| FORM PTO-1595 RECOR                                                                                                                                                                                                                                                                   | DATION FORM COVER SHEET                            | U.S. Department of Commerce<br>Patent and Trademark Office                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|--|
| (Rev. 6-93)<br>OMB No. 0651-0011 (exp. 4/94)                                                                                                                                                                                                                                          | PATENTS ONLY                                       | OUR FILE TRW(ASG)6356                                                                    |  |
| Tab settings DDD t                                                                                                                                                                                                                                                                    | t                                                  | t t                                                                                      |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.                                                                                                                                                               |                                                    |                                                                                          |  |
| Name of conveying party(ies):     John-Oliver Derrick and Volker Schuhmacher                                                                                                                                                                                                          | Name and address of receivir  Name: TRW Automotive | ng party(ies) Safety Systems GmbH                                                        |  |
|                                                                                                                                                                                                                                                                                       |                                                    |                                                                                          |  |
|                                                                                                                                                                                                                                                                                       | •                                                  |                                                                                          |  |
| Additional name(s) of conveying party(ies) attached [ Yes                                                                                                                                                                                                                             | <u> </u>                                           |                                                                                          |  |
| 3. Nature of conveyance:   ☑ Assignment ☐ Merger                                                                                                                                                                                                                                      | Street Address: Hefner-A                           | Alteneck-Strasse 11                                                                      |  |
| ☐ Security Agreement ☐ Change of                                                                                                                                                                                                                                                      | Name 63743 A                                       | schaffenburg, GERMANY                                                                    |  |
| Other                                                                                                                                                                                                                                                                                 |                                                    | Additional name(s) and address(es) attached? ☐ Yes  ☑ No                                 |  |
| 4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is  A. Patent Application No.(s): 10/278,622, B. Patent No.(s)  filed October 23, 2002  Additional numbers attached? ☐ Yes ☒ No |                                                    |                                                                                          |  |
|                                                                                                                                                                                                                                                                                       |                                                    | 8                                                                                        |  |
| Name and address of party to whom correspondence concerning document should be mailed:                                                                                                                                                                                                | Total number of applications                       | s and patents involved: 1                                                                |  |
| Name: Robert N. Lipcsik                                                                                                                                                                                                                                                               | 7. Total fee (37 CFR 3.41)                         | 7. Total fee (37 CFR 3.41)\$40.00  □ Enclosed is a check for the amount indicated above. |  |
| Internal Address: Tarolli, Sundheim, Covell,                                                                                                                                                                                                                                          | Enclosed is a check for the                        |                                                                                          |  |
| & Tummino L.L.P.                                                                                                                                                                                                                                                                      |                                                    | d to deposit account.                                                                    |  |
|                                                                                                                                                                                                                                                                                       | 8. Deposit Account No.                             | 8                                                                                        |  |
| Street Address: 526 Superior Avenue, Suite 1                                                                                                                                                                                                                                          | 20-0090                                            |                                                                                          |  |
| City: <u>Cleveland</u> State: <u>Ohio</u> Zip: <u>44114-1</u>                                                                                                                                                                                                                         | 400 (Attach duplicate copy of th                   | is page if paying by deposit account)                                                    |  |
| DO NOT USE SPACE                                                                                                                                                                                                                                                                      |                                                    |                                                                                          |  |
| 9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document                                                                                                      |                                                    |                                                                                          |  |
| Robert N. Lipcsik Name of Person Signing Sig                                                                                                                                                                                                                                          | gnature . Je                                       | June 30, 2004<br>Date                                                                    |  |
| Reg. No. 44,460                                                                                                                                                                                                                                                                       | , and decided and decided attachments and decided  | ment. A                                                                                  |  |

Mail Documents to be recorded with required cover sheet Information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington D.C. 20231

## A S S I G N M E N T

WHEREAS, We, John-Oliver DERRICK and Volker SCHUHMACHER of Am Schaffeld 2, 97265 Hettstadt, Germany and of Lindenstrasse 51, 66839 Schmelz, Germany, respectively, have made new and useful improvements in an

## ASSEMBLY UNIT INCLUDING AN AIRBAG MODULE

WHEREAS, TRW Automotive Safety Systems GmbH, a corporation duly organized and existing under the laws of the Federal Republic of Germany, having its place of business at Hefner-Alteneck-Strasse 11, 63743 Aschaffenburg, Germany, is desirous of acquiring the entire right, title, and interest in and to the said improvements and all patents therefor to be obtained in the United States of America and countries foreign to the United States;

NOW THEREFORE, BE IT KNOWN that for valuable considerations to us paid, the receipt whereof is hereby acknowledged, the said John-Oliver DERRICK and Volker SCHUHMACHER do hereby assign, sell and set over unto the said Automotive Safety Systems GmbH, its successors or assigns; the entire right, title and interest in and to the aforesaid improvements and any and all inventions pertaining thereto, the application for United States patent executed by us the 21 day of Octobu . 2002, and the 21 day of October , 2002, respectively, all patents granted therefor in the United States of America and elsewhere, and the right to apply for patents therefor in all countries foreign to the United States and to claim applications the priority of United States applications, and We hereby request the Commissioner of Patents of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents, to issue such patents to the said TRW Automotive Safety Systems GmbH, its successors or assigns; and We further agree to

> PATENT REEL: 014800 FRAME: 0824

- 2 -

execute such other applications and other instruments and do all other acts as may be deemed necessary by the said TRW Automotive Safety Systems GmbH, its successors or assigns in order fully to secure, protect, and preserve its rights to the said improvements and to obtain patents therefor in the United States of America and all countries foreign to the United States, all without further consideration but at the expense of the said TRW Automotive Safety Systems GmbH, its successors or assigns.

Executed this 21 day of October . 2002

John-Oliver DERRICK

Volker SCHUHMACHER

Witnessed:

Mars Helga

**RECORDED: 06/28/2004**