

05-11-2004

UCB-1/CIP (B02-033)

Form PTO-1595
(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings

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U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies):</p> <p>Gregory ENGARGIOLA (previously recorded on 9/25/02 at reel 013334, frame 0464)</p> <p>Wm. J. WELCH</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: The Regents of the University of California</p> <p>Street Address: _____</p> <p>1111 Franklin Street, 12th Floor</p> <p>City: Oakland</p> <p>State/Country: California</p> <p>Zip Code: 94607-5200</p> <p>Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input checked="" type="checkbox"/> Other Corrected Document ID 102572898A:1) Execution date of Inventor ENGARGIOLA should be 07/26/2002; 2) Execution date of Inventor WELCH should be 09/08/2003; 3) Assignee should be The Regents of the University of California</p> <p>Execution Date: <u>REF 1014568 / 0338</u></p>	<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application is: _____</p> <p>A. Patent Application No.(s) _____</p> <p>B. Patent No.(s) <u>6,667,913</u></p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Peter L. Michaelson</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>Michaelson & Associates</u></p> <p><u>Parkway 109 Office Center, 328 Newman Springs Road,</u></p> <p><u>P.O. Box 8489</u></p> <p>City: <u>Red Bank</u> State: <u>NJ</u> Zip: <u>07701-8489</u></p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41).....\$ _____</p> <p><input checked="" type="checkbox"/> Previously submitted 09/30/2003.</p> <p><input checked="" type="checkbox"/> In the event a fee is due, kindly charge that fee to my deposit account.</p> <p>8. Deposit account number: <u>Charge Fee.</u></p> <p><u>13-3083</u></p>

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9. Signature.

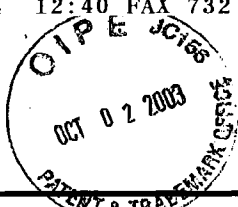
Peter L. MICHAELSON

Peter L Michaelson May 11, 2004

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 11

Mail documents to be recorded with required cover sheet information to:
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(u1arcs/ksb/12)



Atty. Doc. No. UCB-1/CIP (B02-033)

Form PTO-1505 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇐ ⇨ ⇩ ⇪		RECORDED 10-10-2003 		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents				documents or copy thereof.	
1. Name of conveying party(ies): 10-UK-03 Gregory ENGARGIOLA (previously recorded on 9/25/02 at reel 013334, rame 0464) Wm. J. WELCH Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies) Name: The Regents of the University of California Street Address: _____ 1111 Franklin Street, 12th Floor City: Oakland State/Country: California Zip Code: 94607-5200 Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other <small>Consent by Assignee to the Petition to Correct Inventorship</small> Execution Date: September 8, 2003 and September 2, 2003			4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>10/175,133</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Peter L. Michaelson Internal Address: _____ RMEBRAH1 00000221 10175133 40.00 DP Street Address: Michaelson & Wallace Parkway 109 Office Center, 328 Newman Springs Road, P.O. Box 8489 City: Red Bank State: NJ Zip: 07701-8489			6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41).....\$ 40.00 <input checked="" type="checkbox"/> Enclosed (included with other fees) <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 13-3083		
DO NOT USE THIS SPACE					
9. Signature. <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="width: 30%;"> Peter L. MICHAELSON Name of Person Signing </div> <div style="width: 30%; text-align: center;"> Signature </div> <div style="width: 30%; text-align: center;"> September 30, 2003 Date </div> </div> <div style="text-align: right; margin-top: 10px;"> Total number of pages including cover sheet, attachments, and documents: 5 </div>					

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(u1carcs/ksb/7)

Doc. No.: UCB-1/CIP (B02-033)

ASSIGNMENT

U.C. Case No.: B02-033

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

Gregory ENGARGIOLA, ASSIGNOR, citizen of United States, residing at 6765 Glen Mawr Avenue, El Cerrito, CA 94530; and

Wm. J. WELCH, ASSIGNOR, citizen of United States, residing at 2727 Shasta Road, Berkeley, CA 94708;

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a corporation of California, having its statewide administrative offices located at 1111 Franklin Street, 12th Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in UCB Case No. B02-033 entitled:

LOG-PERIODIC ANTENNA

for which we have executed an application for a Patent of the United States on June 19, 2002 as Serial No. 10/175,133

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to

ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of his assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this _____ day of _____, 20____.

(Gregory ENGARGIOLA)

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 8th day of September, 2003.

Wm J Welch
(Wm. J. WELCH)

(Ulc-assign/ksb/6)



IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants: **Gregory ENGARGIOLA, Wm. J. WELCH**

Atty. Doc.: **UCB-1/CIP(B02-033)**

Serial No.: **10/175,133**

Filed: **June 19, 2002**

Confirmation No.: **4963**

Title: **LOG-PERIODIC ANTENNA**

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

S I R:

**CONSENT BY ASSIGNEE TO THE PETITION
TO CORRECT INVENTORSHIP**

Sir:

The Regents of the University of California,
assignee of record of the entire right, title and interest of
United States patent application serial number 10/175,133,
filed June 19, 2002, by virtue of an assignment recorded on
September 25, 2002 at reel 013334, frame 0464, consents to
and requests that the PETITION AND REQUEST UNDER 37 C.F.R.
§1.48(c) TO ADD MR. WM. J. WELCH AS AN INVENTOR on the
present application be granted.

The undersigned declares that (s)he has the
authority to sign this consent on behalf of the assignee of
record and that all statements made in the above declaration

on declarant's own knowledge are true and that all statements made on information and belief are believed to be true and that this declaration is made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both (18 U.S.C. 1001) and may jeopardize the validity of the above referenced application or any patent issuing thereon.

THE REGENTS OF THE
UNIVERSITY OF CALIFORNIA

9/2/03

Date

BY: Carol Mimura

Name: Carol Mimura, Ph.D.

Title: Acting Director, Office of
Office of Technology Licensing

CERTIFICATE OF MAILING under 37 C.F.R. 1.8(a)

I hereby certify that this correspondence is being deposited on September 30, 2003 with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
Mail Stop Issue Fee

Peter L. Michaelson

Signature

30,090

Reg. No.

(ulc-pa/ksb/6)