|                                     | •   | U.S. DEPARTMENT OF COMMERCE<br>U.S. Patent and Trademark Office                                  |
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|                                     | Tab settings ⇔⇔⇔ ↓ ↓ ↓ ↓ 026  | 04600 🕡 🕡  |
|                                     | To the honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. |  |
|                                     | 1. Name of conveying party(ies):  Dawn Hopper Hiroyuki Kinoshita Christy Woo  | 2. Name and address of receiving party(ies) Name: Advanced Micro Devices, Inc. Internal Address: |
|                                     | Additional name(s) of conveying party(ies) attached? Yes X No   | 2387 U.S.P<br>10/70563   |
|                                     | 3. Nature of conveyance:  X Assignment Merger  Security Agreement Change of Name  | Street Address: One AMD Place, P.O. Box 3453   |
| ·                                   | Other:  | City: Sunnyvale State: CA Zip: 94088-3453  |
|                                     | Execution Date: October 20, 2003  | Additional name(s) & address(es) attached? Yes X No  |
|                                     | 4. Application number(s) or patent number(s):   |  |
| $\wedge$                            | If this document is being filed together with a new application, the  |  |
| 11/14/2003                          | A. Patent Application No.(s) ZJUHAR1 00000099 10705631  | B. Patent No.(s)   |
| <del>01 FC+1001</del><br>02 FC:8021 | 770.00 tp<br>40.00 0P Additional numbers at   | tached? Yes X No   |
|                                     | Name and address of party to whom correspondence concerning document should be mailed:                                  | 6. Total number of applications and patents involved:  |
|                                     | Name <u>: <b>Michael Farjami, Esq.</b></u>  | 7. Total fee (37 CFR 3.41)\$ 40.00   |
|                                     | Internal Address: Farjami & Farjami LLP   | Enclosed (Payment by Credit Card Form PTO-2038 enclosed)   |
|                                     | Street Address: 16148 Sand Canyon   | Authorized to be charged to deposit account     B. Deposit account number:                       |
|                                     | City: Irvine State: California Zip: 92618   | 50-0731  |
|                                     |   | (Attach duplicate copy of this page if paying by deposit account)                                |
|                                     | 9. Statement and signature.   | E THIS SPACE   |
|                                     | To the best of my knowledge and belief, the foregoing in<br>Is a true copy of the original document.                    | formation is true and correct and any attached copy  |
|                                     | Michael Farjami, Esq.  Name of Person Signing   | Signature Date   |
|                                     | Total number of pages including cover sheet   | , attachments, and documents: 4  |
| 00 FC:                              | Mail Stop Assignmer   | n required cover sheet information to:  at Recordation Services                                  |

11/14/2003 ZJUHRRI 00000099 10/05631

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Commissioner of Patents, P.O. Box 1450 Alexandria, VA 22313-1450

770.00 OP

Attorney Docket No.: 0180147

## ASSIGNMENT

WHEREAS, WE, (1) Dawn Hopper; (2) Hiroyuki Kinoshita; and (3) Christy Woo residing at (1) 4327 Verdigris Circle, San Jose, CA 95134; (2) 1325 Yarmouth Terrace, Sunnyvale, CA 94087; and (3) 10706 Linda Vista Drive, Cupertino, CA 95014 have invented certain new and useful improvements disclosed in an application for United States Letters Patent titled Method for Preventing an Increase in Contact Hole Width During Contact Formation, filed herewith;

AND WHEREAS <u>ADVANCED MICRO DEVICES</u>, INC., a <u>Delaware</u> corporation (hereinafter, together with any successors, legal representatives or assigns thereof, called "Assignee"), wants to acquire the entire right, title, and interest in and to said improvements and application:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, WE have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignee the entire right, title, and interest in and to said improvements, and said application and all divisions, substitutions, continuations and continuations-in-part thereof, and all United States Letters Patents which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor(s) certificates, and the like), heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals, and reissues thereof) granted for said improvements in any foreign countries; and WE hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to Assignee in accordance with the terms of this assignment;

AND WE HEREBY covenant that WE have full right to convey the entire interest herein assigned, and that WE have not executed, and will not execute, any agreement in conflict herewith;

AND WE HEREBY further covenant and agree that WE will communicate to Assignee any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuations-in-part, substitute and reissue applications, make all rightful oaths, and generally do everything possible to aid Assignee to obtain and enforce proper patent protection for said improvements in all countries.

1

Attorney Docket No.: 0180147

| IN TESTIMONY WHEREOF, WE hereunto set my hand this day of, 2003.  |
|---|
| Dawn Hopper   |
| STATE OF <u>California</u> )  SS.  COUNTY OF <u>Santa Clava</u> )  SS.  |
| On Octobe 13, 2003 before the undersigned, a Notary Public for the State and County aforesaid, personally appeared DAWN HOPER, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he she executed the same in his/her authorized capacity, and that by his her signature on the above assignment the person, or the entity upon behalf of which the person acted, executed the assignment.            |
| WITNESS my hand and official seal.  Signature  C. Jany  Santa Clara County  My Comm. Expires Dec 11, 200  |
| IN TESTIMONY WHEREOF, WE hereunto set my hand this  |
| STATE OF <u>California</u> )  COUNTY OF <u>Santa Clave</u> )  ss.   |
| On October 20, 2003 before the undersigned, a Notary Public for the State and County aforesaid, personally appeared Hiroyoki Kinoshi to , known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he/she executed the same in his/her authorized capacity, and that by his/her signature on the above assignment the person, or the entity upon behalf of which the person acted, executed the assignment. |
| WITNESS my hand and official seal.  Signature  PEGGY C. FANG Commission # 1334317 Notary Public - California Santa Clara County My Comm. Expires Dec 11, 2005   |

Attorney Docket No.: 0180147

| IN TESTIMONY WHEREOF, WE hereunto set my hand this day of, 20,  |
|---|
| Christy Woo   |
| STATE OF California )   |
| STATE OF <u>California</u> )  SS.  COUNTY OF <u>Santa Clara</u> )  SS.  |
| On October 3, 2003 before the undersigned, a Notary Public for the State and County aforesaid, personally appeared Christy Woo, known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he/she executed the same in his her authorized capacity, and that by his/her signature on the above assignment the person, or the entity upon behalf of which the person acted, executed the assignment. |
| Signature  PEGGY C. FANG Commission # 1334317 Notary Public - California Santa Clara County My Comm. Expires Dec 11, 2005   |