10/24/03

Form **PTO-1595**



10-31-2003

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

(Rev. 10/02) 102589597 OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇔ ⇔ ⇔ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Name: Toshiba Corporation Hongfeng Wei Man M. Garg Internal Address: ______ Additional name(s) of conveying party(ies) attached? Yes Vo 3. Nature of conveyance: Merger ✓ Assignment Street Address: 6-78, Minami-cho, Mishima-shi Change of Name Security Agreement Shizuoka-ken, 411-8520 Other_____ COUNTRY: JAPAN State:___Zip:_____ City:____ 10-9-2003 Execution Date:_ Additional name(s) & address(es) attached? Yes No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 10/609,321 B. Patent No.(s) Additional numbers attached? Yes Vo 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$____\$ Susan L. Mizer Name: ✓ Enclosed Internal Address: Authorized to be charged to deposit account DTESSEM1 00000011 10609321 40.00 0 8. Deposit account number: Street Address:_____ Tucker Ells & West LLP 50-0902 (66329/31343) 1150 Huntington Building, 925 Euclid Avenue City: Cleveland State: OH Zip: 44115 DO NOT USE THIS SPACE 9. Signature. Susan L. Mizer, Reg. No. 38,245 Name of Person Signing Total number of pages including cover sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

ADDITIONAL ASSIGNEE

Toshiba Tec Kabushiki Kaisha

6-78, Minami-cho, Mishima-shi

Shizuoka-ken, 411-8520

Japan

Corporation of Japan

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CLE 751038.1

ASSIGNMENT

In consideration of the payment by ASSIGNEES to ASSIGNOR(S) of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration.

ASSIGNOR:

Name:

Hongfeng WEI

Address:

12121 Bayport Street, Apt.#11-105 1724 W. Catalpa Ave.

Garden Grove, California 92840 APT# 115 Anaheim, CA

92861

County:

ASSIGNOR:

Name:

Man M. GARG

Address: 1299112841 Wolverton Lane

Cerritos, California 90703

County:

hereby sell, assign and transfer jointly to:

ASSIGNEE:

Name:

Toshiba Corporation

Principal Place

Of Business:

6-78, Minami-cho, Mishima-shi

Shizuoka-ken, 411-8520

JAPAN

Corporation of: Japan

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ASSIGNEE:

Name:

Toshiba Tec Kabushiki Kaisha

Principal Place

Of Business:

6-78, Minami-cho, Mishima-shi

Shizuoka-ken, 411-8520

JAPAN

Corporation of: Japan

and to the successors, assigns and legal representatives of the ASSIGNEES, the entire right, title and interest, such that each ASSIGNEE has an undivided one-half interest, for the United States and its territorial possessions, and in all foreign countries, including all

rights to claim priority in and to any and all improvements which are disclosed in the invention entitled:

PLUGGABLE RIP SYSTEM

the specification of which is attached hereto	and which is found in (.	3/ C.F.K. § 3.21)
U.S. patent application executed on the	day of	, 20

To comply with 37 C.F.R. § 3.21 for recordal of this assignment, we, as ASSIGNOR(S) signing below, hereby authorize and request our attorney to insert below the filing date and application number when they become known.

U.S. Patent Application No. <u>10/609,321</u> filed on <u>June 27, 2003</u>.

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for such invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent, any reissue or re-examination thereof.

ASSIGNOR(S) hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR(S) further covenant that ASSIGNEES will, upon their request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEES or their legal representatives any and all

papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. Signed at $\frac{1}{\text{City}}$, $\frac{\text{California}}{\text{(City)}}$ on this $\frac{7^{2}}{\text{(day)}}$ day of $\frac{\text{October}}{\text{(Month)}}$, 2003. STATE OF)SS: **COUNTY OF** Personally appeared before me this day, the above named Hongfeng WEI to me

personally known, who acknowledged that he/ske signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this 9 day of October , 2003.

Suc M. Benick

(Seal)



STATE OF)
)SS:
COUNTY OF)

Personally appeared before me this day, the above named Man M. GARG to me personally known, who acknowledged that he/ske signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this day of October, 2003.

Notáry Public

(Seal)

SUE M. RENISH
COMM. # 1367517
ORANGE COUNTY
COMM. EXP. AUG. 2, 2006

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RECORDED: 10/24/2003