PATENT ASSIGNMENT

Electronic Version v07 Stylesheet Version v02

SUBMISSION TYPE: NEW ASSIGNMENT APPLICATION NUMBER 10/709210

NATURE OF CONVEYANCE: ASSIGNMENT OF ASSIGNOR'S INTEREST

CONVEYING PARTY DATA

Name	Execution Date	
Clark A. Levsen	2004-04-20	

RECEIVING PARTY DATA

Name	Street Address	Internal Address	City	State/Country	Postal Code
IlHantover Inc	10301 Hickman Mills Drive	Suite 200	Kansas City	MISSOURI	64137

CORRESPONDENCE DATA

FAX NUMBER: 816-474-9057

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

When the customer number has been provided, the Office of Public Records will obtain the correspondence data from the

official record on file at the USPTO. CUSTOMER NUMBER: 023589

NAME OF PERSON SIGNING:

Andrew G. Colombo

DATE SIGNED:

2004-04-21

Total Attachments: 3 source=Assn1.tif source=Assn2.tif source=Assn3.tif

CH \$40.00 190522

PATENT REEL: 014519 FRAME: 0778

ASSIGNMENT

WHEREAS, I, Clark A. Levsen, of 7140 Long, Shawnee, Kansas 66216; have invented certain new and useful improvements in

DUAL OPERATION TRIPE WASHING AND REFINING MACHINE

for which I am about to make application for Letters Patent of the United States; and

WHEREAS, HANTOVER, INC., a corporation duly organized under the laws of the State of Missouri and having its principal place of business at 10301 Hickman Mills Drive, Suite 200, Kansas City, Missouri 64137, is desirous of acquiring an interest in, to and under said invention, said application and any and all Letters Patent which may be granted for or upon said invention in the United States of America and all countries foreign thereto.

NOW, THEREFORE, to all whom it may concern be it known that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Clark A. Levsen, as the sole inventor, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said HANTOVER, INC. the full and exclusive right, title and interest, throughout the world, in, to and under the following:

- said invention as fully set forth and described in the application executed by (a) me as inventor preparatory to obtaining Letters Patent of the United States therefor and identified under attorney Docket. No. 34379;
 - said application; (b)
 - any and all refilings, divisions, and continuations of said application; (c)

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- (d) any and all Letters Patent of the United States of America which may issue from said application, refilings, divisions and continuations;
 - (e) any and all reissues of said Letters Patent of the United States of America;
- (f) any and all applications for Letters Patent upon said invention which have heretofore been filed or may hereafter be filed in any and all countries foreign to the United States of America, together with all rights to file and to claim priority in connection with said foreign-filed applications;
- (g) any and all refilings, divisions and continuations of said foreign-filed applications;
- (h) any and all Letters Patent of countries foreign to the United States of America which may issue from the said foreign-filed applications, refilings, divisions and continuations; and
- (i) any and all extensions of, and additions to, said Letters Patent of countries foreign to the United States of America.

ALL of the above shall be held and enjoyed by said **HANTOVER, INC.** for its own use and behoof, and for its successors, legal representatives and assigns, to the full end of the term for which said Letters Patent may be granted, and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent in accordance with this Assignment.

Date: <u>0420-04</u>	Auck A Leven			
	Clark A. Levsen			

STATE OF MISSOURI)
County of JACKSON)

On this <u>20</u> day of <u>APRIL</u>, 2004, before me personally appeared **Clark A. Levsen**, to me known to be the person described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

My Commission expires:

Notary Public

[SEAL]



RECORDED: 04/21/2004

MARDEAN EDWARDS

Clay County

My Commission Expires

December 10, 2007

1.40

PATENT REEL: 014519 FRAME: 0781