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| | Pleas | e record the attached orig | inal documents or | copy the | ereof. | |
| Name of conveying party(ies): | | | 2. Name an | nd add | ress of receiving party(ies) | |
| Anil D. Jha Frederick Wilkins | | | Name: | | United States Filter Corp | oration |
| Evgeniya Freydina Aytac Sezgi Reshma Madhusudan | | | Internal A | Addres | ss: | • |
| Additional name(s) of conveying party(ies) | attach | ed? [] Yes [X] No | Street Ac | ddress | : 40-004 Cook Street Palm Desert, CA 92211 | LS. PTC 2166 |
| |] Merç] Cha | ger nge of Name | Additional name(| (s) & add | dresses(es) attached?[] Yes [X] No | 22387 U.S. PTC 10/712166 |
| Execution Dates: 11/11/03 and 1 | 1/13/0 |)3 | | | | |
| 4. Application number(s) or pater | nt nur | mber(s): //)7/ | 2166 | | | |
| If this document is being filed | togeth | | - , | ution d | late of the application is: 11/13 | /03 |
| A. Patent Application No.(s) | | | B. Pater | nt No.(| s) | |
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| Name and address of party to Concerning document should | | • | 6. Total numb | per of a | applications and patents involv | ed: [1] |
| Name: Peter C. Lando, Es | ia. | | 7. Total fee (3 | 37 CFF | R 3.41) \$ | 40.00 |
| Address: LOWRIE, LANDO |) & A | NASTASI, LLP | [] Enclose | ed | | |
| Riverfront Office I One Main Street, | | Floor | [X] Author | rized to | be charged to deposit accou | nt |
| Cambridge, MA 0 (617) 395-7000 | | | | | is authorized to charge any nclosed payment to: | ······································ |
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| Statement and signature To the best of my knowledge a true copy of the original document | | elief, the foregoing in | formation is tru | ie and | correct and any attached copy | ∕ is a |
| Elias Domingo | | Men | $\sqrt{}$ | | November 13, 2003 | |
| Name of Person Signing | | Signatu | ire() | | Date | |

Total number of pages including cover sheet, attachments, and document: [7]

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Director of the U.S. Patent and Trademark Office (when filed separately from a new application)

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PO Box 1450, Alexandria, VA 22313-1450

Docket No.: I0168-7082.19 Assignment-Page 1 of 3

ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, we, the undersigned Anil D. Jha, 3 Wheeler Road, Lincoln, MA 01773; Frederick Wilkins, 2 Sirius Lane, Pepperell, MA 01463; Evgeniya Freydina, 33 Harris Street, #19, Acton, MA 01720; Aytac Sezgi, 15 Ellison Drive, Bedford, NH 03110; and Reshma Madhusudan, 616 W. Berkley Drive, Arlington Heights, IL 60004, hereby:

401 Great Rd #2 Acton MA 01720 E.F.

Sell, assign and transfer to United States Filter Corporation, a Delaware corporation having a place of business at 40-004 Cook Street, Palm Desert, California 92211, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent executed of even date herewith and entitled WATER TREATMENT SYSTEM AND METHOD, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority;

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, we agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to us relating to said inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee;

Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

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Docket No.: I0168-7082.19 Assignment-Page 2 of 3

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Docket No.: I0168-7082.19 Assignment- Page 3 of 3

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| | Date | Evgeniya Freydina |
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Docket No.: 10168-7082.19 Assignment- Page 1 of 3

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Sell, assign and transfer to United States Filter Corporation, a Delaware corporation having a place of business at 40-004 Cook Street, Palm Desert, California 92211, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent executed of even date herewith and entitled WATER TREATMENT SYSTEM AND METHOD, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority;

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Docket No.: I0168-7082.19 Assignment- Page 2 of 3

| Date | Anil D. Jha | |
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| COUNTY OF: | | |
| Subscribed and sworn to before me this | day of | · |
| SEAL | | |
| | | Notary Public |
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| Date | Frederick Wilkins | |
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Docket No.: I0168-7082.19 Assignment- Page 3 of 3

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| SEAL | My Commission Expires | Notary Public |
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| STATE OF: COUNTY OF: | Aytac Sezgi | |
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| N/13/2663 Date | Reshma Madhusudan | · · · · · · · · · · · · · · · · · · · |
| STATE OF: COUNTY OF: | | |
| Subscribed and sworn to before me this _ | day of | *************************************** |
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RECORDED: 11/13/2003