| | | Docket N | о.: СОНО-4620 |
|--|------------------------------------|---|---|
| FORM PTO-1595 (Modified) (Rev 03-01) OMB No. 0651-0027 (exp.5/31/2002) P08/REV03 | 10-29-2003 | SHEET _Y | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office |
| Tab settings → → ▼ | | | V V |
| To the Director of the United Sta | 102586703 | | ginal documents or copy thereof. |
| Name of conveying party(ies): DeMaria ElectroOptics Systems, In | 6 10.25.03 | 2. Name and address of reconnect COHERENT, INC. Internal Address: 5100 Page 1 | 3. |
| Additional names(s) of conveying party(ies) | ☐ Yes ☒ No | | |
| 3. Nature of conveyance: | | | |
| ☑ Assignment | ☐ Merger | Street Address: 5100 Pat | rick Henry Drive |
| ☐ Security Agreement | ☐ Change of Name | | |
| ☐ Other | | City: Santa Clara | State: <u>CA</u> ZIP: <u>95054</u> |
| Execution Date: October 10, 2003 | | Additional name(s) & address(e | es) attached? 🔲 Yes 🛛 No |
| Execution Date: October 10, 2003 4. Application number(s) or patent null fithis document is being filed toge. A. Patent Application No.(s) | Additional numbers attac | _ | T 27 M II: 17 |
| Name and address of party to whom correspondence concerning document should be mailed: | | 6. Total number of applications and patents involved: | |
| Name: STALLMAN & POLLOCK LLP | | 7. Total fee (37 CFR 3.41): | \$ 40.00 |
| Internal Address: Attn: Michael A. Stallman 10/28/2003 LMUELLER 00000209 6192061 01 FC:8021 40.00 0P | | Enclosed - Any excess or insufficiency should be credited or debited to deposit account | |
| - | | ☐ Authorized to be char | ged to deposit account |
| Street Address: 121 Spear Street, Suite 290 | | 8. Deposit account number: | |
| | | 50-1703 | |
| City: San Francisco S | tate: <u>CA</u> ZIP: <u>94105</u> | (Attach duplicate copy of this pa | age if paying by deposit account) |
| 9. Statement and signature. To the best of my knowledge and lead the original document. | belief, the foregoing informa | USE THIS SPACE ation is true and correct and ar | |
| Michael A. Stallman (Reg. No. 29,4 | 44) Wille | | October 7 \2003 |
| Name of Person Signing | er of pages including source of | Signature eet, attachments, and document: | 2 Date |
| i otai ilumbe | Mail documents to be recorded with | | |

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services

Bit States Patent and Trademark Office P.O. Roy 1460, Alexandria VA, 22313, 1460.

Atty Docket No.: COHO-4620

ASSIGNMENT

WHEREAS, <u>DEMARIA ELECTROOPTICS SYSTEMS</u>, INC., a corporation of the State of <u>Conneticut</u>, with an address at 1280 Blue Hills Avenue, Bloomfield, Conneticut 06002, is the owner of the United States Letters Patent No. 6,192,061, as evidenced by the assignment executed March 18, 1998, March 18, 1998, March 18, 1998 and March 25, 1998, recorded on August 10, 1998, Reel 9372, Frame 221, and

WHEREAS, <u>COHERENT</u>, <u>INC.</u>, a corporation of the State of <u>Delaware</u>, with an address at 5100 Patrick Henry Drive, Santa Clara, California 95054, is desirous of acquiring the entire right, title and interest in and to said United States Letters Patent thereof,

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, DEMARIE ELECTROOPTICS SYSTEMS, INC., by these presents, does hereby sell, assign, and transfer unto COHERENT, INC., the entire right, title and interest in and to said United States Letters Patent No. 6,192,061, said United States Letters Patent, as well as the right to collect past damages, to be held and enjoyed by said COHERENT, INC., its successors, legal representatives and assigns, for its own use, to the full end of any term for which said Letters Patent is granted.

| held and enjoyed by said COHERENT, INC., it | ts successors, legal representatives and assigns, for its |
|---|---|
| own use, to the full end of any term for which s | said Letters Patent is granted. |
| Dated: | Name: Anthopy J. DeMaria |
| | Title: CFO |
| State of Council Court | |
| County of Flartford | |
| On OCTOBER 10, 2003 W. HARRIEN LEETE | before me, |
| | |
| appeared ANTHONY T NS MARIN or proved to me on the basis of satisfactory evid | |
| | vledged to me that he/she/they executed the same in |
| | by his/her/their signature(s) on the instrument the |
| person(s), or the entity upon behalf of which the | |
| | WITNESS my hand and official seal. |
| | W. Have Tule |
| | |

NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2003

SEAL

RECORDED: 10/27/2003

PATENT REEL: 014615 FRAME: 0742