

FORM PTO-1595 (Modified)  
(Rev. 03-01)  
OMB No. 0651-0027 (exp. 5/31/2002)  
P08A/REV03

09-24-2003

U.S. DEPARTMENT OF COMMERCE  
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Tab settings

To the Director of the United States Pat

102557395

attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Brian Farrell

## 2. Name and address of receiving party(ies):

Name: Foster-Miller, Inc.

Address: 350 Second Avenue

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

City: Waltham

State/Prov.: MA

Country: U.S.A.

ZIP: 02451

Execution Date: September 16, 2003

Additional name(s) &amp; address(es)

☐ Yes ☒ No

## 4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

Patent Application No.

Filing date

B. Patent No.(s)

10/460,852

June 13, 2003

09/23/2003 ECOMPER 00000219 10460852

01 FC:0021

40.00

Additional numbers

☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Thomas E. Thompkins, Jr.

Registration No. 47,136

Address: Iandiorio &amp; Teska

260 Bear Hill Road

City: Waltham

State/Prov.: MA

Country: U.S.A.

ZIP: 02451-1018

## 6. Total number of applications and patents involved:

1

## 7. Total fee (37 CFR 3.41):.....\$ 40.00

☒ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☐ Authorized to be charged to deposit account

## 8. Deposit account number:

09-0002

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Thomas E. Thompkins, Jr.

Name of Person Signing

T. Thompkins

Signature

9/19/03

Date

Total number of pages including cover sheet, attachments, and documents 2

Mail documents to be recorded with required cover sheet information to:  
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P.O. Box 1450, Alexandria, VA 22313-1450

PATENT  
REEL: 014505 FRAME: 0988

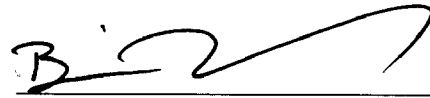
**ASSIGNMENT**

For valuable consideration, I, Brian Farrell, residing at 47 Channing Street, Quincy, MA 02170, (hereinafter "the Assignor"), hereby assign to Foster-Miller, Inc., a Massachusetts corporation having its principal place of business at 350 Second Avenue, Waltham, MA 02451, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are the subject of an application for United States Patent filed on June 13, 2003, U.S. Patent Application Serial No. 10/460,852 entitled

**AN ELECTRONIC AND OPTOELECTRONIC COMPONENT PACKAGING TECHNIQUE**

this assignment including said United States patent and any and all foreign patents granted for said inventions or improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, preliminary statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In Witness Whereof, I hereto set my hand and seal at WALTHAM, MA  
(city, town)  
this 16TH day of SEPTEMBER 2003.

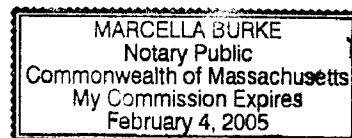
  
\_\_\_\_\_  
Brian Farrell

Commonwealth of Massachusetts    }  
County of MIDDLESEX            }

Before me this 16TH day of SEPTEMBER 2003, personally appeared Brian Farrell, known to me to be the person whose name is subscribed to the foregoing assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

[Notary's  
seal here]

  
\_\_\_\_\_  
Notary Public  
My commission expires:



FM-229J  
KT/ok

RECORDED: 09/22/2003

PATENT  
REEL: 014505 FRAME: 0989