11-14-2003

EPARTMENT OF COMMERCE

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Patent and Trademark Office Docket No. 200-65900 (2003-00762)

	To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.							
	1. Name of conveying party(ics):	2. Name and address of receiving party(ies):						
	DANIEL J. CALANNI LAWRENCE M. GIACOMA Individual(s)	Name: ADVANCED FIBRE COMMUNICATIONS, INC. Address: 1465 North McDowell Boulevard City: Petaluma State: CA Zip Code: 94954						
	Additional name(s) of conveying party(ies) attached? Yes No Nature of conveyance: Assignment	Additional name(s) & address(es) attached? ☐ Yes ☑ No						
		<u> </u>						
	4. Application number(s) or patent number(s): 10/692,393 If this document is being filed with a new application, the execution date	of the application is: B. Patent No.(s):						
		B. Patent No.(s):						
	Additional numbers attached? ☐ Yes ☒ No							
	5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1						
	Mark C. Pickering, Esq. Law Offices of Mark C. Pickering P.O. Box 300 Petaluma, CA 94953-0300 Customer No. 33402	7. Total fee (37 C.F.R. § 3.41): \$40.00 ☐ Enclosed ☐ Authorized to be charged to deposit account, referencing Attorney Docket No. *						
}-	The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §1.21 that may be required by	8. Deposit account number: 502305 his paper, or to credit any overnavment to Deposit Account No. 502305						
	DO NOT USE THIS SPACE							
	 Statement and signature. To the best of my knowledge and belief, the foregoing information is true of the original document. Name: Mark C. Pickering Registration No. 36,239 	and correct and any attached copy is a true copy Date: $11-6-03$						
-	Total number of pages comprising cover sheet, attachments and document: 7							
	Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450							
11/13/2003 01 FC:8021	LMUELLER 00000180 10692393 40.00 DP							

ASSIGNMENT

WHEREAS, WE, DANIEL I CALANNI and LAWRENCE M. GIACOMA, hereinafter referred to as "ASSIGNORS", have invented certain new and useful improvements as described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: Heat Exchanger With Increased Heat Transfer Efficiency And A Low-Cost Method Of Forming The Heat Exchanger

Application Execution Date: October 22, 2003 and October 21, 2003

Filing Date: October 23, 2003 Appln. No.: 10/692,393

WHEREAS, ADVANCED FIBRE COMMUNICATIONS, INC., a corporation of the State of Delaware, 1465 North McDowell Boulevard, Petaluma, CA 94954, hereinafter referred to as "ASSIGNEE", is desirous of acquiring the entire right, title and interest in the said invention and application and in any Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for and in consideration of the sum of One Dollar (\$1.00) lawful money paid to Assignors by Assignee, receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said Assignee, and Assignee's successors and assigns, all right, title and interest in and to the said invention, said application for United States Letters Patent, and any Letters Patent which may hereafter be granted on the same in the United States and all countries throughout the world including any divisions, renewals, continuations in whole or in part, substitutions, conversions, reissues, prolongations or extensions thereof, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignment and transfer not been made, to the full end and term of any Letters Patent.

Assignors further agree that they will, without charge to said Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement in any and all countries, and to vest title thereto in said Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, A below.	Assignor has hereunto	signed his/her name	to this ass	signment o	on the d	lates indicated
Dated: 11/5/03		2	0		2	4
		DANNEL	り、CALAI	NNI		
State of 10x95						
County of Collin		. \	α		,	
on November 5, 2003	before me,	Sarrel J.	Cal	ann	1	······································
personally appeared satisfactory evidence to be the person(s that he/she/they executed the same in hi instrument the person(s), or the entity u	is/her/their authorized	l capacity(ies), and th	vithin instr at by his/f	ument and her/their s	d ackno ignatur	owledged to me
VALERIA CASAR NOTARY P	ES BENNIS 8 UBLIC 8	WITNESS my had	nd and offi	icial seal.		-
STATE OF My Comm. Exp		Signature of Nota	гу			
SEAL SEAL	xxxxxxx					

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FAX NO.

MA 01:80 UHT E00S-80-VON

Rev. 06/20/02

REEL: 014682 FRAME: 0835

IN TESTIMONY WHEREOF, Assignor has hereunto signed his/her name to this/assignment on the dates indicated
below.
Dated: 1(105/03
LAWRENCE M. GIACOMA
State of TUKAS
County of
\mathcal{Y} . The second se
on November 5 2003 before me, Larry M. Lilloma
personally appeared, personally known to me or proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to m that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Helen M. Calarni
Signature of Notary
SEAL HELEN M. CALANNI MY COMMISSION EXPIRES
May 10, 2007

Asmt2

RECORDED: 11/12/2003

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Rev. 06/20/02

P, 02/02

FAX NO.

MA II: BOUTHE FORS-80-VON

REEL: 014682 FRAME: 0836