


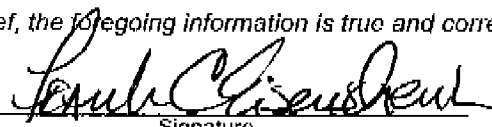


Form PTO-1595 (Rev. (10/02))		RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
Tab Settings    ▼ ▼ ▼ ▼ ▼ ▼ ▼					
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):  NATHAN ANDREW SHAPIRA MARY CATHERINE LESSIG BONNIE I. MCLAURIN  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies)  Name: <u>University of Florida</u>  Internal Address: _____  _____  Street Address: <u>223 Grinter Hall</u>  _____  City: <u>Gainesville</u> State: <u>FL</u> Zip: <u>32611</u>  Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance:  <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name  <input type="checkbox"/> Other _____  Execution Dates <u>December 16, 2003; March 25, 2004;</u> <u>May 26, 2004</u>					
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is: _____  A. Patent Application No.(s) Serial No. 10/726,327; filed December 1, 2003  B. Patent No.(s)  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed:  Name: <u>Frank C. Eisenschenk, Ph.D.</u>  Internal Address: <u>Saliwanchik, Lloyd &amp; Saliwanchik</u> <u>A Professional Association</u>  _____  Street Address: <u>2421 N.W. 41<sup>st</sup> Street, Suite A-1</u>  _____  City: <u>Gainesville</u> State: <u>FL</u> Zip: <u>32606</u>			6. Total number of applications and patents involved: <u>1</u>  7. Total fee (37 CFR 3.41) <u>\$ 40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account  8. Deposit account number:  <u>19-0065</u>  (Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
9. Statement and signature.  <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>  <u>Frank C. Eisenschenk, Ph.D.</u> <u></u> <u>June 3, 2004</u> Name of Person Signing Signature Date  Total number of pages including cover sheet, attachments, and documents: <u>5</u> Atty Docket No. <u>UF-343X</u>					

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

Docket No. UF-343X

## ASSIGNMENT

WHEREAS, we, the undersigned, residing at the indicated addresses given below, respectively, have invented certain new and useful improvements in **TREATMENTS FOR BENIGN TUMORS, CANCERS, NEOPLASIAS, AND/OR OTHER INFLAMMATORY DISORDERS OR DISEASES**, for which an application for United States Letters Patent was

- ☐ signed by us as dated below.  
☒ filed **December 1, 2003**, as Serial No. 10/726,327.

WHEREAS, the UNIVERSITY OF FLORIDA, existing by virtue of the laws of the State of Florida, and having an office at 223 Grinter Hall, Gainesville, Florida 32611, is desirous of acquiring the entire right, title, and interest in and to said invention and in and to any Letters Patent which may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of our prior employment with the UNIVERSITY OF FLORIDA, and other valuable consideration, we, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said UNIVERSITY OF FLORIDA, its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, and extensions thereof.

We hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said UNIVERSITY OF FLORIDA, as the assignee of the entire right, title, and interest in and to the same, for the sole use and behoof of said UNIVERSITY OF FLORIDA, its successors and assigns.

FURTHER, We agree that we will communicate to said UNIVERSITY OF FLORIDA, or its representatives, any facts known to us respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said UNIVERSITY OF FLORIDA; make all rightful oaths; and generally do everything possible to aid the said UNIVERSITY OF FLORIDA, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

Docket No. UF-343X

IN TESTIMONY WHEREOF, I have hereunto set my hand this 16 day of December, 2003.

Signed *Dr. Nathan Andrew Shapira*  
Dr. Nathan Andrew Shapira  
Address: 9520 SW 38th Lane  
Gainesville, FL 32608


State of Florida )  
County of Alachua )

On this 16<sup>th</sup> day of December, 2003, personally appeared before me the above-named DR. NATHAN ANDREW SHAPIRA, to me known to be the person described in the foregoing instrument, who executed the foregoing instrument, each for himself, and acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument.

*Priscilla A. Spence*  
Notary Public

My Commission Expires:

SEAL

 Priscilla A. Spence  
Commission # CC 916501  
Expires March 8, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

Docket No. UF-343X

IN TESTIMONY WHEREOF, I have hereunto set my hand this 25<sup>th</sup> day of MARCH, 2004.

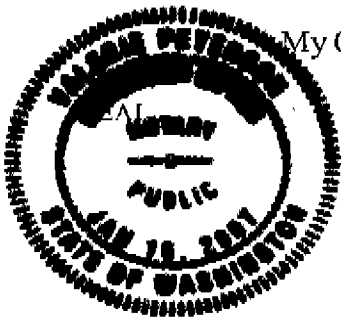
Signed Mary Lessig  
Ms. Mary Catherine Lessig  
Address: 920 N. 34th Street, #37 631 NW 80TH ST.  
Seattle, WA 98103 98107

State of Washington )

County of King )

On this 25<sup>th</sup> day of March, 2004, personally appeared before me the above-named MS. MARY CATHERINE LESSIG, to me known to be the person described in the foregoing instrument, who executed the foregoing instrument, each for himself, and acknowledged the same to be his free act and deed in and for the purposes set forth in said instrument.

Valerie Peterson  
Notary Public

My Commission Expires: January 16, 2007.

Docket No. UF-343X

IN TESTIMONY WHEREOF, I have hereunto set my hand this 26 day of May, 2004.

Signed Ms. Bonnie I. McLaurin  
Ms. Bonnie I. McLaurin  
Address: 5314 SW 79th Terrace  
Gainesville, FL 32608

State of Florida )  
County of Alachua )

On this 26<sup>th</sup> day of May, 2004, personally appeared before me the above-named MS. BONNIE I. MCLAURIN, to me known to be the person described in the foregoing instrument, who executed the foregoing instrument, each for ~~himself~~<sup>herself</sup>, and acknowledged the same to be ~~his~~<sup>her</sup> free act and deed in and for the purposes set forth in said instrument.

Cheryl C. Phillips  
Notary Public

My Commission Expires:

SEAL.

