

11-05-2003

10/30/03

RE



To **102592866**
Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

1. DAVID A. MARKLE

Additional name(s) of conveying party(ies)
attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other

Execution Date: 1. October 10, 2003

2. Name and address of receiving party(ies):

Name: ULTRATECH, INC..

Street Address: 3050 Zanker Road

City: San Jose State: CA ZIP: 95134

Additional name(s) & address(es)
attached? ☐ Yes ☒ No

OFFICE OF PATTENT RECORDS
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FINANCE SECTION

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

B. Patent No.(s)

10/418,591

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence
concerning document should be mailed:

Name: ALLSTON L. JONES
PETERS VERNY JONES & SCHMITT, L.L.P.

Street Address: 385 Sherman Avenue, Suite 6

City: Palo Alto State: CA ZIP: 94306-1840

6. Total number of applications and patents involved: [1]

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Authorized to be charged to deposit account

8. Deposit account number:

16-1331

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement of Signature

To the best of my knowledge and belief, the foregoing information is true and correct and the attached copy is a true copy of the original document.

ALLSTON L. JONES (Reg. 27,906)
Name of Person Signing

October 30, 2003
Date

Total number of pages comprising cover sheet: [1]

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ASSIGNMENT

Attorney Docket No. 3521.175 (ALJ)

WHEREAS, I,

1. DAVID A. MARKLE

each executed an employment agreement with Ultratech, Inc., a Delaware Corporation, having its principal place of business located at 3050 Zanker Road, San Jose, California, 95134 hereinafter called the Assignee, whereby we each have agreed to assign to the Assignee all inventions which relate to the Assignee's business and which were first conceived or actually reduced to practice during our employment by the Assignee;

NOW, THEREFORE, pursuant to the terms of said employment agreement and for good and valuable consideration, receipt of which is hereby acknowledged, we each do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire world-wide title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States for Improvements in:

APPARATUS AND METHODS FOR THERMAL REDUCTION OF OPTICAL DISTORTION

and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor in (check one)

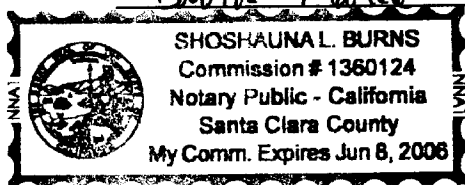
- (a) _____ U.S. patent application entitled as above and listing the above named person(s) as inventor(s) and filed herewith.
- (b) X U.S. application serial no. 10/418,591, filed on April 16, 2003
- (c) _____ U.S. Patent No.: _____, issued _____

And for the above consideration I/we each agree promptly upon request of the assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application whether original, continuation, continuation in part, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication of said Letters Patent provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee, and by signature hereof I/we do assign my/our interest(s) to Ultratech Stepper, Inc.

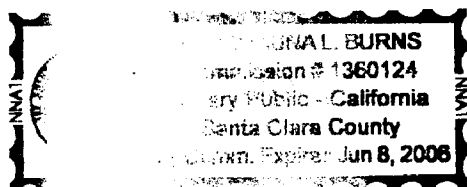
IN WITNESS WHEREOF, I, DAVID A. MARKLE hereunto set my hand and seal this 10 day of October, 2003.

State of California ^{SB}
Santa Clara
County of Santa Clara

David A. Markle
DAVID A. MARKLE



On October 10, 2003, before me, Shoshana L. Burns, ^{Notary Public} personally appeared David Markle, ~~he~~ personally known to me - OR - ~~he~~ ~~proved to me on the basis of~~ ~~satisfactory evidence~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Shoshana L. Burns
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-in-fact
☐ Trustee(s)
☐ Guardian/Conservatory
☐ Other _____

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

SIGNER IS REPRESENTING:

Name of Person(s) or Entity(ies) _____

Signer(s) Other than Named Above _____