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Mair Stop Assignment Recordation 31,026,16732

RECTOR OF THE US PATENT AND TRADEMARK OFFICE

P.O. Box 1450 Alexandria, VA 22313-1450 11.26.63

Please record the attached original documents or copies thereof.

- 1. Name of conveying party(ies):
 - **Michael Peterson**
- 2. Name and address of receiving party(ies):

ACME UNITED CORPORATION 1931 BLACK ROCK TURNPIKE FAIRFIELD, CONNECTICUT 06432 US

XXXX Assignment _____ Security Agreement ____ Other:

Execution Date: November 5, 2003.

4. Application number(s) or application date(s):

If this document is being filed together with a new application, the execution date of the application is:

- A. <u>Application/Patent No.</u> **29/189,363**
- B. <u>Application/Issue Date</u> **September 3, 2003**

Merger

Change of Name

5. Name and address of party to whom correspondence concerning this document should be mailed:

Charles N.J. Ruggiero, Esq.
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.
One Landmark Square, 10th Floor
Stamford, Connecticut 06901-2682 U.S.A.

- 6. Total No. of applications and patents involved: 1.
 - 7. Total Fee (37 C.F.R. 3.41(h)) \$40.00/assignment.

XXXXX CUSTOMER NO.: 27623
XXXXX Enclosed

Authorized to be charged to deposit account.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 3.41 that may be required with this communication or credit any overpayment, to Deposit Account No. **01-0467**. A duplicate copy of this Form is enclosed.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles N.J. Ruggiero
Name of Person Signing

Total number of pages including cover sheet, attachments and document: 3

Signature (

11/26/03

Date(

12/03/2003 RMEBRAHT 00000126 29189363 03 F0:8021 40.00 DP

PATENT REEL: 014747 FRAME: 0755

ASSIGNMENT

FOR valuable and legally sufficient considerations, receipt of which is hereby acknowledged, I, **Michael Peterson**, a citizen of the United States, and a resident of 303 Mailands Road, Fairfield, CT 06824, has invented certain new and useful improvements in

SCISSORS

hereby assigns to <u>ACME United Corporation</u>, a Connecticut corporation having its principal office at 1931 Black Rock Turnpike, Fairfield, Connecticut 06432 (hereinafter referred to as "Assignee"), the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the application for United States Letters Patent which was filed in the United States Patent and Trademark Office on September 3, 2003 and assigned Application Serial No. 29/189,363, and any continuation, divisions, continuation-in-part applications, inventor's certificates and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignees for their own use and behoof and for the use and behoof of their successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by me had the assignment not been made.

AND I COVENANT and AGREE and WARRANT that I have full and unencumbered title to the invention hereby assigned, and I further covenant and agree that I have the right to grant such rights to said invention and application and Letters Patent and that I will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the opinion of the Assignee, may be necessary or desirable to secure said Assignee the full

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PATENT REEL: 014747 FRAME: 0756

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enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.

IN WITNESS WHEREFORE, I have hereunto set my hand and seal:

Date: <u>November 5</u>, 2003_By:

STATE OF Connecticut) ss COUNTY OF Fair Field)

Sworn to before me this 5th day of Movember 2003.

My Commission Exp. May 31, 2005

RECORDED: 11/28/2003