	Form PTO-1595 RI (Rev. 10/02)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
	OMB No. 0651-0027 (exp. 6/30/2005) 10260 Tab settings ⇔ ⇔ ▼ ▼)458 ₁
	To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
	1. Name of conveying party(ies): Eric Alan Poulson Richard David Thier Donald Lewis Cripps J.M. Flenniken Mark Alvin Schmidt Ronald Lee Reichen Additional name(s) of conveying party(ies) attached? Yes No	2. Name and address of receiving party(ies) Name:
	3. Nature of conveyance:	
	Assignment Merger Security Agreement Change of Name Other	Street Address: One John Deere Place
		City: Moline State: L Zip: 61265
		City. Wolfite State: 2/p; 0/200
	Execution Date:	Additional name(s) & address(es) attached? Yes V
	4. Application number(s) or patent number(s):	
	If this document is being filed together with a new appli A. Patent Application No.(s) 10/427,751	B. Patent No.(s)tached? Yes No
·	5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
	concerning document should be mailed:	
	Name:Randall T. Erickson	7. Total fee (37 CFR 3.41)\$40.00
	Polit & Erickson, LLC	✓ Enclosed
	Internal Address:	Authorized to be charged to deposit account
	Street Address: 3333 Warrenville Road,	8. Deposit account number:
	Suite 520	50-1606
11/18/20	City: Lisle State: IL Zip: 60532	50-1606 PR 3
01 FC:80		THIS SPACE
	9. Signature. Randall T. Erickson Name of Person Signing	November 1, 2003 Date
L	Total number of pages including cove	r sheet, attachments, and documents:

documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Serial No.:	10/427,751	Filed:	04/30/2003

Assignment

In Consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in Method And Apparatus For Setting And Maintaining Reel-To-Bedknife Clearance and in the application for Letters Patent of the United States therefor, identified by serial number and filing date above, and in any reissue or extension of any Letters Patent that may be granted upon said application are hereby assigned by the undersigned to Deere & Company, a Delaware corporation, having offices at One John Deere Place, Moline, Illinois 61265-8098 and the successors, legal representatives and assigns of Deere & Company (hereinafter collectively called said Assignee), and the Commissioner of Patents and Trademarks is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

For said considerations it is hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any divisional or continuing application thereof or for the filing or prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for the said considerations it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in Interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in the said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made. And for the said considerations the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention, and all other Conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby assigned and granted by the undersigned to said Assignee. It is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said Assignee. The undersigned also further agrees, for the said considerations, upon the request of said Assignee, to promptly perform all lawful acts deemed by said Assignee to be necessary or advisable in connection with maintaining. enforcing, or transferring the resulting grants of said Letters Patent in the United States or foreign countries. It is agreed that such lawful acts include, but are not limited to, taking oaths, executing declarations, powers, assignments and other papers and giving testimony.

On Soptember 16, 2003, Donald Lewis Cripps appeared before me, a Notary Public, in and for the State and County aforesaid, and acknowledged that he/she freely and voluntarily

subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

ALFAITH A NEUHOLD **Notary Public**

COMM. EXP. 04/27/2008

My Commission Expires: 4 - 27 - 2005

		Mark Alvin Schmidt	
		Mark Alvin Schmidt	
		Executed this day of	2002
		Executed this day of	, 2003.
State of	``		
State of)) ss.		
County of) 55.		
County of	,		
On		2003 Mark Alvin Schm	dt appeared before me a Notary
Public in and for	r the State and	, 2003, Mark Alvin Schmid County aforesaid, and acknowledg	ed that he/she freely and voluntarily
subscribed and ex	xecuted the fo	pregoing Assignment for the purpose	es and uses therein expressed
	Accused the R	regoing russignment for the purpose	s and uses therein expressed.
(SEAL)		Notary Public	
(5212)		110000 1 00110	
		My Commission Expires:	
		* * * *	
:		•	
		Ronald Lee Reichen	
		Executed this day of	, 2003.
			,
State of)		
) ss.		
County of)		
On		, 2003, Ronald Lee Reiche	n appeared before me, a Notary
Public, in and for	the State and	County aforesaid, and acknowledge	d that he/she freely and voluntarily
		regoing Assignment for the purposes	
			-
SEAL)		Notary Public	
		-	
		My Commission Expires:	
		_	

Filed:

04/30/2003

Serial No.:

10/427,751

Page 3 of 4

Serial No.:	10/42	27,751	Filed:	04/30/2003
			_	
		Dicho	ard David Thier	
		Richa	iid David Tiller	
		Executed this	day of	, 2003.
State of)			
County of) ss.			
County of	,			
On		, 2003	, Richard David Thier app	peared before me, a Notary
Public, in and for the	e State and	d County aforesa:	id, and acknowledged tha	t he/she freely and voluntarily
subscribed and exec	uted the R	oregoing Assignin	nent for the purposes and	uses therein expressed.
(CTAI)			N. (D 11'	
(SEAL)			Notary Public	
		My Commissi	on Expires:	
		*	* * * *	
		J. M. 1	Flenniken	V1100
		D 1.11		
		Executed this	day of	, 2003.
State of)			
C) ss.			
County of)			
On		, 2003,	J. M. Flenniken appeared	before me, a Notary Public,
in and for the State as	nd County	aforesaid, and a	cknowledged that he/she	freely and voluntarily
subscribed and execu	ted the for	regoing Assignm	ent for the purposes and u	uses therein expressed.
(27)				VV- B
(SEAL)			Notary Public	
		My Commissio	n Expires:	
		•	* - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	
		ste	* * * *	
		•	क अर प्राप्त प्राप्त 	

Page 4 of 4

Serial No.:	10/427,751	Filed:	04/30/2003

Assignment

In Consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in Method And Apparatus For Setting And Maintaining Reel-To-Bedknife Clearance and in the application for Letters Patent of the United States therefor, identified by serial number and filing date above, and in any reissue or extension of any Letters Patent that may be granted upon said application are hereby assigned by the undersigned to Deere & Company, a Delaware corporation, having offices at One John Deere Place, Moline, Illinois 61265-8098 and the successors, legal representatives and assigns of Deere & Company (hereinafter collectively called said Assignee), and the Commissioner of Patents and Trademarks is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

For said considerations it is hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any divisional or continuing application thereof or for the filing or prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for the said considerations it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in Interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in the said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made. And for the said considerations the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention, and all other Conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby assigned and granted by the undersigned to said Assignee. It is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said Assignee. The undersigned also further agrees, for the said considerations, upon the request of said Assignee, to promptly perform all lawful acts deemed by said Assignee to be necessary or advisable in connection with maintaining, enforcing, or transferring the resulting grants of said Letters Patent in the United States or foreign countries. It is agreed that such lawful acts include, but are not limited to, taking oaths, executing declarations, powers, assignments and other papers and giving testimony.

Serial No.:	10/42	7,751	Filea:	04/30/2003
		, 		
		Eric Ala	an Poulson	
		E	4 C	2002
		Executed this _	day of	, 2003.
State of)			
State of) ss.			
County of)			
county of	,			
On		, 2003, H	Eric Alan Poulson appear	red before me, a Notary
				he/she freely and voluntarily
			nt for the purposes and i	
				-
(SEAL)			Notary Public	
		My Commission	ı Expires:	
			* * * *	
		,		
				··
		Donald	Lewis Cripps	
		Executed this	day of	, 2003.
			_ •	
State of)			
) ss.			
County of)			
On				peared before me, a Notary
				he/she freely and voluntarily
subscribed and exe	ecuted the fo	oregoing Assignme	nt for the purposes and u	ises therein expressed.
(CEAL)			Notom: Dublic	
(SEAL)			Notary Public	
		My Commission	Exnires	
		1417 Commission	Lapitos	
		* >	* * * *	

Page 2 of 4

Serial No.:	10/427,751	Filed:	04/30/2003
	-Ma Ma	le a. Stidt rk Alvin Schmidt	
	Executed th	nis 03 day of october	, 2003.
State of NC)) ss.		
On SCRUBER Public, in and for the subscribed and execution	3 , 200 e State and County afore	03, Mark Alvin Schmidt appersaid, and acknowledged that imment for the purposes and u	he/she freely and voluntarily
(SEAL)	My Commi	Notary Public Notary Public, So Soion Expires: My Commission	uth Carolina, State at Large n Expires Nov. 23, 2003
i	~	****	
		nald Lee Reichen ais 13 day of OC+C	obe, 2003.
State of NC County of Wak)) ss.)		
On IO - Public, in and for the	e State and County afore	03, Ronald Lee Reichen appersaid, and acknowledged that ment for the purposes and u	he/she freely and voluntarily
MINIMUM BUFFA	PC	ise Bully	alse
EAL)	`	Notary Public	
***	My Commi	ssion Expires: 9-7	- 2005

Serial No.:	10/427,751	Filed:	04/30/2003		
<u>-</u>					
	71.	that David			
		that David Thier	1 Six		
	Executed the	is <u>08</u> day of <u>00700</u>	<u>9 E1</u>		
State of Wigo	consin)				
State of Wico) ss.				
County of	inde)				
On 8	,200	3, Richard David Thier appe	eared before me, a Notary		
	or the State and County afores executed the foregoing Assign				
Subscribed and C	moduled the foregoing russign	milent for the purposes and the	ises therein expressed.		
(SEAL)		Notary Public			
	.	٠ ـ ـ ١ ٢ ع ١	Γ		
	My Commis	sion Expires:	ine o i		
•		* * * * *			
	$\mathcal{A}_{\mathcal{A}}$	M / lenniker			
	J. M	Flenniken			
		/)		
	Executed thi	s <u>03</u> day of <u>Octobe</u>	, 2003.		
State of)				
Country of) ss.				
County of)				
On <u>•3</u>	<u>o</u> , 200	3, J. M. Flenniken appeared	before me, a Notary Public,		
in and for the State and County aforesaid, and acknowledged that he/she freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.					
			soo mereni expressed.		
	Clin	all My			
(SEAL)		Notary Public			
	V	Ala Carat	South Carolina, State at Large ion Expires Nov. 23, 2003		
	My Commiss	sion Expires:			
		ate ate ate at			
		* * * * *			

Page 4 of 4

RECORDED: 11/17/2003