

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

|                                                                                                                                                                               |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                       | NEW ASSIGNMENT                  |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                  | ASSIGNMENT                      |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                   |                                 |
| <b>Name</b>                                                                                                                                                                   | <b>Execution Date</b>           |
| Tristan M. Christianson                                                                                                                                                       | 05/16/2003                      |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                   |                                 |
| <b>Name:</b>                                                                                                                                                                  | Sharper Image Corporation       |
| <b>Street Address:</b>                                                                                                                                                        | 650 Davis Street                |
| <b>City:</b>                                                                                                                                                                  | San Francisco                   |
| <b>State/Country:</b>                                                                                                                                                         | CALIFORNIA                      |
| <b>Postal Code:</b>                                                                                                                                                           | 94111                           |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                              |                                 |
| <b>Property Type</b>                                                                                                                                                          | <b>Number</b>                   |
| Application Number:                                                                                                                                                           | 29168292                        |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                    |                                 |
| <b>Fax Number:</b>                                                                                                                                                            | (415)382-8599                   |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                          |                                 |
| <b>Phone:</b>                                                                                                                                                                 | 4153826155                      |
| <b>Email:</b>                                                                                                                                                                 | aparker@sharperimage.com        |
| <b>Correspondent Name:</b>                                                                                                                                                    | Andrew J. Parker                |
| <b>Address Line 1:</b>                                                                                                                                                        | 650 Davis Street                |
| <b>Address Line 4:</b>                                                                                                                                                        | San Francisco, CALIFORNIA 94111 |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                     | Andrew J. Parker                |
| <b>Total Attachments: 4</b><br>source=recordation form#page1.tif<br>source=Assignment Page 1#page1.tif<br>source=Assignment Page 2#page1.tif<br>source=USPTO notice#page1.tif |                                 |

CH \$40.00 29168292

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**PATENT**  
**REEL: 014760 FRAME: 0831**

## PATENTS ONLY

To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Tristan M. Christianson

Additional name(s) of conveying  
party(ies) attached? ☐ Yes ☒ No

3. Nature of Conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: May 16, 2003

2. Name and address of receiving party(ies):

Name: SHARPER IMAGE CORPORATION

Internal Address:

Street Address: 650 DAVIS STREET

City: SAN FRANCISCO, CALIFORNIA

Country USA Zip: 94111

Additional name(s) &amp; address(es) attached?

☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

29/168,292

BATTERY PACK

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No5. Name and address of party to whom correspondence  
concerning document should be mailed:

Name: Andrew Parker

Internal Address:

Street Address: 650 DAVIS STREET

City: SAN FRANCISCO

State: CA Zip: 94111

6. Total number of applications  
and patents involved:

1

7. Total fee (37 CFR 3.41): .....\$40.00

☐ Check enclosed : No.☒ Authorized to be charged to  
deposit account #502345

8. Deposit account number: 502345

Our Order No. SI-777

## DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Andrew Parker

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments and document: [ 3 ]

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:

Honorable Commissioner of Patents and Trademark

Box Assignments

Washington, DC 20231

File No. SI-777

Rev. 8/93 (39811)

6/15/04 2:51 PM

Docket No.: SI-777

Sharper Image Corporation

## SOLE TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned, Tristan M. Christianson (hereinafter termed "Inventor"), a resident of 1715 Cabrillo Street, San Francisco, CA94121, has invented certain new and useful improvements in:

### **BATTERY PACK**

and has executed a declaration or oath for an application for a United States design patent disclosing and identifying the invention.

WHEREAS, Sharper Image Corporation (hereinafter termed "Assignee"), a corporation of the State of Delaware, having a place of business at 650 Davis Street, San Francisco, State of California 94111-1904, wishes to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventor (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventor to have been received in full from said Assignee:

1. Said Inventor does hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventor hereby covenants and agrees to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventor shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefore and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventor in providing such cooperation shall be paid for by said Assignee.

