


TO: ASSIGNMENT BRANCH, U.S.P.T.O.

FAX NO.: 703-306-5995

Attorney Docket No. 015280-278200US

Form PTO-1595 (Rev. 10-02) OMB No. 0651-0027 (exp. 5/31/2002)		Recordation Form Cover Sheet PATENTS ONLY		U.S. Department of Commerce U.S. Patent and Trademark Office	
Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼					
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof					
1. Name of conveying party(ies): Michael C. Dean, Abirami Chidambaram, Bernard Gerrard and Alisa Goldstein Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No.			2. Name and address of receiving party(ies) Name: The Government of the United States, as represented by the Secretary of the Department of Health and Human Services Street Address: National Institutes of Health, 6011 Executive Boulevard, Suite 325 City: Rockville State: Maryland ZIP: 20852-3804 Additional name(s) and address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:			Execution Date: <u>September 30, 2003; August 15, 2003; September 30, 2003; and October 2, 2003; respectively</u>		
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No(s): 08/857,636 B. Patent No(s): (which is now Patent No. 6,552,181) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Laurence J. Hyman TOWNSEND AND TOWNSEND AND CREW LLP Two Embarcadero Center, Eighth Floor San Francisco, California 94111-3834 (415) 576-0200			6. Total number of applications and patents involved 1 7. Total fee (37 CFR 3.41): -----\$40.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 20-1430 (Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Laurence J. Hyman Name of Person Signing Atty. Reg. No. 35,551  Signature May 20, 2004 Date Total number of pages including cover sheet, attachments and documents: 7					

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services
Director of the U.S. Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

700086186

PATENT
REEL: 014653 FRAME: 0537

CH \$40.00 201430 08857636

ASSIGNMENT**JOINT**

WHEREAS, We, Michael C. Dean of 1362 Hitchingpost Lane, Frederick, Maryland 21702-1201; Abirami Chidambaram of 5500 East Tudor Road, Anchorage, Alaska 99507; Bernard Gerrard of 1811 Lawnview Drive, Frederick, Maryland 21702; and Alisa Goldstein of 617 Edmonston Drive, Rockville, Maryland 20851; employees of the Department of Health and Human Services at the time the invention was made, have invented "Basal Cell Carcinoma Tumor Suppressor Gene": , for which an application to the Assistant Commissioner for Patents for grant of Letters Patents of the United States of America has been executed by the undersigned

☐ on (date(s) Declaration signed):

☒ is identified as U.S. Patent Application:
Serial No. 08/857,636

Filed May 16, 1997; and

WHEREAS, the conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, the Government of the United States of America is desirous of acquiring all domestic and foreign right, title, and interest in the aforesaid invention described in the aforesaid application for Letters Patent of the United States of America; and

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, we the undersigned, have sold, assigned, and transferred and by these presents do sell, assign, and transfer unto The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and his successors, the full and exclusive right, title, and interest throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file the invention described in the aforesaid application for Letters Patent of the United States of America, and all Letters Patents and Registrations which may be granted on the same in the United States of America and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

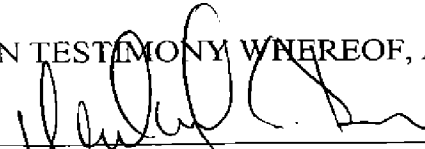
AND, we hereby authorize and request the Assistant Commissioner for Patents to issue said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest in and to the same throughout the United States of America, its territories and dependencies, and within each and every foreign country in which THE GOVERNMENT elects to file, for the sole use for the full term or terms for which said Letters Patent and Registrations may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof which may be granted as fully and entirely as the same would have been held by us, had this assignment not been made;

AND, we hereby warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied with respect to the aforesaid application for Letters Patent which will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of this instrument by us;

AND, we hereby agree to execute any and all applications for Letters Patent in the United States of America and foreign countries, and to furnish and deliver to the Secretary, Department of Health and Human Services, upon request, all data and documents, and to execute any papers which may be necessary for the prosecution of any application or applications of Letters Patent or for THE GOVERNMENT to exercise its rights granted hereunder, including communicating to THE GOVERNMENT, its representatives or agents, any facts relating to said invention, including evidence for interference purposes, or for other proceedings, whenever requested, to testify in any interference or other proceedings, whenever requested, and to execute and deliver on request all lawful papers required to make any of the foregoing provisions effective, and likewise make these provisions binding upon our heirs, legal representatives, administrators and assigns, and we shall assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

The undersigned hereby grants THE GOVERNMENT or the law firm of Townsend and Townsend and Crew LLP, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.


Michael C. Dean

9/30/2003
Date:

STATE OF Maryland)
COUNTY OF Fredrick)

UNITED STATES OF AMERICA

On 9/30/03, before me, Ann E. Rogers Notary (here insert name and title of the officer), personally appeared Michael C. Dean, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Signature Ann E. Rogers
Exp. 04/01/05

(Seal)

Abirami Chidambaram Date: _____

STATE OF _____)
COUNTY OF _____)

UNITED STATES OF AMERICA

On _____, before me, _____ (here insert name and title of the officer), personally appeared Abirami Chidambaram, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Michael C. Dean

Date:

STATE OF _____)
)
COUNTY OF _____)

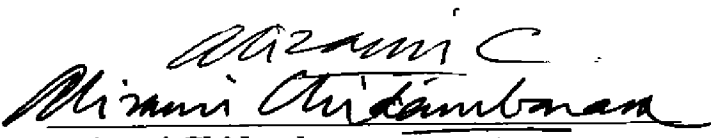
UNITED STATES OF AMERICA

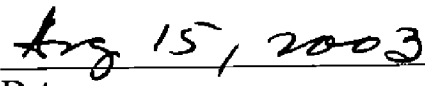
On _____, before me, _____ (here insert name and title of the officer), personally appeared Michael C. Dean, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)


Abirami Chidambaram

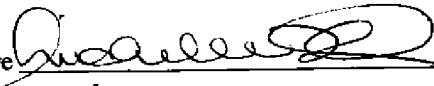

Date: Aug 15, 2003

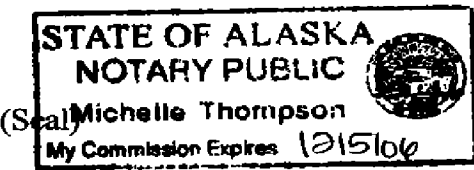
STATE OF Alaska)
)
COUNTY OF Anchorage)

UNITED STATES OF AMERICA

On 8/23/03, before me, Abirami Chidambaram (here insert name and title of the officer), personally appeared Abirami Chidambaram, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Signature 
_____ 12/5/06



Date: 9/30/2003

PATENT
REEL: 014653 FRAME: 0542

Bernard Gerrard

Date: _____

STATE OF Maryland)
 COUNTY OF Montgomery)

UNITED STATES OF AMERICA

On Oct. 2, 2003, before me, Alisa Goldstein (here insert name and title of the officer), personally appeared ~~Bernard Gerrard~~, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Signature Dan J. Grauman

(Seal)

DAN J. GRAUMAN
 Notary Public
 My Commission Expires 12/1/2009

Alisa Goldstein
 Alisa Goldstein

10/2/03
 Date:

STATE OF _____)
 COUNTY OF _____)

UNITED STATES OF AMERICA

On _____, before me, _____ (here insert name and title of the officer), personally appeared Alisa Goldstein, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

Signature _____

(Seal)
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