Form PTO 1595 (Rev. 10/02)   RECORDATION FORM OMB No. 0651-0027 (exp. 6/30/2005)   PATENTS	U.S. Patent and Trademark Office	
Tab settings ⇒ ⇒ ⇒ ▼ ▼	<u> </u>	
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.	
Name of conveying party(ics):	2. Name and address of receiving party(ies)	
The Newark Group, Inc.	Name: Wachovia Bank, National Association, as Administrative Agent	
Additional name(s) of conveying party(ics) attached? Yes No 3. Nature of conveyance:	Internal Address:	
☐ Assignment ☐ Merger		
☐ Security Agreement ☐ Change of Name		
☑ Other Notice of Grant of Security Interest	Street Address: 201 S. College Street	
Execution Date: March 12, 2004	City: Charlotte State: NC Zip: 28288	
	Additional name(s) & address(es) attached?	
4. Application number(s) or patent number(s):  If this document is being filed together with a new app  A. Patent Application No.(s)	B. Patent No.(s) See attached	
Additional number(s) attached Ves No		
<ol><li>Name and address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved: 14	
Name: John E. Slaughter	7. Total fee (37 CFR 3.41) \$ 560.00	
Internal Address: Moore & Van Allen PLLC	☐ Enclosed	
<del></del>	Authorized to be charged to deposit account	
· · · · · · · · · · · · · · · · · · ·	ATTY. DOCKET NO. 512485.1192	
Street Address: 2200 West Main Street	8. Deposit account number:	
Suite 800	50-2316	
City: <u>Durham</u> State: <u>NC</u> Zip: <u>27705</u>	(Attach duplicate copy of this page if paying by deposit account)	
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<ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing it true copy of the original document.</li> </ol>	nformation is true and correct and any attached copy is a	
John E. Slaughter Name of Person Signing Sign	5/12/64 Date	
Total number of pages including cover sheet, attachments, and document:  6		

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Washington, D.C. 20231

## PATENT NOS.

4931346	
5952062	
5647708	
5628451	
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PATENT REEL: 014615 FRAME: 0785

## NOTICE OF GRANT OF SECURITY INTEREST IN PATENTS

United States Patent and Trademark Office

## Gentlemen:

Please be advised that pursuant to the Security Agreement, dated as of March 12, 2004 (the "Security Agreement"), by and among the Obligors thereto (each an "Obligor" and collectively, the "Obligors") and Wachovia Bank, National Association, as Administrative Agent (the "Administrative Agent") for the lenders referenced therein (the "Lenders"), the undersigned Obligor has granted a continuing security interest in and continuing Lien upon, the patents and patent applications shown below to the Administrative Agent for the ratable benefit of the Lenders:

## **PATENTS**

LIGHTWEIGHT LAMINATED PAPERBOARD	4931346	06/05/99
LAMINATE WRAP	5952062	09/14/99
SYSTEM FOR PROTECTING GOODS DURING	5647708	07/15/97
TRANSPORT		
CORRUGATED PAPER CONTAINER	5628451	05/13/97
METHOD FOR FORMING CORRUGATED PAPER	5577989	11/26/96
CONTAINER AND		
APPARATUS AND METHOD FOR ROLL WRAPPING WITH	4716709	01/05/88
PALLET	D433782	11/14/00
PAPERBOARD PALLET	D419744	01/25/00
PALLET	D419275	01/18/00
PAPERBOARD PALLET	5816172	10/06/98
PAPERBOARD CORE PALLET	5272990	12/28/93
RECYCLABLE PAPERBOARD PALLET	5067418	11/26/91
SYSTEM FOR PROTECTING GOODS DURING	5741098	04/21/98
TRANSPORT		
CONTAINER AND METHOD OF MAKING A CONTAINER	4685610	8/11/87
WITH INTEGRAL BOTTOM PANEL AND SIDE PANELS		

[Signature on Following Page]

PATENT REEL: 014615 FRAME: 0786 The undersigned Obligor and the Administrative Agent, on behalf of the Lenders, hereby acknowledge and agree that the security interest in the foregoing patents and patent applications (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any patent or patent application.

Very truly yours,

THE NEWARK GROUP, INC.,

a New Jersey corporation

By:\_

Name:

E PRESIDEN

Acknowledged and Accepted:

WACHOVIA BANK, NATIONAL ASSOCIATION,

as Administrative Agent

Name:

Title:

The Newark Group, Inc. Notice of Grant of Parents

**REEL: 014615 FRAME: 0787**