| FORM PTO-1595U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office RECORDATION FORM COVER SHEET PATENTS ONLY                                                                                                                                                |                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof                                                                                                                                        |                                                       |  |
| Name of conveying party(ies):                                                                                                                                                                                                                                 | Name and address of receiving party(ies)              |  |
| Nathan Kwasniewski; Keith David Farquharson;<br>Bob McGuire; and John Henry Whelan                                                                                                                                                                            | Name: <u>Stream-Flo Industries Ltd.</u>               |  |
|                                                                                                                                                                                                                                                               | Street Address: 4505 – 74 <sup>th</sup> Avenue        |  |
| Additional name(s) of conveying party(ies) attached? □Yes ⊠No                                                                                                                                                                                                 | City: <u>Edmonton</u> State: <u>AB</u>                |  |
| 3. Nature of conveyance:                                                                                                                                                                                                                                      | Country: <u>CA</u> Zip: <u>T6B 2H5</u>                |  |
| ⊠ Assignment □ Merger                                                                                                                                                                                                                                         |                                                       |  |
| □ Security Agreement □ Change of name                                                                                                                                                                                                                         | Additional name(s) & address(es) attached? ☐ Yes ☑ No |  |
| □ Other                                                                                                                                                                                                                                                       |                                                       |  |
| Execution DateS: 4/5/04, 4/5/04, 4/29/04, 4/23/04                                                                                                                                                                                                             |                                                       |  |
| 4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is  A. Patent Application No.(s)  B. Patent No.(s)  10/774,072  Additional numbers attached? □ Yes ☒ No |                                                       |  |
| Name and address of party to whom correspondence concerning document should                                                                                                                                                                                   | Total number of applications and patents involved:  1 |  |
| be mailed:                                                                                                                                                                                                                                                    | 7. Total fee (37 CFR 3.41): \$40.00                   |  |
| Name: <u>Ellen P. Winner</u><br>Internal Address: <u>Greenlee, Winner &amp; Sullivan</u>                                                                                                                                                                      | ☐ Enclosed                                            |  |
| Street Address: <u>5370 Manhattan Circle.</u><br>Suite 201                                                                                                                                                                                                    | Authorized to be charged to deposit account           |  |
| City: <u>Boulder</u> State: <u>CO</u> ZIP: <u>80303</u>                                                                                                                                                                                                       | 8. Deposit Account Number 07-1969                     |  |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                         |                                                       |  |
| 9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.                                                                               |                                                       |  |
| Ellen P. Winner Signature Date May 10, 2004  Name of Person Signing Signature Date                                                                                                                                                                            |                                                       |  |
| Total number of pages including cover sheet, attachments, and document: <u>6</u>                                                                                                                                                                              |                                                       |  |

**PATENT REEL: 014620 FRAME: 0378** 

## ASSIGNMENT

WE, Nathan KWASNIEWSKI, Keith David FARQUHARSON, Bob McGUIRE, and John Henry WHELAN, whose full post office addresses are (respectively); 399 Foxboro Way, Sherwood Park, Alberta, Canada, T8A 6K4; 7913A - 112 South Avenue NW, Edmonton, Canada, T5B 0H6, 2309 Renwick Avenue, Oklahoma City, OK 73128, U.S.A. and 7 Julienne Street, The Woodlands, Texas 77380, U.S.A.; for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby assign to STREAM -FLO INDUSTRIES LTD., whose full post office address is 4505 - 74th Avenue, Edmonton, Alberta, Canada, T6B 2H5, its successors and assigns, the entire right, title and interest in, to and under:

Any and all inventions and discoveries made by us and disclosed in a United States Non-Provisional Patent Application for CASING ADAPTER TOOL FOR WELL SERVICING filed February 6, 2004, under Serial No. 10/774,072, and in and to all patents granted therefor, and all divisions, reissues, continuations, renewals and prolongations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and in and to any and all applications for Letters Patent of any other country which have been or may be filed based either in whole or in part upon any or all of said inventions or discoveries, including all rights of priority under the International Convention in foreign countries and the right to file and prosecute such applications, and in and to any and all Letters Patent which have been or may be granted by that or any other country based either in whole or in part upon any or all of said inventions or discoveries or said applications;

PATENT REEL: 014620 FRAME: 0379 And we covenant that we have full right to convey the entire right, title and interest to STREAM-FLO INDUSTRIES LTD., herein assigned, and that we have not executed, and will not execute, any agreement in conflict therewith, and agree that we will provide to STREAM-FLO INDUSTRIES LTD., or its representatives, without further consideration, all facts and documents known to us relating to said inventions and discoveries whenever requested; testify in any legal proceedings; execute all papers that may be necessary to file said applications in the United States or any other country and to assign the same; execute any other papers that may be needed in connection with filing said applications and securing a Letters Patent thereon; make all rightful oaths; and generally do everything possible to aid STREAM-FLO INDUSTRIES LTD., its successors, assigns and nominees, to obtain, uphold and enforce proper patent protection for said inventions and discoveries in all countries.

We hereby authorize our legal representative to add reference to the Serial No. of the above-referenced application to this Assignment.

SIGNED at Edmonton, Alberta this 5 day of APRIL , 2004

NATHAN KWASNIEWSKI

WITTING C

**☑** 005/007

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## CERTIFICATE OF WITNESS

I acknowledge that I was personally present and did see NATHAN KWASNIEWSKI who is personally known to me, duly execute the above assignment on the date therein set fortb. Signature of Witness \_\_\_\_(

Name of Witness CONY Low Quell cres Edmonton, NE Conson Address of Witness 6/ Blac

## CERTIFICATE OF WITNESS

I acknowledge that I was personally present and did see KEITH DAVID FARQUHARSON who is personally known to me, duly execute the above assignment on the date therein set forth.

## CERTIFICATE OF WITNESS

| I acknowle               | dge that I was personally present and did see BOB McGUIRE who       |    |
|--------------------------|---------------------------------------------------------------------|----|
| is personally known to m | e, duly execute the above assignment on the date therein set forth. |    |
| Signature of Witness     | James E. Lilan rean                                                 |    |
| Name of Witness          | JAMES E. LETOURNEAU                                                 |    |
| Address of Witness       | 3900 Chieb as how Edmond, Ob. 73013                                 |    |
|                          |                                                                     |    |
|                          |                                                                     |    |
|                          | <u>CERTIFICATE OF WITNESS</u>                                       |    |
| I acknowl                | edge that I was personally present and did see JOHN HENRY           |    |
| WHELAN who is person     | nally known to me, duly execute the above assignment on the date    |    |
| therein set forth.       |                                                                     |    |
| Signature of Witness     | Arau Stellas                                                        |    |
| Name of Witness          | Grace Thomas                                                        |    |
|                          | 455 Parther Creek Dr The Woodlands TX 773                           | 81 |

**RECORDED: 05/11/2004**