

Form PTO-1595

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

## RECORDATION FORM COVER SHEET

## PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE

U.S. Patent and Trademark Office

HDP Docket No. 7016S-000002

Express Mail Label No.

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To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Emanuel A. Hendriks Hendriks B.V.  
 Mathias M. Hendriks David S. Johnsen  
 Johannes G. Hendriks Gerald L. Douglas  
 Wilhelmus J. Hendriks

Additional name of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies)

Name: Steiner Turf Equipment, Inc.

Internal Address: \_\_\_\_\_

Street Address: 40 Westminster StreetCity: Providence State: RI Zip: 02903Additional Name(s) & address(es) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: April 2, 2004 and May 7, 2004

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

10/619,537

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning this document should be mailed:

Name: Joseph M. LafataInternal Address: Harness, Dickey & Pierce, P.L.C.Street Address: P.O. Box 828City: Bloomfield Hills State: MI Zip: 483036. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41) . . . . . \$ 40.00

- ☐ Enclosed  
☒ Authorized to be charged to deposit account

8. The Commissioner is hereby authorized to charge any additional fees that may be required or credit any overpayments to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Joseph M. Lafata

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and documents:       

Mail documents to be recorded with required cover sheet information to:

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 Washington, D.C. 20231

700088746

PATENT  
 REEL: 014684 FRAME: 0365

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Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)		<b>RECORDATION COVER SHEET</b> <b>PATENTS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office HDP Docket No. 70185-000002 Express Mail Label No.	
Tab settings					
To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof.					
1. Name of conveying party(ies): Emanuel A. Hendrika      Hendrika B.V. Mathias M. Hendrika      David S. Johnson Johannes G. Hendrika      Gerald L. Douglas Wilhelmus J. Hendrika  Additional name of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies)  Name: <u>Steiner Turf Equipment, Inc.</u>  Internal Address: _____  _____  Street Address: <u>40 Westminster Street</u>  _____  City: <u>Providence</u> State: <u>RI</u> Zip: <u>02903</u>  Additional Name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance:  <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____  Execution Date: <u>April 2, 2004 and May 7, 2004</u>					
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s)      B. Patent No.(s) <u>10/610,537</u>  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning this document should be mailed:  Name: <u>Joseph M. Lafata</u>  Internal Address: <u>Harness, Dickey &amp; Pierce, P.L.C.</u>  _____  Street Address: <u>P.O. Box 628</u>  _____  City: <u>Bloomfield Hills</u> State: <u>MI</u> Zip: <u>48309</u>			6. Total number of applications and patents involved: <u>1</u>  7. Total fee (37 CFR 3.41) . . . . . \$ <u>40.00</u>  <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account  8. The Commissioner is hereby authorized to charge any additional fees that may be required or credit any overpayments to Deposit Account No. 08-0750. A duplicate copy of this sheet is enclosed.  _____ (Attach duplicate copy of this page if paying by deposit account)		
<b>DO NOT USE THIS SPACE</b>					
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>Joseph M. Lafata</u> Name of Person Signing  <u>[Signature]</u> <u>May 14, 2004</u> Signature      Date  Total number of pages including cover sheet, attachments, and documents: <u>      </u> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231					

LF \$40.00 050750 10E15C-J7

## ASSIGNMENT

Atty. Docket No. 7016S-000002

The undersigned, hereinafter referred to collectively as Assignor, has an interest in the invention entitled:

### ROBOTIC SOD STACKER

which is the subject of a United States or International application for patent

- (a) ☐ executed on even date preparatory to filing (each inventor should sign this Assignment on the same day as he/she signs the Declaration and Power of Attorney);
- (b) ☐ executed on \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_;
- (c) ☒ filed on July 15, 2003, and assigned Serial No. 10/619,537 or PCT International Application No. \_\_\_\_\_;
- (d) ☐ U.S. Patent No. \_\_\_\_\_, issued \_\_\_\_\_, and  
☐ presently assigned as evidenced at Reel \_\_\_\_\_, Frame \_\_\_\_\_; or
- (e) ☐ entitled above and naming the undersigned inventors in this provisional patent application; and

Steiner Turf Equipment, Inc., a corporation of the State of Wisconsin, 40 Westminster Street, Providence, RI 02903, hereinafter referred to as Assignee, is desirous of acquiring Assignor's interest therein:

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy whereof is hereby acknowledged, Assignor by these presents does sell, assign and transfer unto Assignee and its successors in interest, the full and exclusive right, title and interest in the United States of America and all foreign countries, including the right to claim priority under the laws of the United States, the Paris Convention, and any foreign countries, to the said invention as described in the aforesaid application, said application for patent and all Letters Patent therefor to be held and enjoyed by Assignee to the full end of the term for which said Letters Patent are granted and any extensions thereof as fully and entirely as the same would have been held by Assignor had this assignment and sale not been made, and the right to recover for past infringements of, or liabilities for, any of the rights relating to any of said applications or patents resulting therefrom;

Assignor hereby covenants and agrees to execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent in the United States and in all foreign countries including, but not limited to, any provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, and as to letters patent any reissue, re-examination, or extension thereof, and for litigation regarding, or for the purpose of protecting title and to the said invention, the United States application for patent, or Letters Patent therefor, and to testify in support thereof, for the benefit of Assignee without further or other compensation than that above set forth;

Assignor hereby covenants that no assignment, sale or agreement or encumbrance has been or will be entered into which would conflict with this Assignment; and

Assignor hereby requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States of America to Assignee, and requests that any official of any country or countries foreign to the United States, whose duty it is to issue or grant patents and applications as aforesaid, to issue said Letters Patent, Utility Model Registration or Inventor's Certificate to Assignee.

Assignor hereby authorizes an attorney authorized to prosecute this patent application to insert here in parentheses (Application No. \_\_\_\_\_, filed \_\_\_\_\_) the filing date and application number of said application when known. \*


ASSIGNMENT



Emanuel A. Hendriks

7-5-2004

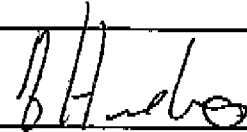
Dated



Mathias M. Hendriks

07-05-2004


Dated



Johannes G. Hendriks

7-05-2004

Dated



Wilhelmus J. Hendriks

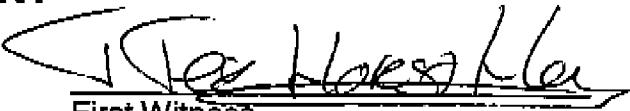
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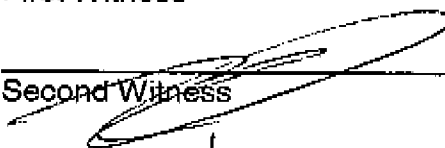
Hendriks B.V.

7-05-2004

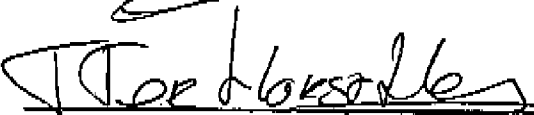
Dated




First Witness



Second Witness




First Witness



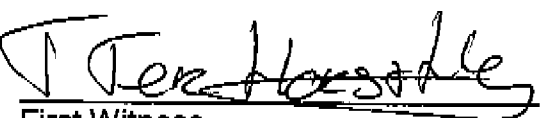
Second Witness




First Witness



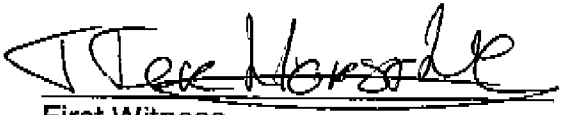
Second Witness



First Witness



Second Witness



First Witness



Second Witness

ASSIGNMENT

David S. Johnsen  
David S. Johnsen

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared the foregoing individual, who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

(seal) Gerald L. Douglas  
Gerald L. Douglas

\_\_\_\_\_  
Notary Public,  
\_\_\_\_\_  
County, State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

On this 2nd day of April, 2004, before me personally appeared the foregoing individual, who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

(seal) \_\_\_\_\_  
Notary Public,  
\_\_\_\_\_  
County, State of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_