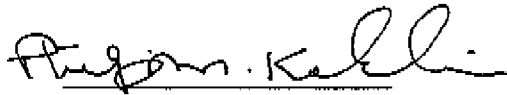


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| Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼ | | RECORDATION FORM COVER SHEET PATENTS ONLY | | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | | | | |
| 1. Name of conveying party(ies): Dwight N. Johnson Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 2. Name and address of receiving party(ies) Name: <u>Johnson Design LLC</u> Internal Address: _____ _____ _____ Street Address: <u>6361 Yarrow Drive</u> <u>Suite F</u> City: <u>Carlsbad</u> State: <u>CA</u> Zip: <u>92009</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| 3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>04/29/2004</u> | | | | | |
| 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>10/430,654</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Philip M. Kolehmainen</u> Internal Address: _____ _____ _____ Street Address: <u>Suite 2500</u> <u>300 South Wacker Drive</u> City: <u>Chicago</u> State: <u>IL</u> Zip: <u>60606-6501</u> | | 6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41).....\$ <u>40</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <u>50-1967</u> | | | |
| DO NOT USE THIS SPACE | | | | | |
| 9. Signature. Philip M. Kolehmainen <u></u> <u>04 May, 2004</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and documents: <u>2</u> | | | | | |

Mail documents to be recorded with required cover sheet information to:
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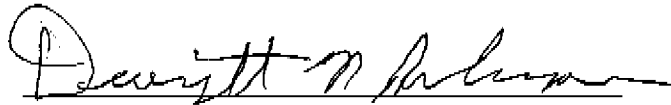
CH \$40.00 501967 10430654

ASSIGNMENT

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Dwight N. Johnson, residing at 6327 Chorlito Street, Carlsbad, California 92009, have and by these presents do hereby sell, assign, and transfer unto JOHNSON DESIGN LLC, a limited liability company organized and existing under and by virtue of the laws of the State of California and having an office at 6361 Yarrow Drive, Suite F, Carlsbad, California 92009, its successors, assigns and legal representatives, the entire right, title and interest for the United States and its territories, and all foreign countries, in and to the invention set forth in my application for United States Letters Patent for Excess Flow Shutoff, Application No. 10/430,654, filed May 6, 2003, and in and to said application and all the right, title and interest in, to and under, any and all United States and foreign Letters Patent that may be granted for my said invention, and all divisions, continuations, renewals, reissues, and extensions thereof, and the applications therefor, and the right to claim the priority of this application in any and all foreign countries where application for patent on said invention may be filed; and I hereby agree to execute such other lawful documents and perform such other lawful acts as are requested for securing to said assignee, its successors, assigns and legal representatives, all of the rights to said invention.

I HEREBY AUTHORIZE AND REQUEST the Commissioner for Patents to issue the Letters Patent to said assignee, its successors and assigns, pursuant to the terms of this assignment.

IN WITNESS WHEREOF, I have signed, sealed and delivered this instrument this 29 day of April, 2004.



STATE OF CALIFORNIA)
) SS:
COUNTY OF SAN DIEGO)

BE IT REMEMBERED that on this 29 day of April, 2004, before me a Notary Public, duly commissioned, qualified and acting in and for the County and State aforesaid came Dwight N. Johnson, who is personally known to me to be the identical person described in and who executed and signed the foregoing instrument of writing, and duly acknowledged that he executed the same as his free act and deed, for the purposes and considerations therein expressed.

IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal the day and year aforesaid.





Notary Public