of pages including of pages.	793 Signature	September 10, 2003 Date		
)21	प्रें ाः अंत र्जा गे e U.S. Patent and Tradem P.D. Box 1450 or VIA FA	d with required cover sheet informat rk Office, Mail Stop Assignment Rec Alexandria, VA 22313-1450 SIMILE (703) 306-5995 00177.LSP/jmp.238637	tion to: cordation Services		
****	I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450. September 10, 2003				
	Name of	Registered Representative			
	s	Osignature otember 10, 2003			
		ate of Signature			

REEL: 014490 FRAME: 0426

ASSIGNMENT

WHEREAS, William D. O'Brien, Albert S. Feng, Bruce C. Wheeler, Charissa R. Lansing, and Robert C. Bilger (deceased); hereinafter referred to as Assignors, have made one or more new and useful inventions in INTRABODY COMMUNICATION WITH ULTRASOUND for which Assignors have made or will make application for Letters Patent of the United States (hereinafter the "Application"); and

WHEREAS, Board of Trustees, The University of Illinois, hereinafter referred to as Assignee, an organization of the State of Illinois, having a principal place of business at 4th Floor, Swanlund Administration Building, 601 East John Street, Champaign, Illinois 61820-5711, hereinafter referred to as Assignee, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in the Application, and in, to and under the Application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Application, and any and all other applications thereon and arising therefrom, including any and all applications claiming the benefit thereof, and any and all divisions, continuations, and

PATENT REEL: 014490 FRAME: 0427 continuation-in-parts thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors hereby authorize the Assignee, its counsel, or its agents to fill-in some or all of the following list of information items (a) through (c) at the discretion of the Assignee, its counsel, or its agents:

- (a) Execution Date of the Application: ______.
- (b) Patent Office Number for the Application: 10/409,970.
- (c) Filing date of the Application: April 09, 2003.

Assignors hereby authorize and request the Honorable Assistant Secretary and Commissioner of Patents and Trademarks to issue said Letters Patent to Assignee, its assigns and legal representatives.

Assignors agree to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

2

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WITNESS Assignor's hand this <u>13</u> day of	August, 2003.
<u>u</u>	2 D Bin
William	D. O'Brien
STATE OF Delenois)	
STATE OF Illenois): SS COUNTY OF Chompoign)	
Before me, a Notary Public, in and for William D. O'Brien, who, being first duly swe execution of the foregoing "Assignment" as his	
WITNESS my hand and Notarial Seal 2003.	this 13 day of August,
\overline{N}	Mady of Morrholm
P	rinted: Madge L. Wornholm
R	esident of <u>Chompsign</u> County
My Commission Expires:	•
3/24/04	
,	OFFICIAL SEAL

OFFICIAL SEAL
MADGE L. NORNHOLM
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/04

WITNESS Assignor's hand this <u>/</u>	3 day of <u>August</u> , 2003.
	Albert S. Feng
STATE OF Allinois COUNTY OF Chompoign)): SS)
Albert S. Feng, who, being first duly the foregoing "Assignment" as his v	-
WITNESS my hand and Not 2003.	tarial Seal this 13 day of Quyush,
	Madye J. Mornkoln Notary Public
	Printed: Madge L. Worntrolm
	Resident of Chompsugn County
My Commission Expires:	·
3/24/04	

OFFICIAL SEAL
MADGE L. NORNHOLM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/04

WITNESS Assignor's hand this da	y of <u>Augush</u> , 2003.
	Frenc C Wheeles
Bruc	e/C/Wheeler
STATE OF Delinois) COUNTY OF Changeoign): SS	
COUNTY OF Chargeogn): 53)
	for said County and State, personally appeared worn upon his oath, acknowledged the
WITNESS my hand and Notarial S 2003.	teal this 13 day of August,
	Mady L. Mornholm Notary Public
	Printed: Madge L. Norntrolm Resident of Clonysaign County
My Commission Expires:	
3/24/04	

OFFICIAL SEAL
MADGE L. NORNHOLM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/04

101

WITNESS Assignor's hand	this day of	, 2003.
	Chanssa R. Lansing	Janseny.
STATE OF 111inois)): SS	
COUNTY OF Champaig	n)	
Charissa R. Lansing, who be execution of the foregoing ".	Public, in and for said County eing first duly sworn upon her of Assignment" as her voluntary and Notarial Seal this	oath, acknowledged the act and deed. day ofAugust,
"OFFICIAL SEAL"	Notary Public	y Businger
DOROTHY BORSINGER Notary Public, State of Illinois My Commission Expires 03/03/07		orothy Borsinger
?	Resident of	Champaign County
My Commission Expires:		

WITNESS MEHICS HILL P. TOOSI hand this .	\mathcal{O}			
	phispidl-Toosi			
BY: of the deceased inventor, R belief makes the representation set forth her	Carolyn + Belger, the Robert C. Bilger, who upon information and rein for the deceased inventor.			
STATE OF Zilinois): SS COUNTY OF Champan >				
Before me, a Notary Public, in and f	for said County and State, personally appeared, the of the deceased duly sworn upon his/her oath, acknowledged			
the execution of the foregoing "Assignment" as his/her voluntary act and deed. WITNESS my hand and Notarial Seal this 28th day of Aug.,				
2003.	Dessii & Wilden			
"OFFICIAL SEAL" Bessie L. Wilcher Notary Public, State of Illinois Champaign County My Commission Expires March 8, 2007	Notary Public Printed: Bessie L. Wilchen Resident of Champuga County			
My Commission Expires:				
3- 8- 2007				

RECORDED: 09/15/2003