

Substitute Form PTO-1595

Attorney Docket Number: S0001-002004

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Kristofer E. Elbing
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Commissioner of Patents & Trademarks: Please record the attached document.

<p>1. Names of all conveying parties:</p> <p>E. Neil Lewis</p> <p>Additional names attached: NO</p>	<p>2. Names and addresses of all receiving parties:</p> <p>The Government of the United States of America, represented by the Secretary, Department of Health and Human Services 6011 Executive Blvd., Suite 325 Rockville, MD 20852</p> <p>Additional names/addresses attached: NO</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment</p> <p><input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement</p> <p><input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other: _____</p> <p>Execution Date: August 18, 2003</p>	
<p>4. Application numbers or patent numbers:</p> <p>A. Patent Application Numbers: 10/776,029</p>	<p>B. Patent Numbers:</p>
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Kristofer E. Elbing 187 Pelham Island Road Wayland, MA 01778</p>	<p>6. Total number of applications/patents involved:</p> <p>7. Total fee (37 CFR 3.41): \$40.00</p> <p><input type="checkbox"/> Fee enclosed</p> <p><input checked="" type="checkbox"/> Authorized to charge deposit account</p> <p>8. Deposit account number: 50-0750. If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to Deposit Account No. 50-0750.</p>

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9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document.*

Kristofer E. Elbing
Name of person signing


Signature

June 14, 2004
Date

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PATENT
REEL: 014726 FRAME: 0933

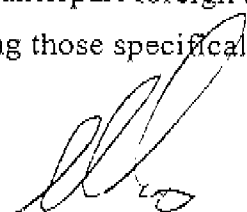
CH \$40.00 600760 10776029

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, E. Neil Lewis, the undersigned, hereby

Sell, assign and transfer to The Government of the United States of America, represented by the Secretary, Department of Health and Human Services, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, my entire right, title, and interest in U.S. Patent Application Nos. 60/092,769 filed July 14, 1998; 60/095,800 filed August 7, 1998; 09/353,325 filed July 14, 1999 and PCT Application No. PCT/US99/15900 filed July 14, 1999 "High Throughput Infrared Spectroscopy" by Neil Lewis; and U.S. Patent Application Nos. 60/120,859 filed February 19, 1999; 60/143,801 filed July 14, 1999; 09/507,293 filed February 18, 2000 and PCT Application No. PCT/US00/19271 filed July 14, 2000 "High Volume On Line Spectroscopic Composition Testing of Manufactured Pharmaceutical Dosage Units" by Neil Lewis, David Strachan and Linda Kidder, all divisions and continuations of these applications, all patents issuing from such applications, divisions, and continuations, and any reissues, reexaminations, and extensions of all such patents; to the extent that the following contain one or more claims directed to the invention or inventions disclosed in a) above: i) continuations in part of a) above; ii) all divisions and continuations of these continuations in part; iii) all patents issuing from such continuations in part, divisions, and continuations; iv) priority patent application(s) of a) above; and v) any reissues, reexaminations, and extensions of all such patents; to the extent that the following contain one or more claims directed to the invention or inventions disclosed in a) above: all counterpart foreign and U.S. patent applications and patents to a) and b) above, including those specifically listed above.

Date: 8/18/03


E. Neil Lewis

State of Maryland
County of Montgomery

Subscribed and sworn to before me this 18th day of August, 2003

My commission expires 8/1/04 ¹
RECORDED: 06/14/2004

 **PATENT**
REEL: 014726 FRAME: 0934