

12-19-2003

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

PTO-1595 L-31-92 RECORD	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
Docket No. 895,080-016	2627625 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Honorable Commissioner of Patents and Tradema	d the attached original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party:
Bruce Gregory Warren, William Goodwin, Carl Mies, Bruce E.	A CONTROL TOOL
Johnson, Michael L. White, Warren Eng	Name: VIXEL CORPORATION
Additional name(s) of conveying party(ies) attached?  ☐ Yes ☒ No	Street Address: 11911 Northcreek Parkway South
3. Nature of conveyance:	City: Bothell State: Washington Zip: 98011
⊠ Assignment	Additional name(s) & address(es) attached? ☐ Yes 图 No
Execution Date: October 6, 2003	
4. Application number(s) or patent number(s):  If this document is being filed together with a new applicat	ion, the execution date of the application is: October 6, 2003
A. Patent Application No(s).: 10/616,862	B. Patent No(s).:
Additional numbers at	rtached? □ Yes ⊠ No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
	7. Total fee (37 CFR 3.41): \$40.00
Name: David B. Murphy Internal Address: O'MELVENY & MYERS LLP	Enclosed
114 Pacifica, Suite 100	□ Charge this Deposit Account for all fees required in connection with this Assignment
Irvine, California 92618	with this rissignment
HVIIIC, Carrotina 52010	8. Deposit Account Number: 502862
DO NOT USI	E THIS SPACE
9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
David Les	Date:
David B. Murphy, Reg No. 31,125	
OMB No. 0651-0011 (exp. 4/94)	
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Mail documents to be recorded with required cover sheet information to:  Director — U.S. Patent and Trademark Office	
	signments
l control of the cont	n, D.C. 20231
Public burden reporting for this sample cover sheet is estimated to average ab document and gathering the data needed, and completing and reviewing the sand Trademark Office, Office of Information Systems, PK2-1000C, Washing Reduction Project, (0651-0011), Washington, D.C. 20503	out 30 minutes per document to be recorded, including time for reviewing the ample cover sheet. Send comments regarding this burden estimate to the U.S. Patent ton, D.C. 20231, and to the Office of Management and Budget, Paperwork
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(3 C.F.  Liverage Library (3 C.F.  Liverage	F.R. §1.8a) osed) is being denosited with the United States Postal Service on the date shown
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Dec 9,2003	
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IR1:1050330.1	•

**PATENT REEL: 014794 FRAME: 0104** 

## ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, BRUCE GREGORY WARREN, a citizen of the United States, residing at 22273 Clear Creek Road, N.W., Poulsbo, Washington 98370, WILLIAM GOODWIN, a citizen of the United States, residing at 3328 200th Place, S.E., Bothell, Washington, 98012, CARL MIES, a citizen of the United States, residing at 15209 Broadway, Snohomish, Washington 98296, BRUCE E. JOHNSON, a citizen of the United States, residing at 1445 SW 296th Federal Way, Washington 98023, MICHAEL L. WHITE, a citizen of the United States, residing at 2726 Laurel Lane, Oak Harbor, Washington, 98277, and WARREN ENG, a citizen of the United States, residing at 1820 Elma Avenue, N.E., Renton, Washington 98059, (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled METHODS AND APPARATUS FOR DEVICE FAIRNESS IN FIBRE CHANNEL ARBITRATED LOOP SYSTEMS for which application for Letters Patent of the United States of America has been filed on July 10, 2003, assigned Serial No. 10/616,862; and

WHEREAS, VIXEL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware, having an established place of business at 11911 Northcreek Parkway South, Bothell, Washington 98011 (hereinafter referred to as "Assignee"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said

REEL: 014794 FRAME: 0105

application, and to any continuation, division, renewal, substitute or reissue thereof or any legal

equivalent thereof in the United States or a foreign country for the full term or terms for which the

same may be granted, including all priority rights under the International Convention; and

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue

said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in

accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been

or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly

with all pertinent facts and documents relating to said application, said invention and said Letters

Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to

the same in any interference or litigation related thereto and will promptly execute and deliver to

ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply

for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and

said equivalents in the United States or in any foreign country, which may be necessary or desirable

to carry out the purposes thereof.

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IR1:1048395.1

REEL: 014794 FRAME: 0106

Patent 895.080-016

WITNESS my hand at Bothell Washington,
, this leth day of October 2003
William GOODWIN
STATE OF Washington
COUNTY OF ine ) ss
Or Path, 2013 before me, Welliam P. Goodwir personally appeared
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal.
Notary Public in and for said County and State

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WITNESS my hand at Bothell, Washington, this Lett day of Oktober 2003

WARREN ENG

STATE OF Mashing

COUNTY OF

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) ss

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appeared

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary Public in and for said County and State

Patent 895,080-016

WITNESS my hand at Bothell, Washington,
, this Lth day of October 3003
Bruce Gregory Warren
STATE OF Washington ) ss
on Oct 6, 2003 before me, Pouce J. Warren, personally appeared
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
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Patent 895.080-016

WITNESS my hand at Bothell, Washington,
, this bta day of Clatoken, 2003
CARL MIES
STATE OF COUNTY OF FING )  SSS  SSS  SSS  SSS  SSS  SSS  SSS
On Oat 6, 2003 before me, Or/ Mies , personally appeared  Personally known to me - OR - proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
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Notary Public in and for said County and State

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Patent 895,080-016

WITNESS my hand at Bothell Washington
WITNESS my hand at Bothell, Washington, this 5th day of October 2023.
RRICE E JOHNSON
STATE OF Washington
STATE OF Washington  COUNTY OF King  State Of Mashington  State Of Mashi
On Oct 5,3003 before me, Bruce & John Son, personally appeared
personally known to me - OR - proved to me on the basis of satisfactory evidence to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
WITNESS my hand and official sales.
Notary Public in and for said County and State
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Patent 895,080-016

WITNESS my hand at Bothell, Washington,
, this the day of October, 2003
MICHAEL L. WHITE
STATE OF Dashington )
On Oct 6, 2003 before me, Michael Librite, personally appeared
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
WITNESS my hand and official seal:  Notary Public in and for said County and State
OF WASHING

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RECORDED: 12/12/2003

PATENT REEL: 014794 FRAME: 0112