Form **PTO-1595** U.S. DEPARTMENT OF COMMERCE **RECOF** 09-24-2003 (Rev. 10/02) U.S. Patent and Trademark Office OMB No. 0651-0027 (ext 6/30/2005) S0351/274443 Tab settings 102557301 original documents or copy thereof. Honorable Commissioner of Pate 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) John W. GIBSON Stacey S. MILLER Name: DURECT CORPORATION John C. MIDDLETON Arthur J. TIPTON Internal Address: Additional name of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance: Street Address: 10240 Bubb Road Assignment Merger Security Agreement Change of Name City: Cupertino State: CA Zip: 95014 Other Additional Name(s) & address(es) attached? ☐ Yes ⊠ No Execution Date: May 27, 2003 and June 2, 2003, respectively 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: \_\_ A. Patent Application No.(s) B. Patent No.(s) 10/316,441 Additional numbers attached? ☐ Yes ☒ No 6. Total number of applications and patents involved: 5. Name and address of party to whom correspondence concerning this document should be mailed: Name: John S. Pratt, Esq. 7. Total fee (37 CFR 3.41) . . . . . . \$ 40.00 Internal Address: Authorized to be charged to deposit account 8. Deposit account number: Street Address: Kilpatrick Stockton LLP 11-0855 Suite 2800, 1100 Peachtree Street City: Atlanta State: GA Zip: 30309-4530 (Attach duplicate copy of this page if paying by deposit account). DO NOT USE THIS SPACE 8 Statement and signature. \$ To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. September 17 2003 Bruce D. Gray, Reg. No. 35,799 00000178 Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and documents: 6 79/23/2003\LMUELLER Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services, Director of US Patent and Trademark Office, PO Box 1450, Alexandria, VA 22313-1450 ATLLIB01 1577610.1 FC:8021

PATENT PA

## **ASSIGNMENT**

WHEREAS, we, JOHN W. GIBSON, STACEY S. MILLER, JOHN C.
MIDDLETON, and ARTHUR J. TIPTON, have invented certain improvements in "High
Viscosity Liquid Controlled Delivery System and Medical or Surgical Device", which are the
subject of an application which was filed in U.S. Patent and Trademark Office on December 10,
2002, as U.S. Serial No. 10/316,441 claiming priority to U.S. Serial No. 09/699,002, filed
October 26, 2000, which is a divisional of U.S. Serial No. 09/385,107, filed August 27, 1999,
now U.S. Patent No. 6,413,536, which claims benefit of the filing date of U.S. Serial No.
08/944,022, filed September 15, 1997, now U.S. Patent No. 5,968,542, which is a continuationin-part of U.S. Serial No. 08/478,450, filed June 7, 1995, now abandoned, and which is a
continuation-in-part of U.S. Serial No. 08/474,337, filed June 7, 1995, now U.S. Patent No.
5,747,058;

WHEREAS, **DURECT CORPORATION**, a Delaware corporation having a place of business at 10240 Bubb Road, Cupertino, California 95014, U.S.A., desires to establish its ownership of all rights relating to this invention and patent application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by **DURECT CORPORATION**, the receipt and sufficiency of which are hereby acknowledged, we have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto **DURECT CORPORATION**, in and for the United States and its territories and for foreign countries, the entire right, title and interest in and to said application, in and to the invention therein set forth

ATLLIB01 1503771.1

PATENT REEL: 014505 FRAME: 0737 and in and to any patent which may issue on said application or any reissue, renewal, division, or continuation, in whole, or in part thereof and to said U.S. patent application and we hereby bind ourselves, our heirs, legal representatives, administrators and assigns to properly execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>24</u> day of \_\_\_\_\_\_, 2003.

JOHN W. GIBSON

On this 28th day of MAY, 2003, before me, a notary public, came John W. Gibson, to me known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his free act and deed.

Notary Public

My Commission expires:

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ATLLIB01 1503771.1

PATENT REEL: 014505 FRAME: 0738 U.S. Application No. 10/316,441 Filed December 10, 2002 ASSIGNMENT

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>02</u> day of <u>...</u>, 2003.

STACEY S. MILLER

On this 44 day of June, 2003, before me, a notary public, came Stacey A. Sullivan, to me known to be the individual described in and who executed the foregoing assignment, and she duly acknowledged the same to be her free act and deed.

Notary Public

My Commission expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 4, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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U.S. Application No. 10/316,441 Filed December 10, 2002 ASSIGNMENT

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 day of \_\_\_\_\_\_\_, 2003.

JOHN C. MIDDLETON

On this At day of MAY, 2003, before me, a notary public, came John C. Middleton, to me known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his free act and deed.

Notary Public

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 4, 2007 BONDED THRUNGTARY PUBLIC UNDERWRITERS

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U.S. Application No. 10/316,441 Filed December 10, 2002 ASSIGNMENT

	IN WITNESS WHEREOF, I have hereunto set my hand and seal this $\frac{27}{4}$ day of
May	, 2003.
	ARTHUR J. TIP ON

On this May, 2003, before me, a notary public, came Arthur J. Tipton, to me known to be the individual described in and who executed the foregoing assignment, and he duly acknowledged the same to be his free act and deed.

Notary Public

My Commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LABGE MY COMMISSION EXPIRES Jab 4, 2007 BUNDED TIMU NOTARY PUBLIC UNDERWAITERS

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**RECORDED: 09/22/2003**