

12-24-2003

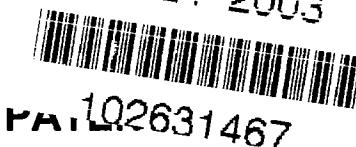
Form PTO-1595

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OMB No. 0651-0027 (exp. 6/30/2005)

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RECC

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

PA 102631467

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): 12.15.03
Anthony J. LAMELA; Brian E.
FELSING; and Troy D. BATEMANAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 12-08-2003

2. Name and address of receiving party(ies)

Name: Case LLCInternal Address: IP Legal DeptStreet Address: 700 State StreetCity: Racine State: WI Zip: 53704Additional name(s) & address(es) attached? ☐ Yes ☒ No22581 U.S. PTO
10/7362844. Application number(s) or patent number(s): 10736284

12/08/2003

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

Title: "Direct Drive Suspension"

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Case New Holland, Inc.Internal Address: IP Legal DepartmentMail Stop 641Street Address: P.O. Box 1895City: New Holland State: PA Zip: 532176. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41).....\$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Stephen M. Patton

Name of Person Signing

Signature

12/15/2003

Date

Total number of pages including cover sheet, attachments, and documents: 2

12/23/2003 ECDOPER 00000143 10736284

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Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231PATENT
REEL: 014811 FRAME: 0856

ASSIGNMENT

For good and valuable consideration, we, **Anthony J. LAMELA** of 590 Pamela St., Gilberts, IL 60136; **Brian E. FELSING** of 1424 Potter Road, Park Ridge, IL 60068; and **Troy D. BATEMAN** of 1852 Eberhard Lane, Plainfield, IL 60544, ("assignor(s)")

hereby sell, assign and transfer to **Case, LLC**, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, having a place of business at **700 State Street, Racine, Wisconsin** ("assignee"), its successors and assigns, the entire right, title and interest, domestic and foreign, in the improvements in "**DIRECT DRIVE SUSPENSION**" invented by assignor(s) and set forth

☒ in the attached U.S. Patent Application OR

☐ in U.S. Patent Application No. _____, filed _____,

and any and all applications for patent and patents granted therefor in any and all countries, including all divisions, reissues, continuations, reexaminations, inventor's certificates, and extensions therefor, and all right of priority resulting from the filing of said U.S. patent application,

and

authorize and request that any and all patents for said improvements be issued to said assignee, or its successors or assigns,

and

covenant that we have full right so to do,

and

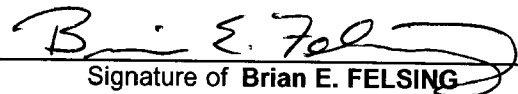
agree to communicate to said assignee, its representatives, successors or assigns all facts known to assignor(s) respecting said improvements, whenever requested, and to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reexamination, and reissue applications, and make all rightful oaths and generally do everything to aid said assignee, its successors, assigns, and representatives to obtain and enforce proper patent protection for said improvements in all countries.

Date: 0 Dec 03



Signature of **Anthony J. LAMELA**

Date: 08 DEC 03



Signature of **Brian E. FELSING**

Date: 8 Dec 03



Signature of **Troy D. BATEMAN**