		10-12	-2003		
FORM PT 1-31-92			arten mitth (Imma (Itt (MM)	U.S. DEPARTMENT C Patent and Tradem	
To the document	he Honorable Assistant Commissio. ments or copy thereof.	ner 10, <u>102</u> 57	6623	se record the attached orig:	inal
1. 1	Name of conveying party(ie Tristan M. Christian	5		ess of receiving party(ies): IMAGE CORPORATION	PT0
	itional name(s) of conveyi ty(ies) attached? [] Y		Internal Addre	ess:	35 U.S
[X] []	<pre>3. Nature of Conveyance: [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other</pre>		Street Address:       650 DAVIS STREET         City:       SAN FRANCISCO, CALIFORNIA         Country       USA         Zip:94111         Additional name(s) & address(es) attached?		
Exe	cution Date: Oct. ${f 2}$ , 2003	\$			
If t	Application number(s) or patent m his document is being filed toge <b>7</b> , 2003	number(s): ther with a new a	<b>ZA \A\`</b> pplication, the exe	LY2 ecution date of the application	on is:
A. Patent Application No.(s) Not yet assigned <b>REMOTE CONTROL</b>			B. Patent N	No.(s)	
Add.	itional numbers attached?	[]Yes	X] No		
	Name and address of party to who concerning document should be ma		6. Total numbe and patents	er of applications 1	
	Name: Andrew J. Parker Internal Address:		7. Total fee (37 CFR 3.41):\$40.00		
			[X] Authori	enclosed : No ized to be charged to t account # <u>502345</u>	
Cit	Street Address:       650 DAVIS STREET         City:		8. Deposit account number: 502345 Our Order No. <u>SI-727RMT</u>		
	DO NOT USE THIS SPACE				
	Statement and signature. To the best of my knowledg rect and any attached copy				
And	ndrew J. Parker And Punch 10/2/2003				• •
	e of Person Signing al number of pages includi	Signature ng cover sheet	Date , attachments	and document: [ 3 ]	
OMB	No. 0651-0011 (exp. 4/94)				
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Sharper Image Corporation

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## SOLE TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned, <u>Tristan M. Christianson</u> (hereinafter termed "Inventor"), a resident of <u>1715 Cabrillo Street, San Francisco, CA94121</u>, has invented certain new and useful improvements in:

## **REMOTE CONTROL**

and has executed a declaration or oath for an application for a United States design patent disclosing and identifying the invention.

WHEREAS, <u>Sharper Image Corporation</u> (hereinafter termed "Assignee"), a corporation of the State of Delaware, having a place of business at <u>650 Davis Street</u>, <u>San Francisco</u>, <u>State of California</u> <u>94111-1904</u>, wishes to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefore and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

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3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his respective heirs, legal representatives and assigns.

4. Said Inventor hereby warrants and represents that he has not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

ristan M. Christian

County of

) ) ss.

State of California

On this \_\_\_\_\_day of \_\_\_\_, in the year 2001, before me, \_

Notary Public of the Sate of California, personally appeared TRISTAN M. CHRISTIANSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

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## PATENT REEL: 014590 FRAME: 0137

**RECORDED: 10/03/2003**