U.S DEPARTMENT OF COMMERCE FORM PTO-1595 Patent & Trademark Office (Rev 6-93) OMB No. 0651-0011 (exp. 4/94) RECORDATION FORM COVER SHEET PATENTS ONLY To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or file copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): Randal Howard Kerstetter, III Name: The Goodyear Tire & Rubber Company Terry Frank Allen Internal Address: Intellectual Property Law Department 823 Samson Samuel Apticar Fax Number: 330-796-9018 Street Address: 1144 East Market Street Zip: 44316-0001 State: OH City: Akron Additional name(s) of conveying party(ies) attached? Additional name(s) & address(es) attached? ☐ yes 🔀 no □ yes ⊠ no 3. Nature of Conveyance: X Assignment □ Merger ☐ Security Agreement ☐ Change of Name Execution Date: July 18, 2003 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: Patent No.(s) Patent Application No.(s) 10/624,729 \$40.00 071725 10624729 Additional numbers attached? □ yes 🗵 no 6. Total number of applications and patents involved: 1 5. Name and address of party to whom correspondence concerning document should be mailed: 7. Total fee (37 CFR 3.41) . . . . . . \$ 40.00 Name: The Goodyear Tire & Rubber Company Internal Address: Dept 823 - Docket DN2003124 ☐ Enclosed X Authorized to be charged to deposit account 07-1725 Street Address: 1144 East Market Street 8. Deposit Account Number: City: Akron State: OH Zip: 44316-0001 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing infofmation is true and correct and any attached copy is a true copy of the original document. 6-4-64 John D. DeLong, Reg. No. 44,648 Signature Date Name of Person Signing Total number of pages including cover sheet, attachments, and document: 2

Mail documents to be recorded with required cover sheet information to:
Mail Stop Assignment Recordation Services, Commissioner for Patents,
P.O. Box 1450, Alexandria, VA 22313-1450

PATENT REEL: 014693 FRAME: 0633

Docket No. DN2003124 Serial No. 10/624, 729
Filed July 21, 2003

REEL: 014693 FRAME: 0634

## ASSIGNMENT

WHEREAS, WE, Randal Howard Kerstetter, III, Terry Frank Allen, Samson Samuel Apticar of 157 West North Street, Wadsworth, Ohio 44281, U.S.A.; 1295 Swigart Road, Barberton, Ohio 44203, U.S.A.; 4166 Sunnyview Drive, described therein and having full right to convey the entire interest both legal and equitable herein assigned; and

WHEREAS, THE GOODYEAR TIRE & RUBBER COMPANY, of Akron, Ohio 44316, a corporation of the State of Ohio (assignee) is desirous of acquiring the entire right, title and interest in and to said application and said invention described therein and any and all patents to be obtained therefor, all as hereinafter set forth:

NOW, THEREFORE, in consideration of good and valuable consideration received by the undersigned, the undersigned does (do) hereby sell, assign, transfer and set over unto said assignee, its successors and assigns, the entire right, title and interest in and to said invention or inventions, as described in the aforesaid application, in any form or embodiment thereof, and in and to the aforesaid application; and in and to any application filed in any foreign country based thereon, including the right to file said foreign applications under the provisions of the International Convention; also the entire right, title and interest in and to any and all patents or reissues or extensions thereof to be obtained in this or any foreign country upon said invention or inventions and any divisional, continuation, continuation-in-part or substitute applications which may be filed upon said invention or inventions in this or any foreign country; and the undersigned hereby authorize(s) and request(s) the issuing authority to issue any and all patents on said application or applications to said assignee or its successors and assigns.

The undersigned further agree(s) to execute all divisional, continuing, substitute, improvement, extension, reissue and other patent applications in this or any foreign country relating to said application or invention and to sign all other lawful papers and to perform all other lawful acts without further consideration, but without expense to myself (ourselves), which the assignee may deem necessary or desirable to make this Assignment fully effective including by way of example, but not of limitation, the following acts:

- (1) Prompt execution of all lawful oaths, affidavits and/or supplemental oaths required or deemed advisable by the assignee to further the prosecution of any application or applications for letters patent relating to the subject matter of this Assignment;
- (2) To cooperate to the best of my (our) ability in the execution of all lawful documents, the production of evidence, and the giving of testimony in interference, opposition, nullification or infringement proceedings involving the said invention or improvement, applications or patents or any of them.

The undersigned hereby authorize(s) said assignee to insert in this Assignment the serial number and filing date

| of the above-identified application when known   |   |
|--|---|
| IN WITNESS WHEREOF, the unders   | signed has (have) hereunto set his (their) hand(s) and seal(s) on the date(s) |
| set after his (their) signature(s).  |   |
| Stay J. Sidle (L.S.) Dan   |   |
| WIT MASS   | ward Kerstetter, III  |
| Stand Selle (LS) Two   |   |
| WITNESS Terry Frank  | K Afflen  |
| Stay Orledle (LS) San  | raon Samuel Oftican 7/18/2003   |
| WITNESS// Samson | muel Apticar  |
| State of Ohio  | SS:   |
| County of Summit )   |   |
| On this 18th day of July   |   |
|  | nuel Apticar to me personally known, and known to me to be the persons        |
|  | owledge the signing of same as his (their) free act and deed.                 |
| JACALYN S. KELLY, Notary Public  | Dandlin & Pollin  |
| Residence-Summit County  | Notary Public ATENT   |
|  |   |
| LW/5P4WPREH5794681P45355000  | ✓ REEL: 014693 FRAME: (   |