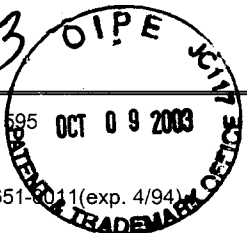


10/9/03



10-16-2003



102575581

Form PTO-1595 (Rev. 6-93)

OCT 09 2003

RECORD

ET

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): Larry Funderburk Rhodes, Andrew Bell, R. Ravikiran, John C. Fondran, Saikumar Jayaraman, Brian Leslie Goodall, Richard A. Mimna, John-Henry Lipian</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: Promerus, LLC</p> <p>Internal Address:</p> <p>Street Address: 9921 Brecksville Road</p> <p>City: Brecksville State: OH ZIP: 44141</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input checked="" type="checkbox"/> Other: <u>Correction of Recordation Cover Sheet</u></p> <p>Execution Date(s): <u>2/4/2003, 10/15/2002, 1/23/2003, 1/18/2003, 10/24/2002, 1/20/2003, 1/28/2003</u></p>	

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

<p>A. Patent Application No.(s): <u>10/271,393</u></p>	<p>B. Patent No.(s):</p>
--	--------------------------

Additional numbers attached? Yes No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: Daniel J. Hudak</p> <p>Internal Address: Suite 307</p> <p>Street Address: 2020 Front Street</p> <p>City: Cuyahoga Falls State: OH ZIP: 44221</p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) \$ 40.00</p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to deposit account.</p> <p>8. Deposit account number:</p> <p>_____</p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>
--	---

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

<p><u>Daniel J. Hudak</u> Name of Person Signing</p>	<p><u><i>Daniel J. Hudak</i></u> Signature</p>	<p><u>Oct 6, 2003</u> Date</p>
--	--	------------------------------------

Total number of pages including cover sheet, attachments, and documents: 13 Atty Docket: 1980045C

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments, Washington, D.C. 20231

10/15/2003 LMUELLER 00000042 10271393

01 FC:8021

40.00 DP

PATENT REEL: 014581 FRAME: 0960

ASSIGNMENT

IN CONSIDERATION of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned by the Assignee,

Promerus, LLC

a company organized under the laws of the state of Delaware, domiciled at

**9921 Brecksville Road
Brecksville, OH 44141**

the receipt and sufficiency of which is hereby acknowledge by the undersigned, the undersigned by these presents hereby sells, assigns, transfers, and sets over unto said Assignee the entire right, title and interest in and to the invention or improvement in

POLYMERIZED CYCLOOLEFINS USING TRANSITION METAL CATALYST AND END PRODUCTS THEREOF

said invention being fully described and/or claimed in the application for Letters Patent of the United States of America, executed this date(s), as well as any divisional, continuing, reissue, reexamination, or other patent applications, in and for the United States and all foreign countries, the same to be held and enjoyed by said assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this Assignment and sale had not been made.

AND SAID ASSIGNEE IS HEREBY AUTHORIZED to make application for and to receive Letters Patent for said invention in any of said countries at its election.

AND BY THIS COVENANT the undersigned will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request of said assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent, which may be granted therefor to said Assignee, its successors, assigns or other legal representatives and, upon the request of said Assignee, will execute any divisional, continuing, reissue, reexamination, or other applications for patents for said invention, in any country, and will make all rightful oaths and do all lawful acts requisite for aiding, procuring, or maintaining the same or for aiding therein.

AND THE COMMISSIONER of Patents is hereby authorized and requested to issue any and all Letters Patent to the United States for said invention, to said Assignee.

SIGNED and sealed as indicated adjacent our signature(s).

Date: 2/4/03

Larry Funderburk Rhodes
Larry Funderburk Rhodes

STATE OF OHIO)
)
COUNTY OF SUMMIT) ss:

BEFORE ME, a Notary Public in and for said County and State, personally appeared Larry Funderburk Rhodes, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

4th IN WITNESS WHEREOF, I have hereunto set my hand and official seal this FEBRUARY day of 2003.

Daniel J. Hudak
Notary Public

**DANIEL J. HUDAK, Attorney At Law
Notary Public - State of Ohio
My Commission Has No Expiration Date
Section 147.03 R.C.**

(SEAL)

ATTORNEY DOCKET NO.: 1980045C

Date: October 15, 2002

Andrew Bell
Andrew Bell

STATE OF OHIO)
COUNTY OF Cuyahoga)

ss: 303-86-9940

BEFORE ME, a Notary Public in and for said County and State, personally appeared Andrew Bell, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 15th day of OCTOBER, 2002.

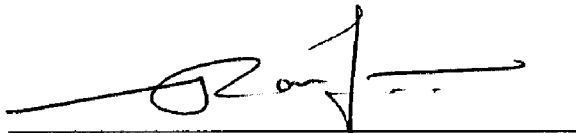
Daniel J. Hudak
Notary Public

DANIEL J. HUDAK, Attorney At Law
Notary Public - State of Ohio
My Commission Has No Expiration Date
Section 147.03 R.C.

(SEAL)

ATTORNEY DOCKET NO.: 1980045C

Date: October 15, 2002



R. Ravikiran

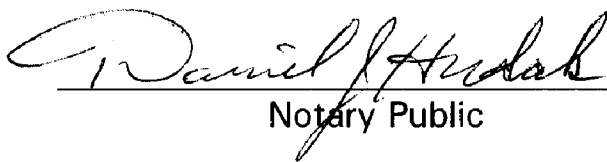
STATE OF OHIO)

COUNTY OF Cuyahogo)

ss: 165-74-2004

BEFORE ME, a Notary Public in and for said County and State, personally appeared R. Ravikiran, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 15th day of OCTOBER, 2002.



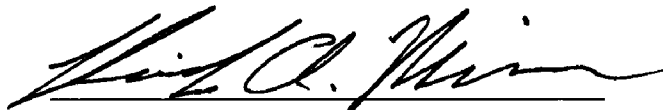
Notary Public

**DANIEL J. HUDAK, Attorney At Law
Notary Public - State of Ohio
My Commission Has No Expiration Date
Section 147.03 R.C.**

(SEAL)

ATTORNEY DOCKET NO.: 1980045C

Date: ~~3~~ 1/20/03


Richard A. Mimna

STATE OF _____)

ss:

COUNTY OF _____)

BEFORE ME, a Notary Public in and for said County and State, personally appeared Richard A. Mimna, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _____ day of _____, 2002.

Notary Public

(SEAL)

ATTORNEY DOCKET NO.: 1980045C

Date: January 28, 2003


John-Henry Lipian

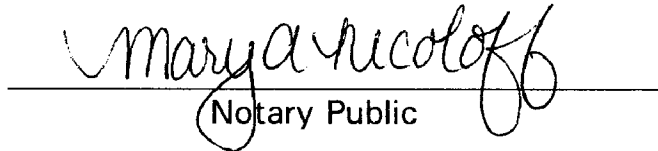
STATE OF Ohio)

COUNTY OF Summit)

ss:

BEFORE ME, a Notary Public in and for said County and State, personally appeared John-Henry Lipian, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 28th day of January, 2002.3


Notary Public

(SEAL)



MARY A. NICOLOFF
Notary Public, State of Ohio
My Commission Expires 11-24-07

ATTORNEY DOCKET NO.: 1980045C

