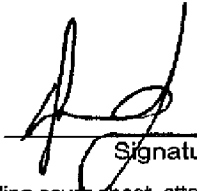


<b>Form PTO-1595</b> (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼		<b>RECORDATION FORM COVER SHEET</b> <b>PATENTS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
<b>1. Name of conveying party(ies):</b> Franco LODATO Ming-Lin SHI Charles BAXTER Helge FEDDERKE John COOGAN Van-Cuong HOANG Todd ROSHITSH James WHITTAKER Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<b>2. Name and address of receiving party(ies)</b> Name: <u>Motorola, Inc.</u>  Internal Address: _____  Street Address: <u>1303 E. Algonquin Road</u>  City: <u>Schaumburg</u> State: <u>IL</u> Zip: <u>60196</u>  Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>3. Nature of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____  Execution Date: <u>4/23/04</u>			<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>29/186,235</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b> Name: <u>Damon A. Neagle</u>  Internal Address: _____  Street Address: <u>5000 W. Tilghman St.</u> <u>Suite 153</u>  City: <u>Allentown</u> State: <u>PA</u> Zip: <u>18104</u>			<b>6. Total number of applications and patents involved:</b> <input type="checkbox"/> <b>7. Total fee (37 CFR 3.41).....\$</b> <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account  <b>8. Deposit account number:</b> _____		
<b>DO NOT USE THIS SPACE</b>					
<b>9. Signature.</b> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"><div style="text-align: center;"><u>Damon Neagle</u> Name of Person Signing</div><div style="text-align: center;"> Signature</div><div style="text-align: center;"><u>April 23, 2004</u> Date</div></div> <div style="text-align: right; margin-top: 5px;">Total number of pages including cover sheet, attachments, and documents: <u>11</u></div>					

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

OP \$40.00 29186235

700080462

**PATENT**  
**REEL: 014557 FRAME: 0434**

Apr.16. 2004 12:20PM

No.2199 P. 7

### ASSIGNMENT AND AGREEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, **Franco LODATO** of Weston, FL U.S.A., a citizen of Venezuela, **Charles S. BAXTER** of Atlanta, GA U.S.A., a citizen of United States of America, **John M. COOGAN** of Coral Springs, FL U.S.A., a citizen of United States of America, **Todd W. ROSHITSH** of Coral Springs, FL U.S.A., a citizen of United States of America, **Ming-lin SHI** of Shanghai, People's Republic of China, a citizen of People's Republic of China, **Helge FEDDERKE** of Neuss, Germany, a citizen of Germany, **Van-Cuong HOANG** of Altensteig, Germany, a citizen of Germany, and **James WHITTAKER** of Herrenberg, Germany, a citizen of United Kingdom, have sold, assigned and transferred, and do hereby sell, assign and transfer, unto **MOTOROLA, INC.**, a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in **VEHICLE CHARGER** (Docket No. MOT-CE11575JME), described, illustrated and claimed in application for Letters Patent of the United States of America Serial No. 29/186,235 filed on July 11, 2003, together with the entire right, title and interest in and to the application, and in and to Letters Patent which may be issued upon the application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto **MOTOROLA, INC.**, the entire right, title and interest in and to the invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of the invention and the applications for Letters Patent in foreign countries, and we further authorize **MOTOROLA, INC.** to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to **MOTOROLA, INC.**, for the sole use and benefit of **MOTOROLA, INC.**, its successors, assigns and legal representatives, to the full end of the term for which Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to **MOTOROLA, INC.**

We agree that, when requested, we will, without charge to **MOTOROLA, INC.**, but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for the inventions in any and all countries and for vesting title thereto in **MOTOROLA, INC.**, its successors, assigns and legal representatives or nominees.

Apr. 16. 2004 12:20PM

No. 2199 P. 8

**Franco Lodato**

DATE \_\_\_\_\_

STATE OF

FLORIDA

ISS PLANTATION

COUNTY OF

BADWARD

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that **Franco Lodato**, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31<sup>st</sup> day of MARCH 2004.

**My commission expires:**

Notary Public Signature



**S. Wiltshire**  
Commission #DD204246  
Expires: Apr 16, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

SILVANA WILTSHIRE  
Printed Name of Notary Public

04/19/2004 MON 10:27 FAX 7705215049 MOTOROLA

005/011

Charles S. Baxter  
Charles S. BaxterApril 19, 2004  
DATESTATE OF Georgia  
COUNTY OF Walton<sup>ss</sup>

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that **Charles S. Baxter**, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of April,  
2004.


My commission expires:

Ava M. Ivery  
Notary Public SignatureAva M. Ivery  
Printed Name of Notary Public

AVA M. IVERY  
Notary Public, Walton County, Georgia  
My Commission Expires April 13, 2007

Apr. 16. 2004 12:20PM

No. 2199 P. 9

 \_\_\_\_\_  
John M. Coogan DATE 4/16/04 \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF BROWARD ) ss PLANTATION


The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that **John M. Coogan**, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16<sup>th</sup> day of APRIL, 2004.

My commission expires:



**S. Wiltshire**  
Commission #DD204246  
Expires: Apr 16, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

 \_\_\_\_\_  
Notary Public Signature  
SILVANA WILTSHIRE  
Printed Name of Notary Public

Apr. 16. 2004 12:20PM

No. 2199 P. 10

Todd W Roshitsh DATE 4-16-04  
 Todd W. Roshitsh

STATE OF FLORIDA  
 ) ss PLANTATION  
 COUNTY OF BADWARD

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that **Todd W. Roshitsh**, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

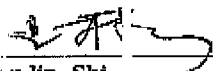
Given under my hand and notarial seal this 16<sup>th</sup> day of APRIL,  
 2004.

My commission expires:

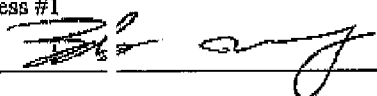


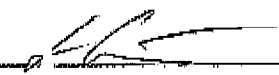
**S. Wiltshire**  
 Commission #DD204246  
 Expires: Apr 16, 2007  
 Bonded Thru  
 Atlantic Bonding Co., Inc.

S. Wiltshire  
 Notary Public Signature  
SILVANA WILTSHIRE  
 Printed Name of Notary Public

  
\_\_\_\_\_  
Ming-lin Shi

DATE: 2004.04.20

Witness #1  
  
\_\_\_\_\_  
Printed Name: Bob Wang

Witness #2  
  
\_\_\_\_\_  
Printed Name: James Jian

23-A 0004 14:53

FROG

S.20/31

*Helge Redderke*  
Helge Redderke

DATE: 23. April 2004

Witness #1

*C. Schick*

Printed Name: CHRISTOPH SCHICKLER

Witness #2

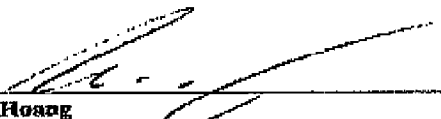
*B. Meyer*

Printed Name: MEYER, BIANCA

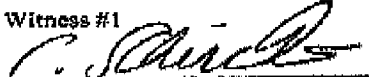


23-A 2004 14:53 FROG


S.21/31

  
Cuong Hoang

DATE: 23.04.04

Witness #1  


Printed Name: CHRISTOPH SCHINDLER

Witness #2  


Printed Name: NEYER, EVANCA

23-1 004 14:53 FROG

S.22/31



James Whittaker

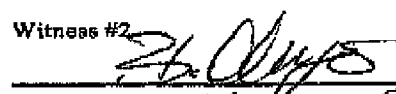
DATE: 23 / 4 / 4

Witness #1



Printed Name: CHRISTOPH SCHNEIDER

Witness #2



Printed Name: NGEE, BIANCA