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SUBMISSION TYPE:	ISSION TYPE: NEW ASSIGNMENT			
NATURE OF CONVEY	NATURE OF CONVEYANCE: ASSIGNMENT			
CONVEYING PARTY	DATA			
Name     Execution Date				
Somit Talwar 03/25/2004				
David A Markle				04/13/2004
RECEIVING PARTY D	ΑΤΑ			
Name:	Ultratech, Inc	).		
Street Address:	3050 Zanker	Road		
City:	San Jose			
State/Country:	CALIFORNIA	۸		
Postal Code:	95134			
PROPERTY NUMBERS Total: 1				
Property Ty	rpe		Number	
Application Number: 107876		664		
CORRESPONDENCE	DATA			
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Email:   ajones888@earthlink.net     Correspondent Name:   Allston L. Jones				
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NAME OF SUBMITTER: Allston L. Jones				
Total Attachments: 3 source=asgn#page1.tit source=asgn#page2.tit				

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### ASSIGNMENT

Attorney Docket No. 3521.185 (ALJ)

WHEREAS, We,

# 1. <u>SOMIT TALWAR</u> 2. DAVID A. MARKLE

each executed an employment agreement with Ultratech, Inc., a Delaware Corporation, having its principal place of business located at 3050 Zanker Road, San Jose, California, 95134 hereinafter called the Assignee, whereby we each have agreed to assign to the Assignee all inventions which relate to the Assignee's business and which were first conceived or actually reduced to practice during our employment by the Assignee;

NOW, THEREFORE, pursuant to the terms of said employment agreement and for good and valuable consideration, receipt of which is hereby acknowledged, we each do hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire world-wide title, interest and right, including the right of priority, in, to and under an application for Letters Patent of the United States for Improvements in:

# LASER SCANNING APPARATUS AND METHODS FOR THERMAL PROCESSING

and the inventions and any of them therein set forth and described, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor in (check one)

(a)	U.S. patent application entitled as above and listing the above named person(s) as inventor(s) and filed herewith.			
(b) <u>X</u>	U.S. application serial no. <u>10/787,664</u> , filed on <u>February 26, 2004</u>			
(c)	U.S. Patent No.:, issued			

And for the above consideration we each agree promptly upon request of the assignee, its successors or assigns, to execute and deliver without further compensation any power of attorney, assignment, application whether original, continuation, continuation in part, divisional or reissue, or other papers which may be necessary or desirable fully to secure to the Assignee, its successors and assigns, the inventions and any of them described in said application and all patent rights therein, in the United States and in any country foreign thereto, and to cooperate and assist in the prosecution of interference proceedings involving said inventions and in the adjudication of said Letters Patent provided the expenses which may be incurred by me in lending such cooperation and assistance be paid by the Assignee.

> PATENT REEL: 014708 FRAME: 0177

IN WITNESS WHEREOF, I, <u>SOMIT TALWAR</u> hereunto set my hand and seal this <u>25</u>day of <u>March</u>, 20<u>04</u>.

SOMIT TALWAR

State of California

County of Santa Clara

On March 25,2004 before me, Shoshaund L. Birns, Notory Public Smit Taluelo . WP personally known to me - OR - 1 - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature( $\vec{s}$ ) on the instrument the person( $\vec{s}$ ), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

OPTIONAL \_\_\_\_\_

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

Individual **Corporate Officer** 

Name of Person(s) or Entity(ies)

Signer(s) Other than Named Above\_

4

**DESCRIPTION OF ATTACHED DOCUMENT** 

<u>HSSignment</u> Patent Application Title or Type of Document

	Partner(s)	[]	Limited General
[]	Attorney-n-fact	-	
n	Trustee(s)		
Π.	Guardian/Cons	ervatory	
Π.	Other	•	
SIGN	ER IS REPRESEN	LINC:	. 1

Title(s)

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Number of Pages	

March 25, 2004 ate of Document

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PATENT REEL: 014708 FRAME: 0178 IN WITNESS WHEREOF, I, <u>DAVID A. MARKLE</u> hereunto set my hand and seal this <u>/3</u> day of <u>pri/\_\_\_\_\_</u>, 20<u>04</u>.

Marke

**DAVID A. MARKI** 

State of California

County of Santa Clara

On April 13,2004

me, Shoshanna L. Burns, Notwy Public appeared before , (c) personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

OPTIONAL

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Individual **Corporate Officer** 

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pplication Signment or Type of Document

Ð	Partner(s)	[]	Limited General
[]	Attorney-n-fact		

Title(s)

Trustee(s)

[] [] Guardian/Conservatory

[] Other\_

SIGNER IS REPRESENTING: Name of Person(s) or Entity(ies)

Signer(s) Other than Named Above

**RECORDED: 06/08/2004** 

Number of Pages

-SBins Somit Talwar

PATENT REEL: 014708 FRAME: 0179