

OMB No. 0651-0027 (ex	R (sp. 5/31/2002)	102564		Mail Stop Assignment Recordation Services Director of the US Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450
To the Honorable	Commissioner of Pate	nts and Trademarks: P	lease record the attache	d original documents or copy thereof
Name of conv	eying party(ies): 9	1-29-03	2. Name and addres	s of receiving party(ies)
Ramakrishna Ra Phillip S. Neal, (\$ Robert A. Shick, James E. Watson	September 19, 2003 vikiran, (September September 19, 2003) (September 19, 2003) n, (August 28, 2003) a, (August 27, 2003)	19, 2003)	Name: <u>PROMER</u>	a Delaware limited liability corporation
Davy Chum, and	(August 25, 2003) nston (September 4,	2003) Yes x No	Street Address:	OPR/FINANCE
3. Nature of Con X Assignment		erger	9921 Brecksville	Road ANCE IN
Security Agre	eement Cl	hange of Name	City: Brecksville	. 35
Other			State: OH Additional name(s) address(es) attach	
Execution Dates	: See above	e (Box 1)	addiess(es) attach	A res No
A. Patent Applic	ation No.: 09/916,46	3 filed July 27, 2001	B. Patent No.(s):	
5. Name and addr		onal numbers attach	' — —	
5. Name and addr concerning doct Name: James P.	Addition Add	onal numbers attach correspondence led:	6. Total number of a patents involved: 7. Total fee (37 CF)	pplications and1
5. Name and addr concerning doct Name: James P.	Addition ess of party to whome to should be mainstance. Zeller ALL, GERSTEIN & BO	onal numbers attach correspondence led:	6. Total number of a patents involved:	pplications and1
5. Name and addr concerning doct Name: James P. MARSHA Client/Matter No.: Street Address: 6300 Sears Tower	Addition Add	onal numbers attach correspondence led:	6. Total number of a patents involved: 7. Total fee (37 CF) X Enclosed Authorized Authorized	pplications and 1 R 3.41) \$ 40.00 to be charged to deposit account to be charged to credit card
5. Name and addr concerning doct Name: James P. MARSHA Client/Matter No.: Street Address:	Addition Add	onal numbers attach correspondence led:	6. Total number of a patents involved: 7. Total fee (37 CF) X Enclosed Authorized (Form 2038 en 8. Deposit account	pplications and 1 R 3.41) \$ 40.00 to be charged to deposit account to be charged to credit card closed)
5. Name and addr concerning doct Name: James P. MARSHA Client/Matter No.: Street Address: 6300 Sears Tower 233 S. Wacker Dri City: Chicago	Addition Add	onal numbers attach correspondence led: ORUN LLP Zip:	6. Total number of a patents involved: 7. Total fee (37 CF) X Enclosed Authorized (Form 2038 en 8. Deposit account	pplications and 1 R 3.41) \$ 40.00 to be charged to deposit account to be charged to credit card closed) number: 13-2855
5. Name and addr concerning doct Name: James P. MARSHA Client/Matter No.: Street Address: 6300 Sears Tower 233 S. Wacker Dri City: Chicago	Addition Add	onal numbers attach correspondence led: ORUN LLP Zip:	6. Total number of a patents involved: 7. Total fee (37 CF) X Enclosed Authorized Grom 2038 en 8. Deposit account	pplications and 1 R 3.41) \$ 40.00 to be charged to deposit account to be charged to credit card closed) number: 13-2855
5. Name and addresoncerning documers. Name: James P. MARSHA Client/Matter No.: Street Address: 6300 Sears Tower 233 S. Wacker Dri City: Chicago	Addition ess of party to whomoument should be main a Zeller NLL, GERSTEIN & BOOK STEIN & BOOK ST	onal numbers attach correspondence led: ORUN LLP Zip: 60606-6357	6. Total number of a patents involved: 7. Total fee (37 CF) X Enclosed Authorized Grom 2038 en 8. Deposit account	pplications and 1 R 3.41) \$ 40.00 to be charged to deposit account to be charged to credit card closed) number: 13-2855
5. Name and addresoncerning dock Name: James P. MARSHA Client/Matter No.: Street Address: 6300 Sears Tower 233 S. Wacker Dri City: Chicago 9. Statement and To the best of m	Addition ess of party to whomoument should be main and a second should be main at a second should be m	zip: 60606-6357 DO NOT USE	6. Total number of a patents involved: 7. Total fee (37 CF) X Enclosed Authorized (Form 2038 en 8. Deposit account (Attach duplicate copy	pplications and 1 R 3.41) \$ 40.00 to be charged to deposit account to be charged to credit card closed) number: 13-2855

Form PTO-1595	RE	CORDATION FOI (CONtil	RM COVER SHEET nued)	
Additional Conveying Party(ies) (1. Continued):				
Λ al al:t: 1 . Λ a	sianasa (2 Cantin	al\.		
Additional As	signees (2. Contir	iuea).		
Assignee Name:	3M INNOVATIVE P		MPANY	
	a Delaware corpora	tion		
Street Address:	P.O. Box 33427			
Ciba	St Daul	State	MNI	Zip Code: <u>55133-3427</u>
City.	St. Paul	State.	10114	21p 00de
Assignee Name:				
Internal Address:				
Street Address:				
City:	· · · · · · · · · · · · · · · · · · ·	State:		Zip Code:
Ai NI				
Assignee Name: Internal Address:				
Street Address:				
City:		State:		Zip Code:
Additional Applications and/or Patents (4. Continued):				
Additional Patent	Application Numbers		Additional Patent Nur	nbers
4A. Continued:			4B. Continued:	
				····
	Additiona	il numbers attache	ed? Yes	No

2

Docket No.: 29900/37538

ASSIGNMENT

Serial No:

09/916,463

Filed:

July 27, 2001

Title:

Optical Waveguides and Methods for Making the Same

For ten dollars (\$10.00), and good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby assign to, Promerus, LLC, a Delaware limited liability corporation, having its principal place of business at 9921 Brecksville Road, Brecksville, Ohio 44141 and 3M Innovative Properties Company, a wholly-owned subsidiary of 3M Company and a corporation of Delaware, having its principal place of business at P.O. Box 33427, St. Paul, Minnesota 55133-3427 (hereinafter "assignees"), their successors and assigns, the entire undivided right, title and interest in the invention or improvements of the undersigned disclosed in the above-identified application for Letters Patent of the United States, and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension thereof.

The undersigned hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignees.

The undersigned warrant themselves to be the owners of the interest herein assigned and to have the right to make this assignment and further warrant that there are no outstanding prior assignments, licenses, or other rights in the interest herein assigned.

For said consideration the undersigned hereby agree, upon the request and at the expense of said assignees, their successors and assigns, to execute any and all divisional, continuation, continuation-in-part and substitute applications for said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignees, their successors or assigns, may deem necessary or expedient, and for said consideration the undersigned further agree upon the request of said assignees, their successors or assigns, in the event of any application or Letters Patent assigned herein becoming involved in Interference, to cooperate to the best of the ability of the undersigned with said assignees, their successors or assigns, in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, the undersigned hereby agreeing to perform, upon request, any and all affirmative acts to obtain said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in said assignees, their successors and assigns, whereby said Letters Patent will be held and enjoyed by said assignees, their successors and assigns, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made.

	WITNESS my	hand this19	day of Sept.	, 2003
		=	Zra-m_' Xiao-Mei Zhao	Zhan
		•	THE THE END	•
State of		} } ss		
County of		}		
	On this	day of	, 2003, before me	, a Notary Public in and for the County
and State afore				same person whose name is subscribed
				as her free and voluntary act and for the
uses and purpo	oses therein expres	ssed.		
	WITNESS my	hand and seal the sam	ne day and year last above	given.
My Commissio	on Expires:			
	-		Notary P	ublic

	WITNESS my hand this		lay of <u>Je</u> krishna Ravi	
State of		} } SS }		
On this day of, 2003, before me, a Notary Public in and for the County and State aforesaid, appeared Ramakrishna Ravikiran, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed. WITNESS my hand and seal the same day and year last above given.				
My Commission	Expires:		Ĩ	Notary Public

	WITNESS m	y hand this	day of September 2003
		TO S	Allip S. Neal J. Med
State of		}	
County of		} SS }	
	On this	day of	, 2003, before me, a Notary Public in and for the County
and State afores	said, appeared Ph	nillip S. Neal, to me perso	onally known to be the same person whose name is subscribed to
			cuted said instrument as his free and voluntary act and for the
	ses therein expres		to the life
	WITNESS my	hand and seal the same	day and year last above given.
My Commission	n Expires:		
			Notary Public

WITNESS	my hand this19**	day of _	September	, 2003	
		Robert A. Sh	ashi		
State of	} } SS }				
and State aforesaid, appeared		ersonally kn	own to be the same	person whose nar	ne is subscribed
to the foregoing instrument, a uses and purposes therein exp	-	e executed sai	d instrument as his	free and voluntary	y act and for the
	my hand and seal the san	ne day and ye	ear last above given	i .	
My Commission Expires:			Notary Public		

WITNESS my hand this 28

State of Minnesota

County of Ramsey

On this 28th day of lucques, 2003, before me, a Notary Public in and for the County and State aforesaid, appeared James E. Watson, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires: 1/31/2007

My Commission Expires Jan. 31, 2006

WITNESS my hand this 27 day of A, 2003
Thomas M. Kafka
State of Whorsta } SS County of Unnepin }
On this
WITNESS my hand and seal the same day and year last above given My Commission Expires:
WADE KELLER Notary Public Minnesota

WITNESS my hand this 35 day of 749, 2003
Davy Chum
State of MN State of WAShing town } ss
County of WASh.ng tow
On this 35 day of 749, 2003, before me, a Notary Public in and for the County and State aforesaid, appeared Davy Chum, to me personally known to be the same person whose name is subscribed to
the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.
WITNESS my hand and seal the same day and year last above given.
My Commission Expires: 1-31-05 Notary Public



WITNESS my hand this	day of September, 2003
Rafi	mond P. Johnston
lennesota ;	ANGELINE KUCERA

State of / Lennesola SS

County of Ramsey

SS

ANGELINE KUCERA
NOTARY PUBLIC-MINNESOTA
MY COMMISSION EXPIRES 1-91-2008

and State aforesaid, appeared Raymond P. Johnston, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

RECORDED: 09/29/2003

Angelixe Lucera Notary Public