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TO THE ASSISTANT COMMISSIONER FOR PATENTS: PI

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py thereof.

1. Name of conveying party:

Angela M. Krahner

Additional name(s) of conveying party(ies) attached?

( ) Yes (X) No

2. Name and address of receiving party(ies):

Name: dj Orthopedics, LLC

Internal Address:

Street Address: 2985 Scott Street

City: Vista State: CA ZIP: 92083-8339

Additional name(s) of receiving party(ies) attached?

( ) Yes (X) No

3. Nature of conveyance:

- (x) Assignment  
( ) Merger  
( ) Security Agreement  
( ) Change of Name  
( ) Other:

Execution Date: October 6, 2003

10/17/2003 DTESSEM1 00000154 29191679

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4. Application number(s) or Patent number(s):

(X) Application(s) filed herewith  
Execution Date(s): October 6, 2003( ) Patent Application No.:  
Filing Date:( ) Patent No.:  
Issue Date:

29191679

Additional numbers attached? ( ) Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Steven J. Nataupsky  
KNOBBE, MARTENS, OLSON & BEAR, LLP  
Customer No. 20,995

Internal Address: Fourteenth Floor

Street Address: 2040 Main Street

City: Irvine State: CA ZIP: 92614

Attorney's Docket No.: DJORTH.215DA

7. Total fee (37 CFR 1.21(h)): \$40

- (X) Enclosed  
(X) Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Steven J. Nataupsky  
Name of Person Signing

Signature

Date

37,668

Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services  
Director, U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

H:\DOCS\SJN\SJN-1007.DOC: sb

PATENT  
REEL: 014606 FRAME: 0227

ASSIGNMENT

WHEREAS, I, Angela M. Krahner, a United States of America citizen, residing at 3320 Madison Avenue, San Diego, California 92116, have invented certain new and useful improvements in a THERMAL THERAPY PAD for which I have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, dj Orthopedics (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 2985 Scott Street, Vista, California 92083-8339, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6 day of October, 2003.

  
Angela M. Krahner

STATE OF California }  
COUNTY OF San Diego } ss.

On October 6, 2003, before me, Mari Anicete Reigel, personally appeared Angela M. Krahner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

  
Notary Signature

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