11-18-2003 U.S. DEPARTMENT OF COMMERCE Form PTO-1595 U.S. Patent and Trademark Office (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) 10260<u>3258</u> Tab settings ⇔ ⇔ ⇔ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: YSI Incorporated 1. Mike Lizotte 2. Chris Hoffman Internal Address: 3. Daniel Lechleiter 4. John McDonald Additional name(s) of conveying party(ies) attached? 📮 Yes 🍱 No 3. Nature of conveyance: ☐ Merger Assignment Street Address: 1700/1725 Brannum Lane Change of Name Security Agreement Other\_\_\_ Zip: 45387 City: Yellow Springs State: OH\_ 1. 09/23/2003 3. 10/07/2003 Execution Date: 2. 11/03/2003 4. 09/22/2003 Additional name(s) & address(es) attached? Yes No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is:\_\_\_ B. Patent No.(s) A. Patent Application No.(s) 10/388,368 Additional numbers attached? Yes No 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$\,\(\frac{40.00}{}\) Name: Mark P. Levy Enclosed Internal Address: Thompson Hine LLP Authorized to be charged to deposit account 2000 Courthouse Plaza NE 8. Deposit account number: Street Address: 10 West Second Street 20-0809 (Attach duplicate copy of this page if paying by deposit account) City:\_Dayton \_State:\_**/**OH Zip: 45402 PSYRRE 00000039 10388368 DO NOT USE THIS SPACE FC:8021 9. Statement and signal (1) To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the ofiginal document. 11-4-03 Mark P. Levy, Reg. No. 27,922

Total number of pages including cover sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to:

Name of Person Signing

WHEREAS, Mike Lizotte, of the City of Marion, and State of Massachusetts; Chris Hoffman, of the City of Yellow Springs, and State of Ohio; Daniel Lechleiter, of the City of Indianapolis, and State of Indiana; and John McDonald, of the City of Fairborn, and State of Ohio invented certain new and useful WIPER AND BRUSH DEVICE FOR CLEANING WATER QUALITY SENSORS (Docket No. 650271-117) for which I/we executed an application for letters patent of the United States;

AND WHEREAS, YSI Incorporated, a corporation of the State of Ohio, with a place of business at 1700/1725 Brannum Lane, Yellow Springs, Ohio, 45387 hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application, any application claiming priority therefrom, any non-provisionals, divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23 day of SEPTEMBER 2003. Mike Lizotte

STATE OF MASSACHUSETTS)

COUNTY OF BRISTOL

On this 21d day of September, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Mike</b> Lizotte, personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
ANITA L. POITRAS Notary Public Commonwealth of Massachusetts My Commission Expires July 24, 2009  Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of, 2003.
Chris Hoffman
STATE OF) ss COUNTY OF)
On this day of, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Chris Hoffman</b> , personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of, 2003.
Daniel Lechleiter
STATE OF) ss COUNTY OF)
On this day of, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Daniel Lechleiter</b> , personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.

Notary Public

IN TESTIMONY WHEREOF, I hereun, 2003.	to set my hand and seal this day of
	John McDonald
STATE OF) ss	
COUNTY OF	
Public in and for the above County and Sta	, 2003, before me a Notary nte, personally appeared the above named <b>John</b> acknowledged the execution of the foregoing surpose herein set forth.
	Notary Public

287692

WHEREAS, Mike Lizotte, of the City of Marion, and State of Massachusetts; Chris Hoffman, of the City of Yellow Springs, and State of Ohio; Daniel Lechleiter, of the City of Indianapolis, and State of Indiana; and John McDonald, of the City of Fairborn, and State of Ohio invented certain new and useful WIPER AND BRUSH DEVICE FOR CLEANING WATER QUALITY SENSORS (Docket No. 650271-117) for which I/we executed an application for letters patent of the United States;

AND WHEREAS, YSI Incorporated, a corporation of the State of Ohio, with a place of business at 1700/1725 Brannum Lane, Yellow Springs, Ohio, 45387 hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application, any application claiming priority therefrom, any non-provisionals, divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHEREOF, 2003.	I hereunto set my hand and seal this 3 day of
	Mike Lizotte
STATE OF STATE OF	
COUNTY OF Greens.	SS

-1-

On this 3 <sup>th</sup> day of 1000. , 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Mike</b> Lizotte, personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
TRACY WALTERS, Notary Public In and for the Lands of Ohio My Commission Expires May 5, 2007 btary Public
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 30 day of Nov, 2003.  Chris Hoffman
STATE OF ORD SS COUNTY OF Great.
On this, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Chris Hoffman</b> , personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of, 2003.
Daniel Lechleiter
STATE OF)
COUNTY OF) ss
On this day of, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Daniel Lechleiter</b> , personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
Notary Public

IN TESTIMONY WHEREOF, 2003.	I hereunto set my hand and seal this day of
	John McDonald
STATE OF	) ) ss
COUNTY OF	
Public in and for the above Cou McDonald, personally known	y of, 2003, before me a Notary nty and State, personally appeared the above named <b>John</b> o me, and acknowledged the execution of the foregoing d for the purpose herein set forth.
	Notary Public

287692

-3-

WHEREAS, Mike Lizotte, of the City of Marion, and State of Massachusetts; Chris Hoffman, of the City of Yellow Springs, and State of Ohio; Daniel Lechleiter, of the City of Indianapolis, and State of Indiana; and John McDonald, of the City of Fairborn, and State of Ohio invented certain new and useful WIPER AND BRUSH DEVICE FOR CLEANING WATER QUALITY SENSORS (Docket No. 650271-117) for which I/we executed an application for letters patent of the United States;

AND WHEREAS, YSI Incorporated, a corporation of the State of Ohio, with a place of business at 1700/1725 Brannum Lane, Yellow Springs, Ohio, 45387 hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application, any application claiming priority therefrom, any non-provisionals, divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHE, 2003.	EREOF, I he	ereunto set my hand and seal this	_ day of
		Mike Lizotte	
STATE OF			
	) ss		
COUNTY OF	)		

-1-

Public in and for the above County and State, personally appeared the above named <b>Mike</b> Lizotte, personally known to me, and acknowledged the execution of the foregoing
assignment as a free act and deed for the purpose herein set forth.
Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of, 2003.
Chris Hoffman
STATE OF)
COUNTY OF) ss
On this day of, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Chris Hoffman</b> , personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
Notary Public
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 7th day of Daniel Lechleiter
STATE OF Illinois 10/7/03
STATE OF Ilinois   10/7/03  COUNTY OF Cook   Ss 10/7/03
On this day of, 2003, before me a Notary Public in and for the above County and State, personally appeared the above named <b>Daniel Lechleiter</b> , personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.
"OFFICIAL SEAL" Notary Public  SERVICE OF DOROTHY MARKWORTH

IN 1	, 2003.
	John McDonald
STA	TE OF)
COU	) ss NTY OF)
McD	On this day of, 2003, before me a Notary in and for the above County and State, personally appeared the above named <b>John onald</b> , personally known to me, and acknowledged the execution of the foregoing ament as a free act and deed for the purpose herein set forth.
	Notary Public

287692

WHEREAS, **Mike Lizotte**, of the City of Marion, and State of Massachusetts; **Chris Hoffman**, of the City of Yellow Springs, and State of Ohio; **Daniel Lechleiter**, of the City of Indianapolis, and State of Indiana; and **John McDonald**, of the City of Fairborn, and State of Ohio invented certain new and useful WIPER AND BRUSH DEVICE FOR CLEANING WATER QUALITY SENSORS (Docket No. 650271-117) for which I/we executed an application for letters patent of the United States;

AND WHEREAS, **YSI Incorporated**, a corporation of the State of Ohio, with a place of business at 1700/1725 Brannum Lane, Yellow Springs, Ohio, 45387 hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I/we hereby sell, assign and transfer unto said Assignee, its successors and assigns, the entire right, title and interest in and to said application, any application claiming priority therefrom, any non-provisionals, divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I/we hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to said Assignee, its successors and assigns; and I/we hereby authorize said Assignee, its successors and assigns, to file in its own name applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of said United States application or otherwise, and to secure in its own name the patent or patents issued thereon; and I/we hereby agree that, upon request, I/we will sign all papers, and make all rightful oaths, and do all acts which said Assignee, its successors or assigns, may consider necessary in connection with said United States application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN TESTIMONY WHEREOF,, 2003.	, I hereunto set my hand and seal this day of
	Mike Lizotte
STATE OF	
COUNTY OF)	SS

On this day of	, 2003, before me a Notary
Public in and for the above County and State	e, personally appeared the above named Mike
	knowledged the execution of the foregoing
assignment as a free act and deed for the pur	
	•
	Notary Public
	o set my hand and seal this day of
, 2003.	
	Chris Hoffman
CT ATP OF	
STATE OF	
) ss COUNTY OF)	
COUNTY OF	
On this day of	, 2003, before me a Notary
Public in and for the above County and S	State, personally appeared the above named
	e, and acknowledged the execution of the
foregoing assignment as a free act and deed	
toregoing assignment as a need det and deed	for the purpose herein set forth.
	Notary Public
	o set my hand and seal this day of
, 2003.	
	Daniel Lechleiter
GTATE OF	
STATE OF	
) ss	
COUNTY OF	
On this day of	. 2003, before me a Notary
Public in and for the above County and	State, personally appeared the above named
Daniel Lechleiter, personally known to r	me, and acknowledged the execution of the
foregoing assignment as a free act and deed	for the purpose herein set forth.
<u> </u>	1 1
	Notary Public

IN TESTIMONY WHEREON September 2003.	F, I hereunto set my hand and seal this Holday of Should We Mand and seal this Holday of Should Should
STATE OF	)
	) ss
STATE OF COUNTY OF Green	
J	
On this 220d d	lay of September, 2003, before me a Notary
Public in and for the above Co	unty and State, personally appeared the above named John
McDonald, personally known	to me, and acknowledged the execution of the foregoing
assignment as a free act and de	ed for the purpose herein set forth.
	Dears Lankio
	Notary Public
287692	WEALT HARROWN ROMAN

JEAN L HANKSON, NOTICE TREESC IN AND FOR THE STATE OF OND MY COMMISSION EXPRES APRIL 28, 2015

**RECORDED: 11/14/2003**