

10-08-2003

(Rev. 6/93)

OMB No. 0651-0011 (exp. 4/94)



To the Honorable Commissioner of Patents and Tradem.

102570294

copy thereof.

## 1. Name of conveying party(ies):

1. James Hillard Davis, Jr.

10.6.03

## 2. Name and address of receiving party(ies):

Name: University of South Alabama

Internal Address: \_\_\_\_\_

Street Address: CSAB 253City: Mobile State: AL Zip: 36688Additional name(s) & addresses attached? ☐ Yes ☒ NoAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: 1. 25 August, 2003.

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the filing date of the application is: \_\_\_\_\_

A. Patent Application No.(s) 10/407,473

B. Patent No.(s): \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Dana M. Gordon, Ph.D.Internal Address: Patent GroupStreet Address: 155 Seaport BoulevardCity: Boston State: MA ZIP: 02210

## 6. Total number of applications and patents involved (1)

7. Total Fee (37 CFR 3.14).....\$ 40.00☒ Enclosed☐ Authorized to be charged to \_\_\_\_\_ deposit account

## 8. Deposit account number:

06-1448, Ref. SAX-003.01

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Dana M. Gordon, Ph.D., #44,719

Name of Person Signing and Reg. No.

Signature

10/02/03

Date

10/07/2003 ECR/EPER 00000201 10407473

01 FC:0021

Total number of pages including cover sheet, attachments, and document: ( 2 )

Mail documents to be recorded with required cover sheet information to:  
 Commissioner of Patents & Trademarks, Mail Stop Assignments  
 P.O. Box 1450, Alexandria, VA 22313-1450

## ASSIGNMENT

I, James Hillard Davis, Jr., for valuable consideration received from University of South Alabama, a corporation of the state of Alabama, having its principal place of business at CSAB 253, Mobile, AL 36688 the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

### UNIVERSITY OF SOUTH ALABAMA

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

### ***"FUNCTIONALIZED IONIC LIQUIDS, AND METHODS OF USE THEREOF"***

described in application Serial No. 10/407,473 filed on April 4, 2003, in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

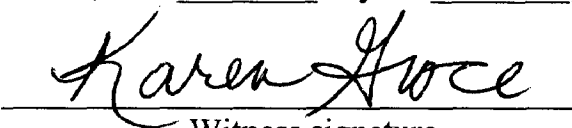
And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

WITNESS my hand this 25<sup>th</sup> day of August, 2003.

By:

  
James Hillard Davis, Jr.

Then personally appeared the above-named James Hillard Davis, Jr. and acknowledged the foregoing instrument to be his free act and deed, before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

  
Witness signature

\_\_\_\_\_  
Witness Name (please print)