## **RECORDA**

09-29-2003



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Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

1.	Name of conveying party(ies): 4.26.03	2.	Name and address of receiving party(ies): Name: Mobilink Telecom, Inc.		
	Additional name(s) of conveying party(ies) attached: no		Street Address: 3090 Oakmead Village Drive Santa Clara, California 95051		
3.	Name of conveyance:		<b>-</b> = = = = = = = = = = = = = = = = = = =	1	
X	Assignment		Additional name(s) & address(es) attached? NOTE		
Exe	cution Date: January 29, 2001		Additional name(s) & address(es) attached? NOTT	Ì	
4.	4. Application number(s) or patent number(s):				
is:	if this document is being fried together with a new application, the exception date of the application				
29/2	A. Patent Application No.(s) 10/651,357 003-610411 00000056 10651357		B. Patent No.(s)	!	
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<b>I</b>		т.	numbers attached? no		
FC:8 5.	Please return the recorded document and address all correspondence to:	т.	Total number of applications and patents involved  1	]	
<b>I</b>	Please return the recorded document and address all	6. 7.	Total number of applications and patents involved  1  Total fee enclosed (37 CFR 3.41): \$40.00  Any deficiency or overpayment of fees should be charged or credite		
<b>I</b>	Please return the recorded document and address all correspondence to:  CHRISTIE, PARKER & HALE, LLP P.O. Box 7068	6. 7.	Total number of applications and patents involved  1  Total fee enclosed (37 CFR 3.41): \$40.00  Any deficiency or overpayment of fees should be charged or credite Deposit Account No. 03-1728, except for payment of issue fees required	1	
5.	Please return the recorded document and address all correspondence to:  CHRISTIE, PARKER & HALE, LLP  P.O. Box 7068  Pasadena, CA 91109-7068	6. 7.	Total number of applications and patents involved  1  Total fee enclosed (37 CFR 3.41): \$40.00  Any deficiency or overpayment of fees should be charged or credite	1	
5.	Please return the recorded document and address all correspondence to:  CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Josephine E. Chang  Explanatory letter is enclosed.  Statement and signature.	6. 7. 8.	Total number of applications and patents involved  1  Total fee enclosed (37 CFR 3.41): \$40.00  Any deficiency or overpayment of fees should be charged or credite Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or	· .	
<b>5. 10.</b>	Please return the recorded document and address all correspondence to:  CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 Pasadena, CA 91109-7068 Attention: Josephine E. Chang  Explanatory letter is enclosed.  Statement and signature. To the best of my knowledge and belief, the foregoing inf document.  Date: September 23, 2003	6. 7. 8. 8.	Total number of applications and patents involved  Total fee enclosed (37 CFR 3.41): \$40.00  Any deficiency or overpayment of fees should be charged or credite Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.  The property of the original of the payment of the original of the payment of	· .	
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> PATENT REEL: 014522 FRAME: 0342

## ASSIGNMENT

WHEREAS, I, Fei Xie, of Sunnyvale, California, have invented certain new and useful improvements disclosed in an application for United States Letters Patent titled Methods of Recording Voice Signals in a Mobil Set, and executed by me, on December 22, 2000.

AND WHEREAS Mobilink Telecom, Inc. a California corporation, (hereafter, together with any successors, legal representatives of assigns thereof, called "Assignee") wants to acquire the entire right, title and interest in and to said improvements and application:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignee the entire right, title and interest in and to said improvements, and said application and all divisions, renewals, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said improvements in any foreign countries and all Letters Patent that may be granted for the improvements in any country or countries foreign to the United States and all extensions, renewals, and reissues thereof; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to Assignee in accordance with the terms of this assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to Assignee any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuations-in-part, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee to

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PATENT REEL: 014522 FRAME: 0343

obtain and enforce proper patent protection for said improvements in all countries.				
IN TESTIMONY WHEREOF, I hereunto set my hand this 29 day of Jan., 2001.				
STATE OF CALIFORNIA )				
COUNTY OF SAMPULANA				
On Jom 29 12 , 2001, before the undersigned, a Notary Public for the State				
and County aforesaid, personally appeared <u>Feixie</u> , known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he executed the same.				
Dewenngste				
Notate Public 1/29/1				
PARESH AFRICAWALA Commission # 1111672 Notary Public - California Santa Clara County My Comm. Expires Feb 15, 2001				

**RECORDED: 09/26/2003**