

12-29-2003



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RE

Patent and Trademark Office  
Attorney Docket No.: SNUS121479

To the Director - U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Submission Type

- New
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- Document ID# \_\_\_\_\_
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12-19-03

2. Conveyance Type:

- Assignment
- License
- Merger
- Security Agreement
- Change of Name
- Other:

3. Name of conveying party:

Manjari Lal

Execution Date:

November 18, 2003

Additional name(s) of conveying party(ies) attached?  Yes  No

4. Name and address of receiving party:

Name: Sonus Pharmaceuticals, Inc.

Address: 22026 - 20th Avenue SE  
Bothell, Washington 98021

Additional name(s) & address(es) attached?  Yes  No

5. Application number(s) and/or patent number(s):

A. Patent Application No(s). 10/622,007

B. Patent No(s).

Additional numbers attached?  Yes  No

If this document is being filed together with a new patent application, enter the date the patent application was signed by the first named executing inventor: \_\_\_\_\_

6. Name and address of party to whom correspondence concerning document should be mailed:

George E. Renzoni, Ph.D., Esq.  
**Customer No. 26389**  
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206.682.8100

7. Total number of applications and/or patents involved: 1

8. Total fee (37 C.F.R. 3.41): .....\$40.00

Enclosed Check No. 152583 includes the recordation fee.

9.  The fee is authorized to be charged to Deposit Account No. 03-1740. (A duplicate copy of this page is enclosed.)

10. The Director is hereby authorized to charge any fees under 37 C.F.R. § 3.41 which may be required by this paper, or credit any overpayment, to Deposit Account No. 03-1740.

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11. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

George E. Renzoni, Ph.D.

Name of Attorney or Agent  
Registration No. 37,919  
Direct Dial 206.695.1755

*George E. Renzoni*  
Signature

12-17-03  
Date

Total number of pages, including cover sheet, attachments, and documents: 2

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Assignment Recordation Services, Director - U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: December 17, 2003

GER:md

12/24/2003 10:22:07 AM  
01 FC:8021

ASSIGNMENT

WHEREAS, I, Manjari Lal, residing at 5001 - 148th Avenue NE, Apt. D101, Bellevue, Washington 98007, am the inventor named in an application for Letters Patent of the United States, entitled PLATINUM COMPOUNDS, Application No. 10/622,007, filed on July 16, 2003;

AND, WHEREAS, Sonus Pharmaceuticals, Inc., a Delaware corporation, having a principal place of business at 22026 - 20th Avenue SE, Bothell, Washington 98021 (hereinafter referred to as ASSIGNEE), is desirous of acquiring my entire right and title to and interest in my invention disclosed in said application;

NOW, THEREFORE, for sufficient, good and valuable consideration, the receipt of which is hereby acknowledged, I do hereby sell, assign and transfer unto ASSIGNEE my entire right and title to and interest in said application and said invention, including the right to apply for international patents and patents thereon in foreign countries in my name or in the name of ASSIGNEE, said invention and all applications and patents on said invention to be held and enjoyed by ASSIGNEE as entirely as the same would have been held and enjoyed by me had this sale, assignment and transfer not been made, and I do hereby further agree and promise to execute all instruments and render all such assistance as ASSIGNEE may request in order to make and prosecute any and all applications on said invention, to enforce any and all patents on said invention, and to confirm in ASSIGNEE legal title to said invention and all applications and patents on said invention, all without charge to ASSIGNEE but at no expense to me.

Executed at Bothell (city), Washington, this 18<sup>th</sup> day of November, 2003.

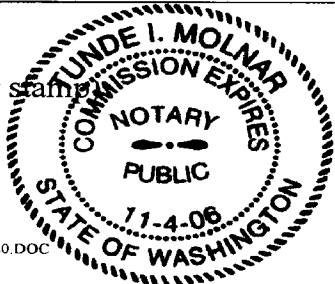
Manjari Lal  
Manjari Lal

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF Snohomish )

I certify that I know or have satisfactory evidence that Manjari Lal is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 11-18-03

(Seal or Stamp)



Junde I. Molnar  
Signature  
Notary Public  
My appointment expires 11-4-06