12-18-2003

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	Form PTO-1595 (Rev. 10/02)			U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office				
	OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇔ ⇔ ▼	1,026	28592 •	▼ ▼				
	To the Honorable Commissione	r of Patents and Trademarks:	Please record the attached of	original documents or copy thereof.				
	1. Name of conveying party(ies);		Name and address of receiving party(ies)					
	Gordon George Sans		Datex-Ohmeda, Inc. P.O. Box 7550 Madison, WI 53707-7550 USA					
	15-12-0	3						
	Additional name(s) of conveying party(les) attached? Yes V No		507 07 7 500 50A				
	3. Nature of conveyance:							
	Assignment	Merger						
	Security Agreement	Change of Name						
	Other							
	00/40/2000							
	08/18/2003 Execution Date:		Additional name(s) & ad	ddress(es) attached? Yes V				
	4. Application number(s) or paten	t number(s):						
	If this document is being filed together with a new application, the execution date of the application							
	A. Patent Application No.(s) 10	0/654,791	B. Patent No.(s)					
		Additional numbers at	ached? Yes No					
	5. Name and address of party to concerning document should be		6. Total number of app	olications and patents involved:				
	goodiner diodia be	Tilalica.	7. Total fee (37 CFR 3	3.41) <u>\$_40.00</u>				
	Joseph D. Kuborn, Reg. Andrus, Sceales, Starke		✓ Enclosed					
	100 East Wisconsin Ave	enue, Suite 1100	Authorized to b	e charged to deposit account				
	Milwaukee, WI 53202-4	1178						
•	414-271-7590		8. Deposit account nu	mber:				
	Fax 414-271-5770		01.2000					
12/17/2003	DBYRNE 00000282 10654791		01.2000					
01 FC:8021	40.00 OP							
		20 107 1107						
	9. Signature.							
	Veronica K. Haupt	\int_{a}	onien K. Hauf	+ 11/12				
	Name of Person Signin		Signature	式 /2-/1-0 3 Date				

Total number of pages including cover sheet, attachments, and documents:

Mall documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

REEL: 014802 FRAME: 0872

ASSIGNMENT

WHEREAS:

Gordon G. Sansom of Antfield Farmhouse, Scaniport Inverness,

Scotland IV2 6DN
Name (joint inventor) Street City Country

hereinafter called ASSIGNOR(S), has (have) made a certain new and useful invention for which application for Letters Patent of the United States of America has been made, said application being identified by:

Title	ARRAI	NGEMENT	FOR	PREVENTING	OVERFILL	OF	ANESTHETIC	LIQUID
U.S. A	ppln.	Serial	No.	10/654,791				
Filing	Date	09/04/2	003					
Attorn	ey Doo	cket No.		3848-00683				

WHEREAS:

Datex-Ohmeda, Inc.
(Name of Assignee)
Ohmeda Drive, P.O. Box 7550, Madison, Wisconsin 53707-7550

[] Limited Liability Company or [] Corporation - organized and existing under the laws of the Country or State of <u>Wisconsin</u> [] Individual or Sole Proprietor [] Partnership; hereinafter called ASSIGNEE is desirous of acquiring the entire

nereinafter called ASSIGNEE is desirous of acquiring the entire interest in and to said invention, said provisional application, certain subsequently filed application(s) and the Letters Patent issuing from such subsequently filed application(s);

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said ASSIGNOR(S) hereby sells (sell), assigns (assign) and transfers (transfer) to said ASSIGNEE, its successors and assigns, the entire right, title and interest in the following:

- a. the invention;
- b. the patent application referred to above;
- c. any subsequently filed regular utility U.S. patent application or foreign patent application claiming the priority of the application referred to above, to the extent that such subsequently filed application is characterized as a continuation patent application of the application under U.S. law or

-1-

regulation;

- d. divisional or continuation application(s) of the regular utility application(s) described above;
- Letters Patent in the United States and/or foreign countries issuing out of the regular utility application, or any divisional or continuation application(s) described in paragraph (d); and
- f. any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said ASSIGNEE of the entire right, title and interest therein.

And, the said ASSIGNOR(S) hereby covenants (covenant) that he/she (they) has (have) full right to convey the entire right, title and interest in said invention and application(s), and has (have) not executed and will not execute any agreement in conflict herewith.

And ASSIGNOR(S) further covenants (covenant) that he/she (they) will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said ASSIGNEE, to said invention, said application(s), or any Letters Patent that may be granted therefrom, and if said ASSIGNEE, or its assignee, desire to make a substitute, divisional or continuation application for said invention, to secure a reissue or extension of said Letters Patent, or to file disclaimer relating thereto, that he/she (they) will upon request, sign all papers, make all rightful oaths and declarations, and do all lawful acts requisite for the said purposes, but at the expense of said ASSIGNEE.

And, ASSIGNOR(S) further covenants (covenant) he/she (they) will at all times communicate to the said ASSIGNEE, its successors, assigns or legal representatives, all relating to said invention and Letters Patent, or the history thereof, known to him/her (them), and testify as to the same in interferences or other litigation, when requested so to do.

Executed and delivered this 18th day of August,

Inventor

Personally appeared before me this day of	
20, George G. Sansom, known to me to be the persons(s) v	
name(s) is (are) subscribed to the foregoing instrument,	and
acknowledged that he (they) signed, sealed and delivered the	said
instrument as his (their) free and voluntary act and deed for	· the
uses and purposes therein set forth.	
State of Wisconsin County of Notary Public: My Commission Expires: (SEAL)	
Uthessed by: - frue howen 18TH AUG 200. DR ANNE THOMSON	3

RECORDED: 12/15/2003