Substitute Form PTO-1595 Attorney Docket No.: 14072-040001 Client's Ref. No.: W 621

RECORDATION FORM COVER SHEET **PATENTS ONLY**

| Commissioner for Patents: Please record the attached original document(s) or copy(les). | |
|--|--|
| Name of conveying party(ies): | Name and address of receiving party(les): |
| Scott H. Gillis | Nucryst Pharmaceuticals Corp. |
| Additional name(s) attached? ☐ Yes 図 No | 10102-114 Street Fort Saskatchewan |
| 3. Nature of conveyance: | Alberta, Canada T8L 3W4 |
| ☑ Assignment | / upol cd, bell due |
| ☐ Merger | |
| ☐ Security Agreement ☐ Change of Name | |
| Other: | Additional names/addresses attached? □ Yes । No |
| Execution Date: 05/11/04 | Additional names/addresses attached: 11 165 12 110 |
| 4. Application number(s) or patent number(s): | |
| If this document is being filed with a new application, the execution | date of the application is: |
| A, Patent Application No(s).: | B: Patent No(s).: |
| 10/770,132 | |
| Additional numbers attached? ☐ Yes ☑ No | |
| Name/address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications/patents involved: 1 |
| SEAN P. DALEY | 7. Total fee (37 CFR §3.41): \$40 |
| Fish & Richardson P.C. | □ Enclosed |
| 225 Franklin Street | ☑ Authorized to charge Deposit Account. |
| Boston, MA 02110-2804 | 8. Deposit Account No.: 06-1050 |
| | Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. |
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| 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and | |
| any attached copy is a true copy of the original document. | |
| /// VI | |
| Sean P. Daley 5/17/04 | |
| Sean P. Daley Req. No. 40,978 Date Sean P. Date Sean P | |
| Name of Person Signing Signature | Date ' |
| Total number of pages including coversheet, attachments and document: 3 | |
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CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

5.17-64 Date of Transmission

Signature

Typed Name of Person Signing Certificate

PATENT REEL: 014640 FRAME: 0133 Attorney Docket No: 14072-040001/W 621

ASSIGNMENT

For valuable consideration, I, <u>SCOTT H. GILLIS</u> of <u>80 Alford Circle, Concord, MA 01742</u>, hereby assign to: <u>Nucryst Pharmaceuticals Corp.</u>, a corporation of <u>Canada</u> having a place of business at:

10102-114 Street Fort Saskatchewan Alberta, Canada T8L 3W4; and

its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled TREATMENT OF UNGUAL AND SUBUNGUAL DISEASES, filed February 2, 2004, and assigned U.S. Serial Number 10/770,132, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

> PATENT REEL: 014640 FRAME: 0134

Attorney Docket No: 14072-040001/W 621

| IN WITNESS WHEREOF, I hereto set my hand and seal at WAKEFIELD, MA |
|---|
| this day ofL.S. |
| SCOTT H. GILLIS |
| State of <u>Massachusetts</u> : : ss. County of <u>Middlesex</u> : |
| County of Middlesex: |
| Before me this // day of May , 20 0 / , personally appeared SCOTT H. GILLIS known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for |
| the purposes therein contained. |
| Notary Public My Commission Expires: |
| |

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