CLT01/4615782v1

Total number of pages including cover sheet, attachments, and document: 4

## ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

## MES International, Inc. P.O. Box 5938 Asheville, North Carolina 28813

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "ELECTRICAL POWER GENERATION SYSTEM AND METHOD"

as set forth in this United States Patent Application

executed concurrently herewith
executed on
Application No. 10/612,685; filed July 2, 2003
Application claims priority from Application No. , filed above being hereinafter referred to as the "application(s)";

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

> PATENT REEL: 014621 FRAME: 0501

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

Date	9 Sept 2085	Alexander A. Belokon
		witnesses:
		(Typed Name of Witness) Lyubimon
		(Typed Name of Witness)
	og. Sept lous	<u></u>
Date		Mikhail V. Senkevich  WITNESSES: Dhy Lyubinov
		(Typed Name of Witness)
		(Typed Name of Witness) LEBEPEV

Dal 9,2003	Slovge L. Touchton, Til		
State of <u>California</u>			
County of <u>Alameda</u>			
I, Minal Patel a Notary Public for said County and State, do hereby certify that George L. Touchton personally appeared before me this day and acknowledged the due execution of the foregoing instrument.  Witness my hand and official seal, this the			
(Official Seal)	MinulPadel		
My commission expires Tune 27, 20	Notary Public		
Attorney Docket No. 46633/260906 CLT01/4611379v1	MINAL PATEL  COMM. # 1306548  NOTARY PUBLIC - CALIFORNIA S SAN MATEO COUNTY My Comm. Exp. June 27, 2005		

-3-

**PATENT REEL: 014621 FRAME: 0503** 

**RECORDED: 10/27/2003**