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for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Please record and index the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Todd A. Clark Hufcor, Inc. Name: Address: 2101 Kennedy Road Janesville, WI 53547 Additional name(s) & address(es) attached? Yes X No 3. Nature of Conveyance: Assignment Execution Date: October 24, 2003 ecution date of the application is: October 24, 2003 This document is being filed together with a new application. The NO ADDITIONAL NUMBERS ATTACHED. 5. Name and address of party to whom correspondence concerning document should 6. Total number of applications and patents involved: 1 be mailed: Daniel S. Jones 7. Total fee (37 CFR 3.41):....\$ 40.00 Michael Best & Friedrich LLP 100 East Wisconsin Avenue X Enclosed Milwaukee, Wisconsin 53202-4108 X Deficiencies in fee charged to Deposit Account Phone: (414) 271-6560 8. Deposit account number: 13-3080 DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached com is a true copy of the original document. Daniel S. Jones (Reg. No. 42,697) October 27, 2003 Name of Person Signing Date Total number of pages including cover sheet, attachments, and document: 3 OMB No. 0651-0011 (exp. 4/94) H:\PFORM\ASSIGN.CS1 Attorney File 046050-9083-00 /11/03/2003 LMUELLER 00000103 10694239 01 FC:8021

ASSIGNMENT

Pursuant to my obligation to Hufcor, Inc. (hereinafter referred to as "Assignee"), a Wisconsin Corporation having its principal place of business at:

2101 Kennedy Road Janesville, WI 53547

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

Todd A. Clark 3221 Royal Road Janesville, WI 53546

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my entire right, title and interest -

- (1) in and to an invention entitled "FLEXIBLE SPACE MANAGEMENT SYSTEM AND METHOD" for which I have executed a United States Patent Application on even date herewith (Atty. File No. 046050-9083-00);
- (2) in and to said United States patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), and reissue applications) based upon said invention, and in and to the patent or patents to be granted thereon, including reissues thereof, if any, to the full end of the term or terms for which said patent or patents may be granted;
- (3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and
- (4) under the International Convention in respect to the United States patent application and agree that any patent applications of any foreign countries which may be filed

PATENT REEL: 014645 FRAME: 0192 shall be filed in the name of my Assignee with a claim to priority based on said United States application.

And I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

And the Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said United States patent or patents to Assignee.

10-24-03

RECORDED: 10/27/2003

Date

Todd A. Clark