

11-20-2003

Form PTO-1595
(Rev. 10/02)

RE

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

102604735

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

- (a) John M. Morgenstern
(b) Alan E. Arslan 11.11.03
(c)

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: (a)-(c) November 11, 2003

2. Name and address of receiving party(ies)

Name: Supersonic Aerospace International, LLC

Internal Address: _____

Street Address: 2250 E. Tropicana Avenue
Suite 19-121

City: Las Vegas State: NV Zip: 89119

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: (a)-(c) Nov. 11, 2003

A. Patent Application No.(s) _____

B. Patent No.(s) _____

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mary Jo Bertani

Internal Address: _____

Street Address: KOESTNER BERTANI LLP
18662 MacArthur Blvd., Suite 400

City: Irvine State: CA Zip: 92612

6. Total number of applications and patents involved: ☐

7. Total fee (37 CFR 3.41).....\$ 40.00

- ☐ Enclosed
☒ Authorized to be charged to deposit account

8. Deposit account number:

50-2240

DO NOT USE THIS SPACE

9. Signature.

Mary Jo Bertani, Reg. No. 42,321

Name of Person Signing

Signature

November 11, 2003

Date

Total number of pages including cover sheet, attachments, and documents: ☐ 3Mail documents to be recorded with required cover sheet information to:
10706673 Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

11/19/2003 ECOOPER 00000115 502240

01 FC:8021

40.00 DA

PATENT
REEL: 014700 FRAME: 0413

ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, we

John M. Morgenstern of Lancaster, CA
Alan E. Arslan of Santa Clarita, CA

hereby sell, assign and transfer to **SUPERSONIC AEROSPACE INTERNATIONAL, LLC**, a Delaware corporation, having a place of business at 2250 E. Tropicana Avenue, Suite 19-121, Las Vegas, NV 89119, its successors and assigns, the entire right, title and interest throughout the world in my invention in:

MACH WEIGHTED AREA RULING FOR SUPERSONIC VEHICLES

for which we have executed a United States patent application on or about the date of this assignment, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; we authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from us; we agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, their successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and we request the Commissioner of Patents and Trademarks to issue all patents granted for said invention to the above-named assignee, its successors and assigns.

Executed this 30 day of October, 2003.


 John M. Morgenstern

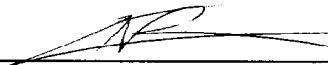
State of California)
 County of Los Angeles) ss.

On 30 Oct. 2003 before me, Dwain Skinner, Notary Public, personally appeared John M. Morgenstern personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


 SIGNATURE OF NOTARY

Executed this 30 day of October, 2003.



Alan E. Arslan

State of California)
County of Los Angeles) ss.

On 30 October 2003 before me, Drumann Skinner, Notary Public
personally appeared Alan E. Arslan personally known to me or proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



SIGNATURE OF NOTARY

