DIV

09-24	-2003
Form PTO-1595 RECO	U.S. DEPARTMENT OF COMMERCE
OMB No. 0651-0027 (exp. 6/30/2005)	
Tab settings	7088 ▼ ▼ ▼
To the Honorable Commissioner of Patents and Trademarks:	Please Record the attached original documents or copy thereof.
1. Name of conveying party(ies):	Name and address of receiving party(ies)
Peter J. Spransy Don A. Kugath SEP 1 5 2003	Name: DAW Technologies, Inc.
Ronald H. Bushman	Internal Address:
FEAT & TRADEMENT	
Additional name of conveying party(ies) attached? ☐ Yes ☒ No	-
3. Nature of conveyance:	Street Address: 1600 West 2200 South, Suit 201
☐ Assignment ☐ Merger	,
☐ Security Agreement ☐ Change of Name	
Other	City: Salt Lake City Country/State: Utah Zip: 84119
Execution Date: August 14, 2003	Additional Name(s) & address(es) attached? ☐ Yes ☒ No
Execution Date. August 14, 2003	
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application	1
A. Patent Application No.(s)	B. Patent No.(s)
10/414,821 Additional numbers atta	┃ ached? □ Yes ☒ No
Name and address of party to whom correspondence	Total number of applications and patents involved: 1
concerning this document should be mailed:	o. Total number of applications and patents involved. 1
Name: Craig J. Madson, MADSON & METCALF	7. Total fee (37 CFR 3.41) \$ 40.00
Internal Address:	⊠ Enclosed
03 BSAYASI1 00000027 10414821	Authorized to charge (any deficiencies) to deposit
40.00 0P Street Address: Gateway Tower West	account
15 West South Temple, Suite/900	8. Deposit account number:
	13-0763
City: Salt Lake City State: Utah Zip: 84101	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE	THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
/	126. M. O.
Craig J. Madson	September 11, 2003
	Signature
Total number of pages including c	over sheet, attachments, and documents: 4

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office
P.O. Box 1450, Alexandria, VA 22313-1450 Fax: 703-306-5995

ì

ASSIGNMENT

We, Peter J. Spransy, Don A. Kugath, and Ronald H. Bushman, whose residences and post office addresses are as stated below next to our names, have invented a method and apparatus entitled SEALABLE CEILING ASSEMBLY, hereinafter called the "invention."

Preferred embodiments of said invention are disclosed in a United States patent application executed concurrently herewith by us and now identified as File No. 3339.2.2 of the law firm of Madson & Metcalf, Gateway Tower West, 15 West South Temple, Suite 900, Salt Lake City, Utah 84101, and filed in the United States Patent and Trademark Office as Serial No. 10/414.821 on April 16, 2003.

The Assignee, DAW Technologies, Inc., a corporation of the State of Utah, having a principal place of business at 2700 South 900 West, Salt Lake City, Utah, 84119, desires to secure the entire right, title and interest in said invention.

In consideration of \$1.00 and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency of which we hereby acknowledge, WE HEREBY ASSIGN TO THE ASSIGNEE:

The entire right, title and interest in said invention, in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, all previously filed provisional applications for which the present application seeks the benefit of an earlier filing date under 35 U.S.C. § 119, all reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks, and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and benefit of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

PATENT REEL: 014504 FRAME: 0820

Prompt execution of all original, divisional, substitute, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignee to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissue, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Executed this 14 day of Augus
Daw Technologiss

2753 South Venar Circle Salt Lake City, Utah 84109

STATE OF Stah) COUNTY OF Salt Lake)

On this 14 day of August, 2003, personally appeared before me Peter J. Spransy, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.

SNOTARY PUBLIC COLLEEN GERRITSEN 2700 South 900 West Palt Lake City, Utah E4119 My Commission Expires February 17, 2006 STATE OF UTAH

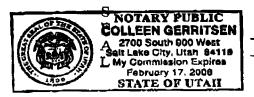
REEL: 014504 FRAME: 0821

Executed this 18 day of August	. 2003. at
Dan Technologies	_, _005,

Don A. Kugath 0
514 East Willow Springs Lane
Draper, Utah 84020

STATE OF Utah

COUNTY OF Salt Lake)



College Gent NOTARY PUBLIC 2/17/06 COMMISSION EXPIRATION

3

Docket No.: 3339.2.2 © MADSON & METCALF 2003 ţ

Executed this 14 day of August, 2003, at Daw Technologies

1518 South 1000 East, Unit C Salt Lake City, Utah 84105

STATE OF Utah COUNTY OF Salt Lake)

On this 14 day of Augus f, 2003, personally appeared before me Ronald H. Bushman, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this Assignment, and acknowledged that he executed the same.



RECORDED: 09/15/2003

fleen Genta NOTARY PUBLIC COMMISSION EXPIRATION

Docket No.: 3339.2.2 © MADSON & METCALF 2003

PATENT

REEL: 014504 FRAME: 0823