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`	o. 0651-0011	
	T- 4	rademarks:
<del></del> -		man documents of copy thereof
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	David J. Prince	Name: Lear Corporation
Additional	name(s) of conveying party(ies) attached? Yes _X_No	\[ \tau_{\text{\tint{\text{\text{\text{\text{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\tint{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\text{\tint{\tint{\tint{\tint{\tint{\tint{\tint{\text{\tint{\tint{\tint{\tint{\tint{\tint{\tint{\tint{\tint{\text{\tint{\tint{\tint{\text{\tin{\tin
	Nature of conveyance:	Internal Address:
	X Assignment Merger	Street Address: 21557 Telegraph Road
	Security Agt. Change of	
	Name	City: Southfield State: Michigan Zip 48304
	Other	Additional name(s) & address(es) attached: Yes _X_ No
	Execution Date: 12/19/03	
4.	Application number(s) or patent number(s): 10	741772
	If this document is being filed together with a new app	lication, the execution date is: 12/19/03
	A. Patent Application No.(s) B	Patent No(s).
	Additional numbers attached:	Yes X No
5.	Name and address of party to whom correspondence	6. Total no. of applications and
<i>J</i> .	concerning document should be mailed:	patents involved One (1)
Name:_	Frank L. Lollo	7. Total fee (37 CFR 3.41)\$ 40.00
Internal	Address: MacMillan, Sobanski & Todd, LLC	Enclosed
	ddress: One Maritime Plaza, 4th Floor	XX Authorized to be charged to deposit
Succi A		Account
	720 Water St.	8. Deposit account number: 13-0005
City:	Toledo State: Ohio Zip: 43604	(Attach duplicate copy of this page if paying by deposit account)
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9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct attached copy is a true copy of the original document.		and belief, the foregoing information is true and correct and an
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	Fresh V. Vella	1 / Lul December 19, 2003
	Frank L. Lollo Name of Person Signing Signature	Date
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		PATENT S

## **ASSIGNMENT**

## FOR VALUE RECEIVED

AND, to comply with 37 CFR 3.21 for recordal of this assignment in the U.S. Patent and Trademark Office, I hereby authorize and request my attorney to insert above the filing information when it becomes known.

AND I authorize and empower the said Assignce or nominees to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, in the United States and its territories and in any and all foreign countries, the benefit of the right of priority provided by any international convention or agreement including, but not limited to, the Paris Convention for the Protection of Industrial Property, as amended, the Patent Cooperation Treaty, as amended, or by any convention which may henceforth be substituted therefor, and to invoke and claim such right of priority without further written or oral authorization from me.

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AND I hereby consent that a copy of this assignment shall be deemed a full and legal formal equivalent of any assignment, consent to file or like document which may be required in the United States for any purpose and more particularly in proof of the right of said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by any international convention or agreement.

AND I hereby covenant that I have the full right to convey my entire right, title and interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith.

AND I hereby covenant and agree that I will communicate to said Assignee or nominees all facts known to me pertaining to said inventions, and reasonably assist in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said. Assignee or nominees in obtaining, maintaining and enforcing all lawful patent protection and any other lawful form of protection for said inventions in the United States and its territorial possessions and in any and all foreign countries.

| 12 - 15 - 03 |
| David J. Prince | DATE |
| 12 - 15 - 03 |
| WITNESS | DATE |

**RECORDED: 12/19/2003** 

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