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Tab settings



U.S. DEPARTMENT OF COMMERCE
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102592179

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Sam G. Gibbs

Additional name(s) of conveying party(ies) attached? ☒ Yes ☐ No

2. Name and address of receiving party(ies)
Name: Lufkin Industries, Inc.

Internal Address: _____

Street Address: P.O. Box 849

City: Lufkin State: TX Zip: 75902

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:
☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 10-23-2003

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: _____
A. Patent Application No.(s) _____
B. Patent No.(s) 5252031

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Gary L. Bush, Esq
Internal Address: Andrews & Kurth L.L.P.
Suite 4200

Street Address: 600 Travis

City: Houston State: TX Zip: 77002

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00
☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number:
50-0897 (147532/LUF004)

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9. Signature.

Gary L. Bush
Name of Person Signing

Signature

October 28 2003
Date

Total number of pages including cover sheet, attachments, and documents: 5

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Mail documents to be recorded with required cover sheet information to:
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PATENT
REEL: 014646 FRAME: 0744

For: ☒ U.S. and/or ☒ Foreign Rights
 For: ☒ U.S. Application or
☐ U.S. Provisional Application
 For: ☐ U.S. Patent
 For: ☐ PCT Application
 By: ☒ Inventor(s) or ☐ Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:

Inventor(s) or person(s) or
 Entity(ies) who own the invention:

Sam G. Gibbs
 2826 Marmon Dr.
 Midland, Texas 79705
 U.S. Citizen

*(if assignment is by person or entity to whom invention was previously assigned
 and this was recorded in PTO, add the following)*

Recorded on _____ **Reel/Frame** _____
 hereby sells, assigns and transfers to

ASSIGNEE:

LUFKIN INDUSTRIES, INC.
P.O. Box 849
Lufkin, Texas 75902-0849

and the successors, assigns and legal representatives of the ASSIGNEE

(complete one of the following)

- ☒ the entire right, title and interest
☐ an undivided _____ percent (____%) for the United States and its territorial possessions

(check the following box, if foreign rights are also to be assigned)

☒ and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

MONITORING AND PUMP-OFF CONTROL WITH DOWNHOLE PUMP CARDS

Name of inventor(s)

SAM G. GIBBS

(check and complete (a), (h), (c), (d), (e), (f) or (g))

and which is found in

- (a) ☐ U.S. patent application executed on even date herewith
- (b) ☐ U.S. patent application executed on
- (c) ☐ U.S. provisional application naming the above inventor(s) for the
above- entitled invention.
☐ Express Mail Label No.: _____
Mailed: _____
- (d) ☐ U.S. Application No. _____ filed on _____
- (e) ☐ International Application No. PCT/____/____
- (f) ☒ U.S. Patent No. 5,252,031 issued October 12, 1993
☐ a change of address to which correspondence is to be sent
regarding patent maintenance fees is being sent separately.
(also check (g), if foreign application(s) is also being assigned)
- (g) ☒ and any legal equivalent thereof in a foreign country, including the
right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenant that **ASSIGNEE** will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to **ASSIGNOR** and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to **ASSIGNEE** or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, WE have hereunto set hand and seal this 23rd day of October, 2003.
Date of signing

WARNING: The date of signing must be the same as the date of execution of the application, if item (a) was checked above.

Date: 10/23/03

Sam M Gibbs
SAM G. GIBBS

(if ASSIGNOR is a legal entity, complete the following information)

*(type or print the name of the above person
authorized to sign on behalf of ASSIGNOR)*

Title

NOTE No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized, then it will only be prima facie evidence of execution. 35 USC 267. Use next page if notarization is desired.

☒ Notarization or Legalization Page Added.

THE STATE OF TEXAS

COUNTY OF MIDLAND

§
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§

BEFORE ME, the undersigned authority, on this day personally appeared **SAM G. GIBBS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 23rd day of October, 2003.



Melanie Fleming
Notary Public in and for Texas
My Commission Expires: 3/27/05