| 09-22 | -2003 corney Docket No. 6206-000020 | | |
|---|---|--|--|
| Form PTO-1595 . REC (Rev. 03/01) OMB No. 065 1-0027 (exp. 5/31/2002) | U.S. Patent and Trademark Office | | |
| To the Honorable Commissioner of 1025 | 55599 necord the attached original documents or copy thereof. | | |
| 1. Name of conveying party(ies): Steven W. Hutt John F. Steere David B. Garner Louis A. Mango Additional name of conveying party(ies) attached | 2. Name and address of receiving party(ies) Name: Harmon International Industries, Incorporated Internal Address: | | |
| 3. Nature of conveyance: ☐ Assignment ☐ Merger | Street Address: 8500 Balboa Boulevard | | |
| ☐ Security Agreement ☐ Change of Name | City: Northridge State: CA Zip: 91329 | | |
| Other Execution Date(s): June 12, 2003 | Additional Name(s) & address(es) attached? ☐ Yes ☑ No | | |
| A. Patent Application No.(s) 10/429,163 Additional numbers | B. Patent No.(s) attached? ☐ Yes ☒ No | | |
| Name and address of party to whom correspondence concerning this document should be mailed: | 6. Total number of applications and/or patents involved: One | | |
| Name: David P. Utykanski, Reg. No. 39,052 | 7. Total fee (37 CFR 3.41) \$ 40.00 | | |
| Internal Address: <u>Harness, Dickey & Pierce, P.L.C.</u> | _ ⊠ Enclosed | | |
| · | Authorized to be charged to deposit account | | |
| Street Address: P.O. Box 828 | 8. The Commissioner is hereby authorized to charge any additional fees that may be required or credit any overpayments to Deposit Account No.08-0750. A duplicate copy of this sheet is enclosed. | | |
| City: Bloomfield Hills State: Ml Zip: 48303 | - | | |
| DO NOT USE THIS SPACE | | | |
| 9. Statement and signature. | | | |
| To the best of my knowledge and belief, the foregoing in is a true copy of the original document. Donald G. Walker Name of Person Signing | formation is true and correct and any attached copy September / 2003 Signature Date | | |
| | _ | | |
| Mail documents to be recorded with required cover sheet information to: | | | |
| Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231 | | | |

01 FC:8021

40.00 DP

PATENT REEL: 014498 FRAME: 0756

ASSIGNMENT

Docket No. 6206-000020 (P02040US)

WHEREAS, the undersigned, hereinafter referred to collectively as Assignor, has invented:

MAGNET ARRANGEMENT FOR LOUDSPEAKER

| for whi | ch Assi | gnor is a | about to make or has made United States or International application for patent |
|---|--|--|---|
| | (a) | | executed on even date preparatory to filing (each inventor should sign this Assignment on the same day as he/she signs the Declaration and Power of Attorney); |
| | (b) | | executed on; or |
| | (c) | \boxtimes | filed on May 2, 2003, and assigned Serial No or PCT International Application No. 10/429,163; |
| | (d) | | U.S. Patent No, issued; and |
| - | al place | e of bu | farman International Industries, Incorporated, a Delaware corporation having a siness located at 8500 Balboa Boulevard, Northridge, California 91329, as Assignee, is desirous of acquiring an interest therein: |
| its succe and all Paris C applica Assigne thereof sale no | by acknown acknown in foreign Conventition, sale to the as fully the been in the convention of the con | owledge n interest countries ion, and id appli e full e and en made, as | EFORE, for good and valuable consideration, the receipt and adequacy whereofed, Assignor by these presents does sell, assign and transfer unto Assignee and st, the full and exclusive right, title and interest in the United States of America es, including the right to claim priority under the laws of the United States, the lany foreign countries, to the said invention as described in the aforesaid cation for patent and all Letters Patent therefor to be held and enjoyed by and of the term for which said Letters Patent are granted and any extensions tirely as the same would have been held by Assignor had this assignment and the right to recover for past infringements of, or liabilities for, any of the f said applications or patents resulting therefrom; |
| States continuexamin and to testify it | ed for tand in ation-in ation, o | the mak all fore a-part, do or extens l inventi ort there | by covenants and agrees to execute all instruments or documents required or ing and prosecution of any applications of any type for patent in the United sign countries including, but not limited to, any provisional, continuation, ivisional, renewal or substitute thereof, and as to letters patent any reissue, re- sion thereof, and for litigation regarding, or for the purpose of protecting title on, the United States application for patent, or Letters Patent therefor, and to of, for the benefit of Assignee without further or other compensation than that |
| or will | | | by covenants that no assignment, sale or agreement or encumbrance has been which would conflict with this Assignment; and |
| countri | of the Ues foreigid, to | Jnited S gn to th | by requests the Commissioner of Patents and Trademarks to issue said Letters tates of America to Assignee, and requests that any official of any country or e United States, whose duty it is to issue or grant patents and applications as a Letters Patent, Utility Model Registration or Inventor's Certificate to |
| (Applic | ation N | о | by authorizes and requests my attorney to insert here in parentheses, filed) the filing date and application tion when known. |

Page 1 of 3

ASSIGNMENT

Docket No. 6206-000020 (P02040US)

| The state of the s | | |
|--|---|--|
| STEVEN W. HUTT | | |
| State of <u>Indiana</u>) County of <u>Monagon</u>) | SS. | |
| County of Monagon) | | |
| On this $\frac{12}{2}$ day of $\frac{1}{2}$, before me personally appeared the foregoing individuals, who executed the foregoing instrument and who acknowledged to me that they executed the same of their own free will for the purpose therein set forth. | | |
| | Notary Public, | |
| (seal) | Mongan County, State of <u>Indiana</u> My Commission Expires: 3/7/2007 | |
| | My Commission Expires: 3/7/2007 | |
| John F. Steere | | |
| State of <u>Indiana</u>) County of <u>Maraan</u>) | ss. | |
| County of Margan) | 55. | |
| | tecuted the foregoing instrument and who acknowledged to er own free will for the purposes therein set forth. | |
| | Notary Public J. Morgan | |
| (seal) | Morgan County, State of Indiana My Commission Expires: 3/7/300 | |
| | My Commission Expires: 3/7/300 | |

ASSIGNMENT

Docket No. 6206-000020 (P02040US)

| DAVID B. GARNER | | |
|--|--|--|
| appeared the foregoing individual, who |)) ss.) of <u>June</u> , 20 03 before me personally executed the foregoing instrument and who acknowledged to ther own free will for the purposes therein set forth. | |
| (seal) | Notary Public, Morgan County, State of Indiana My Commission Expires: 3/7/2007 | |
| LOUIS A. MANGO | | |
| State of Indiana County of Morgan |) ss.) | |
| On this | | |
| (seal) | Notary Public, Notary Public, Morcan County, State of Indiana My Commission Expires: 3/7/2007 | |
| | My Commission Expires: $0/1/300$ | |

Page 3 of 3

PATENT REEL: 014498 FRAME: 0759

RECORDED: 09/12/2003