


<div>Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼</div>		<div>RECORDATION FORM COVER SHEET PATENTS ONLY</div>		<div>U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office</div>	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
<div>1. Name of conveying party(ies): International Plastics Corporation</div> <div>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div>		<div>2. Name and address of receiving party(ies) Name: Promotional Containers, Inc. Internal Address: _____ Street Address: 1155 W. 4th St. #214 City: Reno State: NV Zip: 89503 Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div>			
<div>3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</div> <div>Execution Date: 06/30/2004</div>					
<div>4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) _____ B. Patent No.(s) 4,942,714 and D324,643 Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div>					
<div>5. Name and address of party to whom correspondence concerning document should be mailed: Name: Warren D. Schickli Internal Address: 883-001 Street Address: King &amp; Schickli, PLLC 247 North Broadway City: Lexington State: KY Zip: 40507</div>		<div>6. Total number of applications and patents involved: 2</div> <div>7. Total fee (37 CFR 3.41).....\$ 80.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account</div> <div>8. Deposit account number: 11-0978</div>			
DO NOT USE THIS SPACE					
<div>9. Signature. WARREN D. SCHICKLI (Reg. No. 31,057)  7/1/04 Name of Person Signing Signature Date</div> <div>Total number of pages including cover sheet, attachments, and documents: 3</div>					

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

CH \$80.00 110978 4942714

### ASSIGNMENT

WHEREAS, INTERNATIONAL PLASTICS CORPORATION, a Corporation of the State of Nevada (hereinafter "Assignor"), is the beneficial owner of United States Patent Nos. 4,942,714 and D324,643 (hereinafter the "Patents");

AND WHEREAS, PROMOTIONAL CONTAINERS, INC., a Corporation of the state of Nevada, is desirous of acquiring the entire right, title and interest in and to the Patents, including the right to sue for any and all past, present, and future infringement of the Patents;

NOW, THEREFORE, for good and valuable consideration, the Assignor does hereby sell, assign, transfer and set over nunc pro tunc as of 1/24/83 unto said Assignee, its legal representatives, successors, and assigns, the entire right, title and interest in and to the Patents, including the right to sue for any past, present, or future infringement of the Patents;

UPON SAID CONSIDERATIONS, Assignor hereby agrees with said Assignee that it will not execute any writing or do any act whatsoever conflicting with these presents, and that it will, at any time upon request, without further or additional consideration but at the expense of the said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in enforcing any rights or choses in action accruing in or relating to the Patents, by giving testimony in any proceedings or transactions involving the Patents, and by executing preliminary statements

and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of, the assigns and legal representatives of Assignor and Assignee.

IN TESTIMONY WHEREOF, this assignment is executed by the Assignor on the 30th day of June, 2004.

INTERNATIONAL PLASTICS CORPORATION

  
JAMES N. TUREK, PRESIDENT

  
JAMES N. TUREK, SOLE-SHAREHOLDER

STATE OF Kentucky )

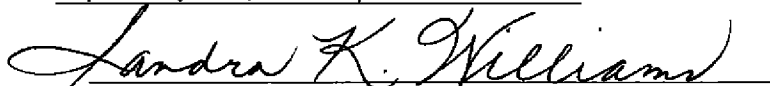
COUNTY OF Fayette )

On this 30th day of June, 2004, before

me personally appeared James N. Turek, to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and purposes therein set forth.

My commission expires: 11-6-2006.

SEAL

  
NOTARY PUBLIC