FÓRM PTO-1595 (Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

Docket No. HSJ920030097US1 (HITG.045PA)



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To the Commissioner of Patents and Trademarks: Name and address of receiving party(ies): 1. Name of conveying party(ies): David ALBRECHT Hitachi Global Storage Technologies Netherlands B.V. Barry STIPE Locatellikade 1 Timothy C. STRAND 1076 AZ Amsterdam **NETHERLANDS** Additional name(s) & address(es) attached? 

Yes 

No Nature of conveyance: Assignment Merger Change of Name Security Agreement Other: Execution Date: September 8, 2003; September 8, 2003; and September 23, 2003 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: September 29, 2003 B. Patent No.(s) A. Patent Application No.(s) Additional numbers attached? 
Yes 
No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41): \$40 Enclosed Name: David W. Lynch Authorized to be charged to deposit account #50-2587 Address: CRAWFORD MAUNU PLLC (HSJ920030097US1) 1270 Northland Drive Suite 390 8. Please charge any additional fees or credit any overpayments to our Deposit account number: St. Paul, MN 55120 DO NOT USE THIS SPACE 9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. David W. Lynch Name of Person Signing Total number of pages including cover sheet, attachments, and document: 3 10/14/2003 ECOOPER 00000006 50P587 10673593 Do not detach this portion 01 FC:8021 40.00 M Mail documents to be recorded with required cover sheet information to: Director of the United States Patent and Trademark Office **Assignment Division** P.O. Box 1450 Alexandria, VA 2213-1450 Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the

document and gathering for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of information systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

**PATENT** REEL: 014576 FRAME: 0769

## **ASSIGNMENT**

WHEREAS, I/we, David Albrecht, residing at 198 Sprucemont Place, San Jose, CA 95139; Barry Stipe, residing at 3569 Rue Chene Dor, San Jose, CA 95148; and Timothy C. Strand, residing at 6737 Bret Harte Drive, San Jose CA 95120, made certain new and useful inventions and improvements for which I/we herewith file an application for letters Patent of the United States, which is entitled: **HERMETICALLY SEALED ELECTRONICS ARRANGEMENT AND APPROACH** (Atty. Docket No. HSJ920030097US1 / HITG.045PA).

AND WHEREAS, Hitachi Global Technologies Netherlands B.V., a corporation organized under the laws of The Netherlands and having an office and place of business at Locatellikade 1, 1076 AZ Amsterdam, (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I/we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I/we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me/us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions,

PATENT REEL: 014576 FRAME: 0770 applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 8 day of September 2003.	
David Albrecht	
IN TESTIMONY WHEREOF, I have hereunto set my hand this day of, 2003.	
Barry Stipe	
IN TESTIMONY WHEREOF, I have hereunto set my hand this 23 day of	-

HSJ920030097USI (HITG.045PA)

RECORDED: 09/29/2003

PATENT REEL: 014576 FRAME: 0771