FOI	RM PTO-1595 12-09-20	103			U.S. DEPART	MENT OF COMMERCE	
	1(-26-63			r	Pate	nt and Trademark Office	
To	The Honorable Commissioner of Patents 1026177	57		nal documents o			
1.	Name of conveying parties:	$\int_{0}^{\infty} 2^{2}$.	Name and add	dress of receiving	g party(ies)	-	
	Dawn M. Long				_	O.	
	Mitchell L. Wilgus		Name: The C	oleman Compan	y, Inc.	€4 🚟	
	Clyde R. Schulte		Internal Addr	200		ر و و د	
Ado	ditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No		Internal Addi	ess:		⊃. 4	
3.	Nature of conveyance:	1		7 7181		100	
						60	
	✓ Assignment					N 25	
1			Street Addres	s: 3600 N. Hyd	raulic	· —	
	☐ Security Agreement ☐ Change of Name			•			
	5 04		City: Wichita	1	State: Kansas	Zip: 67219	
	Other					•	
Exe	cution Date: November 21, 2003		Additional na	me(s) & address	(es) attached?	I Yes ⊠ No	
4.	Application number(s) or patent number(s):	11.1	7				
	Application number(s) or patent number(s): 291946	44					
If th	is document is being filed together with a new application, the execu	tion d	ate of the appli	cation is: Declar	ation executed 1	November 21, 2003;	
Title	e: "GRILL HOOD"; Express Mail Number: EJ565255462US						
١,	Detent Amiliastics No. (a)	l n	D N . ()				
Α.	Patent Application No.(s)	В.	Patent No.(s)				
	New Application Filed Herewith –						
	Express Mail Number: EJ565255462US	1					
	Additional numbers a	ı ttache	d? □ Yes ⊠	No			
5.	Name and address of party to whom correspondence concerning						
	document should be mailed:	6.	Total number	of applications a	and patents invol	lved: 1	
					•		
	Name: David L. Berdan						
		7.	Total Fee (37	CFR 3.41)		\$40.00	
	Internal Address: Dept. 702						
			☐ Enclosed				
	Company Name: The Coleman Company, Inc.		I⊽l Austhonian	d 4 LL			
			Authorize	d to be charged t	o deposit accou	IIL.	
	Street Address: 3600 N. Hydraulic	8.	Denosit accou	int number: 032	453		
	Wichita, KS 67219	0.	Deposit accou	int number. 032	455		
	DO NOT USE	TH	S SPACE				
	231101 001						
9.	Statement and signature.						
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original						
document.							
David L. Berdan, Reg. No. 41614							
Printed Name of Person Signing Signature Date: November 26, 2003							
Total number of pages including cover sheet, attachments, and document: 3							
10th number of pages including cover sheet, attachments, and document: 3							

Mail documents to be recorded with required cover sheet information to:

12/08/2003 GTON11 00000076 032453 29194644

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MAIL STOP DESIGN **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

File: Orgapp2-4261

PATENT REEL: 014756 FRAME: 0710

The Coleman Company, Inc. 3600 N. Hydraulic Wichita, KS 67219 Docket No.: Orgapp2-4261

ASSIGNMENT

WHEREAS, we, Dawn M. Long, having an address at 11626 East 1st Street, Wichita, Kansas 67206; Mitchell L. Wilgus, having an address at 260 South Lakeside, Andover, Kansas 67002; and, Clyde R. Schulte, having an address at 313 North Parkside Court, Wichita, Kansas 67212 (hereinafter referred to as ASSIGNORS) are the inventors of an invention entitled "GRILL HOOD", as described and claimed in the specification forming part of a United States design patent application executed herewith;

WHEREAS The Coleman Company, Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Delaware having a place of business at 3600 N. Hydraulic, Wichita, Kansas 67219, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby a cknowledged, A SSIGNORS hereby sell, a ssign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

Date 11-03		Dawn M. Long	Long
STATE OF KANSAS COUNTY OF SEDGWICK)) SS:)		

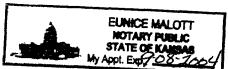
This instrument was acknowledged before me, a Notary Public in and for said county, by Dawn M. Long, who is personally known to me to be the same person whose name is subscribed to the foregoing assignment document, and acknowledged that he signed and delivered the document as his free and voluntary act for the uses and purposes therein set forth.

Notary Public
My appointment expires: 9-88-2004

SEAL



************	****************
Date 11/2/03	Mille Milgus Mitchell L. Wilgus
STATE OF KANSAS)	
COUNTY OF SEDGWICK) SS:	
Wilgus, who is personally known to me to be the	me, a Notary Public in and for said county, by Mitchell L. e same person whose name is subscribed to the foregoing med and delivered the document as his free and voluntary act and voluntary Public My appointment expires: 9-08-204
******************	* * * * * * * * * * * * * * * * * * *
Date 11-21-03	Clyde R. Schulte
STATE OF KANSAS) COUNTY OF SEDGWICK)	
Schulte, who is personally known to me to be the	me, a Notary Public in and for said county, by Clyde R. e same person whose name is subscribed to the foregoing ned and delivered the document as his free and voluntary act Notary Public My appointment expires: 98-3004
SEAL FINICE MALOTT	



RECORDED: 11/26/2003